



# Sexual Outcasts 1750 1850

**Chris Mounsey, Caroline Gonda**



## **Sexual Outcasts 1750 1850:**

*Sexual Outcasts, 1750-1850: Prostitution* Ian McCormick,2000 Sexual Outcasts presents a wide range of texts selected to illustrate the diversity of responses to the concealed body and to the secret or forbidden sexual practices of 1750 1850 Each volume follows the means by which prohibitions and taboos were produced and circulated The reader can therefore explore the processes that disciplined the representation of the body and the constuction of sexual outcasts This four volume set presents a wide range of textual material criminal reports scientific and medical publications newspaper items sex manuals guidebooks speculative accounts and case histories The variety of sources permits a multiple perspective on the body sexual drives gendered psychologies and perverse behaviour across the century **Sexual Outcasts 1750-1850** Ian

McCormick,2000 **Sexual Outcasts, 1750-1850: Sexual anatomies** Ian McCormick,2000 Sexual Outcasts presents a wide range of texts selected to illustrate the diversity of responses to the concealed body and to the secret or forbidden sexual practices of 1750 1850 Each volume follows the means by which prohibitions and taboos were produced and circulated The reader can therefore explore the processes that disciplined the representation of the body and the constuction of sexual outcasts This four volume set presents a wide range of textual material criminal reports scientific and medical publications newspaper items sex manuals guidebooks speculative accounts and case histories The variety of sources permits a multiple perspective on the body sexual drives gendered psychologies and perverse behaviour across the century

*Sexual Outcasts, 1750-1850: Sodomy* Ian McCormick,2000 Sexual Outcasts presents a wide range of texts selected to illustrate the diversity of responses to the concealed body and to the secret or forbidden sexual practices of 1750 1850 Each volume follows the means by which prohibitions and taboos were produced and circulated The reader can therefore explore the processes that disciplined the representation of the body and the constuction of sexual outcasts This four volume set presents a wide range of textual material criminal reports scientific and medical publications newspaper items sex manuals guidebooks speculative accounts and case histories The variety of sources permits a multiple perspective on the body sexual drives gendered psychologies and perverse behaviour across the century *Sexual Outcasts 1750-1850: Onanism* Ian McCormick,2000 Sexual Outcasts presents a wide range of texts selected to illustrate the diversity of responses to the concealed body and to the secret or forbidden sexual practices of 1750 1850 Each volume follows the means by which prohibitions and taboos were produced and circulated The reader can therefore explore the processes that disciplined the representation of the body and the constuction of sexual outcasts This four volume set presents a wide range of textual material criminal reports scientific and medical publications newspaper items sex manuals guidebooks speculative accounts and case histories The variety of sources permits a multiple perspective on the body sexual drives gendered psychologies and perverse behaviour across the century **Edinburgh Companion to Queer Reading** Declan Kavanagh,Jeremy

Chow,2024-11-30 What does it mean to read queerly The Edinburgh Companion to Queer Reading upholds intersectional

thinking to recognise the wide currency and appeal of queer studies for a new generation of scholars activists students and interested allies Its four interconnecting parts transing queer readings reading queer ecologies queer reading as practice and reading queer futures speak to and help to critique and foreground expansive queer epistemologies Contributors evocatively explore the relationships between queerness and genders embodiments race narrative methodology history literature media and art Bringing together emerging and established queer theorists this timely collection demonstrates how germane queer readings theories and companions are to the livelihood of interdisciplinary research and humanistic inquiry in the 2020s **"Beyond the Law"** Charles Upchurch,2021-10-15 Beyond the Law reconstructs the hitherto untold story of the political process through which the death penalty for sodomy was almost ended in 1841 emphasizing the ethical religious and humanitarian arguments used by those who supported the reform **How Sex Got Screwed Up: The Ghosts that Haunt**

**Our Sexual Pleasure - Book One** Jon Knowles,2019-06-28 The ghosts that haunt our sexual pleasure were born in the Stone Age Sex and gender taboos were used by tribes to differentiate themselves from one another These taboos filtered into the lives of Bronze and Iron Age men and women who lived in city states and empires For the early Christians all sex play was turned into sin instilled with guilt and punished severely With the invention of sin came the construction of women as subordinate beings to men Despite the birth of romance in the late middle ages Renaissance churches held inquisitions to seek out and destroy sex sinners all of whom it saw as heretics The Age of Reason saw the demise of these inquisitions But it was doctors who would take over the roles of priests and ministers as sex became defined by discourses of crime degeneracy and sickness The middle of the 20th century saw these medical and religious teachings challenged for the first time as activists such as Alfred Kinsey and Margaret Sanger sought to carve out a place for sexual freedom in society However strong opposition to their beliefs and the growing exploitation of sex by the media at the close of the century would ultimately shape 21st century sexual ambivalence Book One of this two part publication traces the history of sex from the Stone Age to the Enlightenment Interspersed with personal hauntings from his own life and the lives of friends and relatives Knowles reveals how historical discourses of sex continue to haunt us today This book is a page turner in simple and plain language about how sex got screwed up for millennia For Knowles if we know the history of sex we can get over it

Murders & Misdemeanours in The West End of London 1800-1850 David Brandon,Alan Brooke,2009-11-15 Nineteenth century crime and punishment in West London **Sex and Death in Eighteenth-Century Literature** Jolene Zigarovich,2013-05-02 This book discusses sex and death in the eighteenth century an era that among other forms produced the Gothic novel commencing the prolific examination of the century s shifting attitudes toward death and uncovering literary moments in which sexuality and death often conjoined By bringing together various viewpoints and historical relations the volume contributes to an emerging field of study and provides new perspectives on the ways in which the century approached an increasingly modern sense of sexuality and mortality It not only provides part of the needed

discussion of the relationship between sex death history and eighteenth century culture but is a forum in which the ideas of several well respected critics converge producing a breadth of knowledge and a diversity of perspectives and methodologies previously unseen As the contributors demonstrate eighteenth century anxieties over mortality the body the soul and the corpse inspired many writers of the time to both implicitly and explicitly embed mortality and sexuality within their works By depicting the necrophilic tendencies of libertines and rapacious villains the fetishizing of death and mourning by virtuous heroines or the fantasy of preserving the body these authors demonstrate not only the tragic results of sexual play but the persistent fantasy of necro erotica This book shows that within the eighteenth century culture of profound modern change underworkings of death and mourning are often eroticized that sex is often equated with death as punishment or loss of the self and that the sex death dialectic lies at the discursive center of normative conceptions of gender desire and social power

**From Sodomy Laws to Same-Sex Marriage** Sean Brady, Mark Seymour, 2019-07-25 Inspired by recent adoptions of same sex marriage *From Sodomy Laws to Same Sex Marriage* provides international perspectives on the legal and social history of same sex relationships from the early 19th century to the present Its emphasis is on areas where the impetus for change has been most noticeable Europe the Americas and Australasia From Sodom and Gomorrah to Britain s sodomy laws and continental Europe s abhorrence of sexual acts against nature the history of same sex love traditionally ranged from fire and brimstone maledictions to secrecy and scandal Until recently legal positions across the western world reflected the legacies of the British and French empires as well as Christianity particularly Catholicism In recent years however there has been a revolution in attitudes towards same sex relationships This poses hitherto unanswered questions what historical complexities lie behind the revolutionary shift from punitive attitudes to legal endorsement of same sex relationships Given the cultural variety of historical attitudes to same sex relationships why has their legal acceptance been so international The essays in this volume provide answers to these questions offering the first international overview of the topic While other studies have attempted to explain the change in legal and social treatment of same sex relationships in a national context or within a shorter time frame this is the first volume to examine the topic from the French Revolution to the present day bringing together a diverse array of perspectives over a range of countries It is an important volume for students and scholars of queer history the history of sexuality law and sociology

**Queer People** Chris Mounsey, Caroline Gonda, 2007 Exploring canonical and non canonical literature scurrilous pamphlets and court cases music religion and politics consumer culture and sexual subcultures these essays concern the lives and representations of homosexuals in the long eighteenth century

**Sex** Daniel Orrells, 2015-04-30 Sex is fundamental to society We cannot think about politics power identity or culture without also thinking about sexuality Despite this the scientific study of sexual behaviour is a relatively recent phenomenon Doctors legal experts and other intellectuals have all pondered challenging questions in an attempt to stay abreast of the latest sexual research How might we separate talking about sex scientifically from discussing and consuming

pornography How do we speak objectively about desire and pleasure And how do the words that we use to talk about sex affect what we are able to say about it Such questions increasingly inform public discourse across a variety of media Showing how ancient words and ideas have left a significant imprint on present day ideas about sex Daniel Orrells offers a bold new narrative of how the scientific study of sexuality came into being Uncovering the intriguing story of how the obscene and erotic verse of Roman epigram and love poetry became the sanitised language of nineteenth century sexual science this divertingly readable book demonstrates how the reception of both Latin and Greek texts was central to the development of modernmsexology and psychoanalysis Ranging from Sappho Catullus and Martial to Michel Foucault Richard von Krafft Ebing and Sigmund Freud the author reveals just how profoundly classics has shaped the landscape of sexual identity that we inhabit today

**The Cambridge History of the Gothic: Volume 1, Gothic in the Long Eighteenth Century** Angela Wright,Dale Townshend,2020-08-06 This first volume of The Cambridge History of the Gothic provides a rigorous account of the Gothic in Western civilisation from the Goths sacking of Rome in 410 AD through to its manifestations in British and European culture of the long eighteenth century Written by international cast of leading scholars the chapters explore the interdisciplinary nature of the Gothic in the fields of history literature architecture and fine art As much a cultural history of Gothic as an account of the ways in which the Gothic has participated within a number of formative historical events across time the volume offers fresh perspectives on familiar themes while also drawing new critical attention to a range of hitherto overlooked concerns From writers such as Horace Walpole and Ann Radcliffe to eighteenth century politics and theatre the volume provides a thorough and engaging overview of early Gothic culture in Britain and beyond [Oscar Wilde Prefigured](#)

Dominic Janes,2016-11-10 I do not say you are it but you look it and you pose at it which is just as bad Lord Queensbury challenged Oscar Wilde in the courtroom which erupted in laughter accusing Wilde of posing as a sodomite What was so terrible about posing as a sodomite and why was Queensbury s horror greeted with such amusement In Oscar Wilde Prefigured Dominic Janes suggests that what divided the two sides in this case was not so much the question of whether Wilde was or was not a sodomite but whether or not it mattered that people could appear to be sodomites For many intimations of sodomy were simply a part of the amusing spectacle of sophisticated life Oscar Wilde Prefigured is a study of the prehistory of this queer moment in 1895 Janes explores the complex ways in which men who desired sex with men in Britain had expressed such interests through clothing style and deportment since the mid eighteenth century He supplements the well established narrative of the inscription of sodomitical acts into a homosexual label and identity at the end of the nineteenth century by teasing out the means by which same sex desires could be signaled through visual display in Georgian and Victorian Britain Wilde it turns out is not the starting point for public queer figuration He is the pivot by which Georgian figures and twentieth century camp stereotypes meet Drawing on the mutually reinforcing phenomena of dandyism and caricature of alleged effeminates Janes examines a wide range of images drawn from theater fashion and the popular

press to reveal new dimensions of identity politics gender performance and queer culture The Cult of Kean Jeffrey Kahan, 2017-11-30 A Shakespearean actor who made his career on the public stage whose sex life was known and discussed in Britain America and France Edmund Kean has inspired numerous writings many biographies among them But until now no work has tackled the complicated and fascinating story of his literary appropriation both in his own day and after his death Dealing with the way a variety of canonical authors including Byron Coleridge Keats Dumas Twain and Sartre appropriated Kean through the centuries The Cult of Kean traces a remarkable literary legacy In each chapter Jeffrey Kahan discusses how many of history s greatest figures viewed Kean and how these figures examined and discussed themselves in relation to or projected themselves onto a variety of constructions of the great actor Kahan first explores the rise of Kean in light of rising democratic sympathies then in light of Kean s equally autocratic dealings with playwrights among them John Keats He looks at Kean s sexual shenanigans at Drury Lane exploring them in the wider social context of infidelity and explores perceptions of Kean in America during his 1820 1 and 1825 6 tours The Cult of Kean cites many letters from Kean s mother and still others from his wife none of which have been published previously The study also features rare and interesting paintings of Kean as well as depictions of how writers actors and film makers continue to add to his remarkable literary legacy **Sex**

**and the Church in the Long Eighteenth Century** William Gibson, Joanne Begiato, 2017-02-28 The Long Eighteenth Century was the Age of Revolutions including the first sexual revolution In this era sexual toleration began and there was a marked increase in the discussion of morality extra marital sex pornography and same sex relationships in both print and visual culture media William Gibson and Joanne Begiato here consider the ways in which the Church of England dealt with sex and sexuality in this period Despite the backdrop of an increasingly secularising society religion continued to play a key role in politics family life and wider society and the eighteenth century Church was still therefore a considerable force especially in questions of morality This book integrates themes of gender and sexuality into a broader understanding of the Church of England in the eighteenth century It shows that rather than distancing itself from sex through diminishing teaching regulation and punishment the Church not only paid attention to it but its attitudes to sex and sexuality were at the core of society s reactions to the first sexual revolution *American Book Publishing Record* ,2000 **L'amore che non**

**osa dire il suo nome** Chris Bryant, 2025-05-16 T00:00:00+02:00 L ultima drammatica vicenda di condanna a morte per sodomia nella civilissima Inghilterra del 1835 James Pratt e John Smith vennero sorpresi in atteggiamento intimo in un locale dove si erano appartati Spiati da una fessura che si apriva sul tetto vennero denunciati arrestati e a lungo detenuti prima di essere processati e condannati alla pena capitale Nonostante le molte proteste e le prese di posizione a favore di un gesto di clemenza i due furono impiccati per reato contro la natura Il processo fu una farsa senza alcun rispetto per la loro sfera privata senza un avvocato difensore La vicenda riassume in modo drammatico le contraddizioni dell Inghilterra di met Ottocento perch la loro esecuzione ebbe luogo proprio mentre la societ britannica andava incontro a grandi cambiamenti

Sono anni di svolta nella vita sociale del Regno Unito il governo pose fine alla schiavit bonific i quartieri malfamati delle grandi citt regol il lavoro minorile apr alle associazioni operaie riconobbe il matrimonio civile e riform il Codice penale derubricando quasi duecento reati considerati capitali Si apr addirittura un dibattito sulla liceit della pena di morte e vi furono centinaia di condannati graziati Con Pratt e Smith tuttavia la giustizia e l opinione pubblica rimasero inflessibili il boia torn in attivit dopo due anni e il loro trasferimento al patibolo venne accompagnato da urla e gesti di scherno Attraverso una accurata ricerca d archivio Bryant offre un appassionante quadro della vita degli ultimi due giustiziati per sodomia che diviene anche l occasione per riflettere sul difficile percorso dei diritti civili Ecco il motivo per il quale ho scritto questo libro per ricordare come non sia affatto scontato che le libert di cui oggi godiamo siano irreversibili Ricostruendo il mondo nel quale James Pratt e John Smith vissero spero di restituire loro la vita ma soprattutto di denunciare l ingiustizia che hanno subito Un ritratto crudo e inaspettato della grandezza ricchezza energia crudelt e ipocrisia della Gran Bretagna nell era del liberalismo Rory Stewart Chris Bryant racconta una storia straziante e si chiede perch la Gran Bretagna del XIX secolo fosse cos ossessionata dalla sodomia The Telegraph Un ritratto illuminante dell ingiustizia e dell ipocrisia vittoriane The Times

Shakespeare Imitations, Parodies and Forgeries, 1710-1820 Jeffrey Kahan, 2004 In their own day the works in this collection of now all but forgotten plays composed between 1710 and 1820 enjoyed much critical and commercial success For example Nicholas Rowe s The Tragedy of Jane Shore 1714 was the most popular new play of the eighteenth century and the sixth most performed tragedy following Hamlet Macbeth Romeo and Juliet Othello and King Lear Even William Shirley s forgotten play Edward the Black Prince 1750 was well received with great applause and had a stage history spanning three decades This collection includes the performance text to the 1796 Ireland play Vortigern The plays are all reset and where possible modernized from original manuscripts with listed variants and parallel passages traced to Shakespearean canonical texts The set includes a new introduction by the editor and raises important questions about the nature of artistic property and authenticity a key area of Shakespearean research today



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