

SEXING THE TEXT



THE RHETORIC OF
SEXUAL DIFFERENCE
IN BRITISH
LITERATURE,
1700-1750

TODD C. PARKER

Sexing The Text The Rhetoric Of Sexual Difference In British Literature 1700 175

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Sexing The Text The Rhetoric Of Sexual Difference In British Literature 1700 175:

Sexing the Text Todd C. Parker, 2000-02-17 Charts the emergence of a new kind of heterosexual rhetoric in eighteenth century British literature providing a nuanced reinterpretation of gender and its role in the major genres of the period

Reading Swift's Poetry Daniel Cook, 2020-08-13 Poets are makers etymologically speaking In practice they are also thieves Over a long career from the early 1690s to the late 1730s Jonathan Swift thrived on a creative tension between original poetry making and the filching of familiar material from the poetic archive The most extensive study of Swift's verse to appear in more than thirty years Reading Swift's Poetry offers detailed readings of dozens of major poems as well as neglected and recently recovered pieces This book reaffirms Swift's prominence in competing literary traditions as diverse as the pastoral and the political the metaphysical and the satirical and demonstrates the persistence of unlikely literary tropes across his multifaceted career Daniel Cook also considers the audacious ways in which Swift engages with Juvenal's satires Horace's epistles Milton's epics Cowley's odes and an astonishing array of other canonical and forgotten writers **New**

Books on Women and Feminism, 2001 Forthcoming Books Rose Arny, 1999 *American Book Publishing Record* R.R. Bowker Company, 1978 **Sexing the Text** Todd C. Parker, 2000-02-10 Charts the emergence of a new kind of heterosexual

rhetoric in eighteenth century British literature providing a nuanced reinterpretation of gender and its role in the major genres of the period **Making Love** Paul Kelleher, 2015-07-16 In *Making Love Sentiment and Sexuality in Eighteenth Century British Literature* Paul Kelleher revises the history of sexuality from the vantage point of the literary history of sentimentalism Kelleher demonstrates how eighteenth century British philosophers essayists and novelists fundamentally reconceived the relations among sentiment sexuality and moral virtue It is his contention that sentimental discourse both philosophical and literary posited heterosexual desire as the precondition of moral feeling and conduct The author further suggests that sentimental writers fashioned the ideal of conjugal love as an ideological antidote to the theories of self love and self interest found in the works of Thomas Hobbes and Bernard Mandeville Heterosexual desire and its culmination in conjugal love in other words were represented as the privileged means for an individual to transcend self love and to develop a moral sensibility attuned to the thoughts and feelings of others At the same time Kelleher suggests other pleasures and desires particularly those rooted in same sex eroticism were increasingly depicted as antithetical to conjugal love and thus were morally devalued and socially disenfranchised Kelleher's argument unfolds through close readings of a variety of texts including Shaftesbury's *Characteristics of Men Manners Opinions* *Times* Joseph Addison and Richard Steele's *Tatler* and the *Spectator* Eliza Haywood's *Love in Excess* Samuel Richardson's *Pamela* and Henry Fielding's *Tom Jones* Although these texts embody diverse rhetorical strategies and thematic concerns he shows how they collectively reinforce an overarching sentimental ideology on the one hand heterosexual desire and conjugal love become synonymous with sympathy benevolence and moral goodness while on the other hand same sex desire is pathologized as a selfish withdrawal from procreation

domesticity sociability and ultimately humanity itself

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