

The Sexual Politics of Jean-Jacques Rousseau



Joel Schwartz

Sexual Politics Of Jean Jacques Rousseau

Michael Sturma



Sexual Politics Of Jean Jacques Rousseau:

The Sexual Politics of Jean-Jacques Rousseau Joel Schwartz, 1979 The Sexual Politics of Jean-Jacques Rousseau Joel Schwartz, 1985-10-15 Joel Schwartz presents the first systematic treatment of Rousseau's understanding of the political importance of women's sexuality and the family. Using both Rousseau's lesser-known literary works and such major writings as *Emile*, *Julie*, and *The Second Discourse*, he offers an original and provocative presentation of Rousseau's argument. To read Rousseau, Schwartz believes, is to enter into a profound discourse about the meaning of sexual equality and the opportunities, pitfalls, costs, and benefits that sexual relationships bestow and impose on us all. His own thoughtful reading of Rousseau opens up fresh perspectives on political philosophy and the history of sexual masculine and feminine psychology.

Resolving the Paradox of Jean-Jacques Rousseau's Sexual Politics Tamela Ice, 2009-05-16 This book proposes a resolution to the paradox of Jean-Jacques Rousseau's sexual politics: that he is the philosopher of freedom for men yet philosopher of servitude for women. The author examines psychological oppression, which is often overlooked as a consequence of sexual and identity politics, which is revealed in Rousseau's *Les Solitaires* and Gustave Flaubert's *Madame Bovary*. The author addresses logical problems for Rousseau and certain forms of contemporary difference feminism. With the aid of Simone de Beauvoir's notions of liberty, the author proposes a way to use Rousseau's philosophies to overcome psychological oppression.

Nature's Role in the "sexual Politics" of Jean-Jacques Rousseau Michael William Nitsch, 2004 Sexual Politics in the Enlightenment Mary Seidman Trouille, 1997-08-28 Explores the way seven women writers of the eighteenth century responded to Rousseau and traces his crucial influence on their literary careers. **Jean-Jacques Rousseau: Politics, art, and autobiography** John T. Scott, 2006 Bringing together critical assessments of the broad range of Rousseau's thought with a particular emphasis on his political theory, this systematic collection is an essential resource for both student and scholar.

Feminist Interpretations of Jean-Jacques Rousseau Lynda Lange, 2009-03-02 A progenitor of modern egalitarianism, communitarianism, and participatory democracy, Jean-Jacques Rousseau is a philosopher whose deep concern with the relationship between the domains of private domestic and public political life has made him especially interesting to feminist theorists but also has made him very controversial. The essays in this volume, representing a wide range of feminist interpretations of Rousseau, explore the many tensions in his thought that arise from his unique combination of radical and traditional perspectives on gender relations and the state. Among the topics addressed by the contributors are the connections between Rousseau's political vision of the egalitarian state and his view of the natural role of women in the family; Rousseau's apparent fear of the actual danger and power of women; important questions Rousseau raised about child care and gender relations in individualist societies that feminists should address; the founding of republics; the nature of consent; the meaning of citizenship; and the conflation of modern universal ideals of democratic citizenship with modern masculinity, leading to the suggestion that the latter is as fragile a construction as the former. Overall, this volume makes an

important contribution to a core question at the hinge of modernism and postmodernism how modern egalitarian notions of social contract premised on universality and objective reason can yet result in systematic exclusion of social groups including women Contributors are Leah Bradshaw Melissa A Butler Anne Harper Sarah Kofman Rebecca Kukla Lynda Lange Ingrid Makus Lori J Marso Mira Morgenstern Susan Moller Okin Alice Ormiston Penny Weiss Elie Wiestad Elizabeth Wingrove Monique Wittig and Linda Zerilli

Rousseau and the Dilemmas of Modernity Mark Hulliung, 2017-07-05 This volume seeks to capture Jean Jacques Rousseau's astonishing contribution to our understanding of the dilemmas of modernity For the contributors to this book Rousseau is present as well as past because he was so modern and yet so ambivalent about modernity a position with which we are quite familiar Highlighted in this volume is the contention that Rousseau set the stage for many discussions of the good and bad of modernity Previous efforts to deal with Rousseau and modernity have suffered from myopia In the nineteenth century the Romantics claimed Rousseau as one of their own pulling him out of his historical context ignoring his full scale immersion in the debates of the French Enlightenment In the twentieth century commentators have read into Rousseau the ahistorical and present minded Cold War theme of Rousseau the totalitarian In this volume Rousseau is treated as a person of his age but also as someone who speaks to us today The topics covered range from feminism music science and political theory to updating the classics and to the search for and limitations to the quest for self knowledge Few if any figures can compete with Rousseau when it comes to forcing us to face up to the price we pay for progress

Rethinking the paradox of Jean-Jacques Rousseau's sexual politics Tamela Ice, 2003 Jean Jacques Rousseau is one of the most important thinkers on the topics of social freedom and inequality and his views of these matters are typically taken to be progressive However Rousseau's views on women sit in tension with his philosophy of freedom and equality On the one hand Rousseau argues that women are naturally equal to men On the other hand he sees women not as potential citizens but as the servants of men This presents the interpreter of Rousseau with something of a paradox Rousseau is the philosopher of freedom for men and yet the philosopher of servitude for women I will argue in this thesis that there is no paradox here if we see Rousseau as interested only in the freedom and equality of men I shall argue that women are for Rousseau the means to an end

Heinrich Von Kleist and Jean-Jacques Rousseau: Violence, Identity, Nation (Studies in German Literature, Linguistics, and Culture) Steven Howe, 2012 By reconsidering Kleist's reception of Rousseau and placing it in historical context this book sheds new light on a range of political and ethical issues at play in Kleist's work Heinrich von Kleist is renowned as an author who posed a radical challenge to the orthodoxies of his age Today his works are frequently seen to relentlessly deconstruct the paradigms of Idealism and to reflect a Romantic even postmodern perspective on the ambiguities of the world Such a view fails however to do full justice to the more complex manner in which Kleist articulates the tensions between the securities of Enlightenment thought and the anxieties of the revolutionary age Steven Howe offers a new angle on Kleist's dialogue with the Enlightenment by reconsidering his investment in the philosophy of Jean Jacques

Rousseau Where previous critics have trivialized this as intense but fleeting and born of personal identification Howe here establishes Rousseau's importance as a lasting source of inspiration for the violent constellations of Kleist's fiction Taking account of both Rousseau's critique of modernity and his later propositions for working toward the Enlightenment promise of emancipation the book locates a mode of discourse which placed in the historical context of the French Revolution and Napoleonic Wars sheds new light on the political and ethical issues at play in Kleist's work Steven Howe is Associate Research Fellow at the University of Exeter UK He is co editor with Ricarda Schmidt and Se n Allan of *Heinrich von Kleist: Konstruktive und Destruktive Funktionen von Gewalt* forthcoming 2012 **Rousseau and the Politics of Ambiguity** Mira Morgenstern, 2010-11-01 *Mary Wollstonecraft and the Feminist Imagination* Barbara Taylor, 2003-03-13 In the two centuries since Mary Wollstonecraft published *A Vindication of the Rights of Woman* 1792 she has become an icon of modern feminism a stature that has paradoxically obscured her real historic significance In this in depth 2003 study of Wollstonecraft's thought Barbara Taylor develops an alternative reading of her as a writer steeped in the utopianism of Britain's radical Enlightenment Wollstonecraft's feminist aspirations Taylor shows were part of a revolutionary programme for universal equality and moral perfection that reached its zenith during the political upheavals of the 1790s but had its roots in the radical Protestant Enlightenment Drawing on all of Wollstonecraft's works and locating them in a vividly detailed account of her intellectual world and troubled personal history Taylor provides a compelling portrait of this fascinating and profoundly influential thinker **South Sea Maidens** Michael Sturma, 2002-03-30 From the first European contact with Tahiti in 1767 the myth of the South Sea maiden has endured through many incarnations Although the maiden frequently provided an idealized antidote to Western women's self assertion the South Pacific also afforded a space where boundaries between the sexes could be relaxed and transgressed From James Cook and Captain Bligh to James Michener and Margaret Mead the Island girl has occupied a special place in the erotic imagination of the West In a sweeping study that embraces history literature visual arts anthropology and film this study gives fresh insight into the myths and reality of a Western icon While women from far off lands have always been presented as exotic and alluring the South Sea maiden has come to symbolize feminine sexuality as an integral part of the adventure sensuality and romance of the South Pacific Everyone from early explorers to 19th century writers and artists to latter day anthropologists film makers and tourism promoters have extolled their virtues and their bodies Sturma looks behind the popular cliché to reveal how the myth making process reflected not only Western desires but the cut and thrust of changing sexual politics The result is an intriguing look at both South Sea image makers and the women whom they found so seductive **Jean-Jacques Rousseau: Human nature and history** John T. Scott, 2006 Bringing together critical assessments of the broad range of Rousseau's thought with a particular emphasis on his political theory this systematic collection is an essential resource for both student and scholar *Leisure* Jacob T. Snyder, 2024-08-01 Leisure is a genealogy of the concept of leisure from its peak in the classical age to its inversion

and fall in modern liberalism The goal of this genealogy is to analyze models of leisure and to inquire into the potential future shape of it In that process Jacob T Snyder asks what was leisure in its peak form in the classical age In such a form how was leisure understood to be connected to human flourishing Then what happened to leisure What was the argument for work that won over the West What must be rejected or lost about work if leisure is to be reanimated In asking and answering these questions Snyder argues that political reform such as limiting work weeks is insufficient to make us leisured Leisure demands more including a new understanding of what makes us happy and thriving creatures

Rousseau's Republican Romance Elizabeth Rose Wingrove,2000-02-22 In Rousseau s Republican Romance Elizabeth Wingrove combines political theory and narrative analysis to argue that Rousseau s stories of sex and sexuality offer important insights into the paradoxes of democratic consent She suggests that despite Rousseau s own protestations man and citizen are not rival or contradictory ideals Instead they are deeply interdependent Her provocative reconfiguration of republicanism introduces the concept of consensual nonconsensuality a condition in which one wills the circumstances of one s own domination This apparently paradoxical possibility appears at the center of Rousseau s republican polity and his romantic dyad in both instances the expression and satisfaction of desire entail a twin experience of domination and submission Drawing on a wide variety of Rousseau s political and literary writings Wingrove shows how consensual nonconsensuality organizes his representations of desire and identity She demonstrates the inseparability of republicanism and accounts of heterosexuality in an analysis that emphasizes the sentimental and somatic aspects of citizenship In Rousseau s texts a politics of consent coincides with a performative politics of desire and of emotion Wingrove concludes that understanding his strategies of democratic governance requires attending to his strategies of symbolization Further she suggests that any understanding of political practice requires attending to bodily practices

Frameworks of Time in Rousseau Jason Neidleman,Masano Yamashita,2023-10-12 Frameworks of Time in Rousseau explores the ways in which Jean Jacques Rousseau envisaged time as a diagnostic tool for understanding the state of society and the predicaments of modernity Central to his conceptualization of both nature and history time also plays a unique role in Rousseau s literary and aesthetic explorations of selfhood and affect This book brings into dialogue specialists from education political theory literature and cultural studies with the aim of underscoring Rousseau s contributions to themes that preoccupy us today such as the appreciation of slow time the uncounted time of women s lives and temporal challenges related to politics and the economy

Citoyennes Annie Smart,2011-12-23 In Citoyennes Annie Smart argues that many revolutionary and pre revolutionary works constructed a civic identity for women and portrayed the home as a site for both civic virtue and private subjectivity This interdisciplinary study offers a fresh interpretation of the role of women and the home in eighteenth century France and goes a long way to filling a gaping home in the contemporary literature on the subject

Histories of French Sexuality Nina Kushner,Andrew Israel Ross,2023 Histories of French Sexuality contends that the history of sexuality is at a crossroads Decades of scholarship have

shown that sexuality is implicated in a wide range of topics such as studies of reproduction the body sexual knowledge gender identity marriage and sexual citizenship These studies have broadened historical narratives and interpretations of areas such as urbanization the family work class empire the military and war and the nation Yet while the field has evolved not everyone has caught on especially scholars of French history Covering the early eighteenth century through the present the essays in *Histories of French Sexuality* show how attention to the history of sexuality deepens changes challenges supports or otherwise complicates the major narratives of French history This volume makes a set of historical arguments about the nature of the past and a larger historiographical claim about the value and place of the field of the history of sexuality within the broader discipline of history The topics include early empire building religion the Enlightenment feminism socialism formation of the modern self medicine urbanization decolonization the social world of postwar France and the rise of modern and social media

The Sexual Contract Carole Pateman, 2018-06-05 Carole Pateman is one of the foremost political theorists writing in English today In this outstanding new work she presents a major reinterpretation of modern political theory She shows how standard discussions of social contract theory tell only half the story The sexual contract which establishes modern patriarchy and the political right of men over women is never mentioned In a wide ranging and scholarly discussion Pateman examines the significance of the political fictions of the original contract and the slave contract She also offers a sweeping challenge to conventional understandings of both left and right of actual contracts in everyday life the marriage contract the employment contract the prostitution contract and the new surrogacy contract By bringing a feminist perspective to bear on the contradictions and paradoxes surrounding women and contract and the relation between the sexes she is able to shed new light on the fundamental problems of freedom and subordination The *Sexual Contract* will become a classic text in the politics of gender and will be of major interest to students of social and political theory and philosophy women s studies sociology and jurisprudence

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