

# **Santeria Bronx**

Miguel A. De La Torre

#### Santeria Bronx:

Santeria, Bronx Judith Illsley Gleason, 1975-01-01 An African exhibit at the museum draws Raymond deeper and deeper into a mystical and powerful religion based on the beliefs of the Yoruba people of Africa Santeria Joseph M. Murphy, 2011-08-01 Santer a represents the first in depth scholarly account of a profound way of wisdom that is growing in importance in America today A professional academic and himself a participant in the Santer a community of the Bronx for several years Joseph Murphy offers a powerful description and insightful analysis of this African Cuban religion He traces the survival of an ancient spiritual path from its West African Yoruba origins through nearly two centuries of slavery in the New World to its presence in the urban centers of the United States where it continues to inspire seekers with its compelling Santeria Miguel A. De La Torre, 2004-08-23 This book by Miguel De La Torre offers a fascinating guide to the vision history beliefs rituals and culture of Santer a a religious tradition that despite persecution suppression and its own secretive nature has close to a million adherents in the United States alone Santer a is a religion with Afro Cuban roots rising out of the cultural clash between the Yoruba people of West Africa and the Spanish Catholics who brought them to the Americas as slaves As a faith of the marginalized and persecuted it gave oppressed men and women strength and the will to survive With the exile of thousands of Cubans in the wake of Castro's revolution in 1959 Santer a came to the United States where it is gradually coming to be recognized as a legitimate faith tradition Apart from vague suspicions that Santer as rituals include animal sacrifice and notions that it is a syncretistic form of Catholicism most people in America's cultural and religious mainstream know very little about this rich faith tradition in fact many have never heard of it at all De La Torre who was reared in Santer a sets out in this book to provide a basic understanding of its inner workings He clearly explains the particular worldview myths rituals and practices of Santer a and he discusses what role the religion typically plays in the life of its practitioners as well as the cultural influence it continues to exert in Latin American communities today In offering a balanced informed survey of Santer a from his unique insider outsider perspective De La Torre also provides insight into how Christianity and Santer a can enter into dialogue a dialogue that will challenge Christians to consider what this emerging faith tradition can teach them about their own Enhanced with illustrations tables and a glossary De La Torre s Santer a sheds light on a religion all too often shrouded in mystery and misunderstanding Santería Enthroned David H. Brown, 2021-10-24 Ever since its emergence in colonial era Cuba Afro Cuban Santer a or Lucum has displayed a complex dynamic of continuity and change in its institutions rituals and iconography Originally published in 2003 Santer a Enthroned combines art history cultural anthropology and ethnohistory to show how Africans and their descendants have developed novel forms of religious practice in the face of relentless oppression Focusing on the royal throne as a potent metaphor in Santer a belief and practice it shows how negotiations among ideologically competing interests have shaped the religion s symbols rituals and institutions from the nineteenth century to the present Rich case studies of change in Cuba and the

United States including a New Jersey temple and South Carolina's Oyotunji Village reveal patterns of innovation similar to those found among rival Yoruba kingdoms in Nigeria Throughout the book argues for a theoretical perspective on culture as a field of potential strategies and usuable pasts that actors draw upon to craft new forms and identities a perspective that will be invaluable to all students of the African Diaspora The Diloggún Ócha'ni Lele,2003-07-28 The first book on Santer s holiest divination system the Diloggun Explores the lore surrounding this mysterious oracle the living Bible of one of the world's fastest growing faiths Examines each family of odu and how their actions affect the spiritual development of the Making the Gods in New York Mary Cuthrell individual An indispensable guide to the mysteries of the orishas Curry, 2020-07-12 Over the last 35 years practice of Santeria and the Yoruba religion in the United States has grown as the result of African American search for identity and large scale Cuban migration While the ritual and belief systems of Santeria and the Yoruba Religion are essentially the same the practical religion of both differs Both center around questions of group identity and the concerns of their practitioners This book focuses on the changes in the Yoruba Practical Religion of the Converted in the African American community Through insighful attention to rich ethnographic detail the author explores the beliefs practices and rituals of this religious community Santeria Enthroned David H. Brown, 2003-10-15 Ever since its emergence in colonial era Cuba Afro Cuban Santer a or Lucum has displayed a complex dynamic of continuity and change in its institutions rituals and iconography In Santer a Enthroned David H Brown combines art history cultural anthropology and ethnohistory to show how Africans and their descendants have developed novel forms of religious practice in the face of relentless oppression Focusing on the royal throne as a potent metaphor in Santer a belief and practice Brown shows how negotiation among ideologically competing interests have shaped the religion s symbols rituals and institutions from the nineteenth century to the present Rich case studies of change in Cuba and the United States including a New Jersey temple and South Carolina's Oyotunji Village reveal patterns of innovation similar to those found among rival Yoruba kingdoms in Nigeria Throughout Brown argues for a theoretical perspective on culture as a field of potential strategies and usable pasts that actors draw upon to craft new forms and identities a perspective that will be invaluable to all students of the African Diaspora American Acemy of Religion Award for Excellence in the Study of Religion Analytical Descriptive Category Secrets of Afro-Cuban Divination Ocha'ni Lele, 2000-09-01 The first book to provide complete specific instructions on casting the Dilogg n the cowrie shell oracle of the Orishas Provides step by step instructions never before published detailing requirements and procedure for casting the Dilogg n Includes a detailed mojuba or prayer used to awaken the Orishas spirit entities for divination Devotes an entire chapter to each of the twelve basic Odu random patterns in which the sixteen shells fall providing ritual mechanics and oracular meanings for all possible castings The Afro Cuban faith known to outsiders as Santeria and to adherents as Las Reglas de Ocha de Los Lucumi is not a static religion but a living conduit of energy for connecting the spirit world to our own It came to the New World with the slave trade where it has evolved in response to the

surrounding culture For adherents of Lucumi the Dilogg n is the most important focus of worship the sacred shells reveal the forces at play in an adherent s life These forces are redefined and placated by the Orisha priest who makes direct contact with the spirit world in an effort to help the adherent evolve While many books have been published about Santeria The Secrets of Afro Cuban Divination is the first to provide complete information on how to cast the Dilogg n including opening reading and closing the oracle and how to give a comprehensive reading With a detailed discussion about why each prayer is offered and insight into the metaphysical core of the religion this book will bring those seeking the wisdom of the Dilogg n Santería in New York City Steven Gregory, 1999 In revising his closer to the living Orishas than they have ever been 1985 doctoral dissertation for the New School for Social Research Gregory has not attempted to incorporate scholarship since then on the Afro Cuban religion but has added important recent works to his bibliography He sets out to understand why practitioners of Santera in New York found its beliefs and practices socially culturally and at times politically meaningful in their everyday lives He traces its vitality to its role as a sociohistorical site of resistance to the political and cultural domination of slavery and more recently to racially and ethnically based forms of social subordination both in the US and in Cuba Santería Migene Gonz?lez-Wippler, 1994 When the Yoruba of West Africa were brought to Cuba as slaves they preserved their religious heritage by disguising their gods as Catholic saints and worshiping them in secret The resulting religion is Santer a a blend of primitive magic and Catholicism now practiced by an estimated five million Hispanic Americans Blending informed study with her personal experience Gonz lez Wippler describes Santer as pantheon of gods orishas the priests santeros the divining shells used to consult the gods the Dilogg n and the herbal potions prepared as medicinal cures and for magic Ewe as well as controversial ceremonies including animal sacrifice She has obtained remarkable photographs and interviews with Santer a leaders that highlight aspects of the religion rarely revealed to nonbelievers This book satisfies the need for knowledge of this expanding religious force that links its devotees in America to a spiritual wisdom seemingly lost in modern society

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