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Reformation, Katholische Reform und Gegenreformation im Erzstift Salzburg

Ortner, Franz

Note: This is not the actual book cover

Reformation Katholische Reform Und Gegenreformation Im Erzstift Salzburg

**Thomas Brady, Oberman, James D.
Tracy**



Reformation Katholische Reform Und Gegenreformation Im Erzstift Salzburg:

Reformation, katholische Reform und Gegenreformation im Erzstift Salzburg Franz Ortner, 1981

Communities, Politics, and Reformation in Early Modern Europe Thomas Brady, 2021-10-25 The studies united in this volume explore themes of community politics religion gender and social conflict and accommodation during the first decades of the Reformation movement Other chapters investigate historiographical themes especially the interpretation of early modern German history Two longer chapters address European themes the historical sociology of early modern societies in terms of legal definitions of status and modern conceptions of economic class and the difference between central and western European development in a global context Taken together the studies explore the transition zone between medieval and modern history in both microhistorical especially urban and regional and broadly comparative contexts Some of the studies are supplementary to the author's books on the sixteenth century Protestant Reformation at Strasbourg in southern Germany and in the Holy Roman Empire

Reformation, katholische Reform und Gegenreformation in Erzstift Salzburg

Franz Ortner (historien).), 1981 **The Counter-Reformation in Central Europe** Regina Pörtner, 2001-09-06 This is a detailed and scholarly account of religious belief and conflict in the strategically important province of Inner Austria between 1580 and 1630 Regina Pörtner shows how Protestantization in the first half of the sixteenth century was linked to communication with the Protestants of the rest of the Empire and to the failure of ecclesiastical reform in the church province of Salzburg of which Styria formed part The Protestant success of 1578 however proved deceptive because it lacked constitutional substance and was defended by an inherently weak union of the Inner Austrian estates Dr Pörtner analyses the aims achievements and shortcomings of the Habsburgs confessional crusade in Styria showing how although the progress of Protestantization was reversed the Counter Reformation left an ambivalent legacy to the modern Austrian state

Die lutherische Reformation, ihre unmittelbare Auswirkung auf den Salzburger Bauernkrieg 1525 und die damit verbundenen Forderungen, 2025-03-19 Studienarbeit aus dem Jahr 2023 im Fachbereich Geschichte Europas Mittelalter Frühe Neuzeit Note 1,5 Sprache Deutsch Abstract Max Lenz bezeichnete in seinem Werk Diktatur und Revolution welches im Jahr 1904 veröffentlicht wurde den Bauernkrieg als Religionskrieg für die Reformation Der Zusammenhang zwischen den Bauernkriegen die sich vor allem im Südwesten und Südosten des Heiligen Römischen Reichs ausbreiteten und der Reformation ist auch heute nicht zu bestreiten Der Bauernkrieg im Erzstift Salzburg setzte eher spät ein und wird daher häufig auch als Nachhall des Bauernkrieges bezeichnet Auch hier fiel das neue religiöse Gedankengut auf fruchtbaren Boden Die Bewohner des Erzstifts Salzburg vor allem die Bauern und Berggewerker litten unter den hohen Zahlungen an die Kirche und wünschten sich zunehmend mehr politische Rechte sowie Freiheit vom finanziellen Druck der Kirche Der Salzburger Bauernkrieg weist einige Besonderheiten auf Nicht nur setzte er wesentlich später ein als die Erhebungen in Schwaben die bereits im Jahr 1524 ihren Höhepunkt erreichen der Begriff Bauernkrieg scheint zudem nicht wirklich passend Die Erhebung

in Salzburg ist vielmehr ein gemeinsamer Aufstand vieler Bewohner des Erzstifts Salzburg. Nicht nur die Bauern erheben sich gegen ihren Landesfürsten und Grundherren. Auch die Stadtbevölkerung und die Berggewerken des Erzstifts sind am Aufstand beteiligt und äußern in ihren Forderungen den Wunsch nach grundlegenden Veränderungen und vor allem einen weltlichen Herrscher. Der Salzburger Bauernkrieg ist durch zeitgenössische Handschriften sowie Korrespondenzen zuerst gut dokumentiert und überliefert. Von besonderer Bedeutung ist die ausführliche Quellensammlung von Friedrich Leist, die zahlreichen Korrespondenzen aus dem gesamten Erzstift umfasst. Zudem sind die Forderungen der Bauern und Berggewerken durch Albert Hollaender überliefert. In dieser Arbeit möchte ich untersuchen, inwiefern die bürgerlichen Forderungen der 24 Artikel der gemeinen Landschaft Salzburg von reformatorischen Grundsätzen geprägt sind beziehungsweise inwiefern diese Forderungen die Ideen und das Weltbild Luthers aufgreifen und repräsentieren. Dabei möchte ich zuerst auf die wirtschaftliche, politische und soziale Lage im Erzstift Salzburg eingehen. Anschließend werde ich die 24 Artikel der gemeinen Landschaft Salzburg erläutern und in drei Teilbereiche unterteilen, um diese dann auf reformatorische Grundzüge und Einflüsse zu untersuchen.

Handbook of European History 1400-1600: Late Middle Ages, Renaissance and Reformation Thomas Brady, Oberman, James D. Tracy, 2018-11-12 Preliminary Material Thomas A Brady Heiko A Oberman and James D Tracy Ideas of Reformation and Renovatio from the Middle Ages to the Reformation Gerald Strauss Visions of Order in the Canonists and Civilians Constantin Fasolt Voices of Reform from Hus to Erasmus Erika Rummel The Humanist Movement Ronald G Witt Luther's Reformation Martin Brecht The Popular Reformation Peter Blickle The Urban Reformation in the Holy Roman Empire Berndt Hamm International Calvinism Robert M Kingdon The Radical Reformation James M Stayer The New Religious Orders 1517-1648 S J John Patrick Donnelly Catholic Reformation Counterreformation and Papal Reform in the Sixteenth Century Elisabeth G Gleason Settlements The Holy Roman Empire Thomas A Brady Settlements The Netherlands J J Woltjer and M E H N Mout Settlements France Philip Benedict Settlements The British Isles W Ian P Hazlett Settlements Spain's National Catholicism Christian Hermann Scandinavia 1397-1560 Michael F Metcalf Reformation and Counterreformation in East Central Europe Winfried Eberhard New Patterns of Christian Life Hans Christoph Rublack The Great Witch Hunt Brian P Levack Confessional Europe Heinz Schilling The Coinages of Renaissance Europe circa 1500 Thomas A Brady Heiko A Oberman and James D Tracy European Rulers 1400-1650 Thomas A Brady Heiko A Oberman and James D Tracy Index of Persons Thomas A Brady Heiko A Oberman and James D Tracy Index of Places Thomas A Brady Heiko A Oberman and James D Tracy Religions of Europe circa 1580 Thomas A Brady Heiko A Oberman and James D Tracy

The Counter-Reformation Anthony D. Wright, 2017-09-29 Modern scholarship has effectively demonstrated that far from being a knee-jerk reaction to the challenges of Protestantism, the Catholic Reformation of the sixteenth and seventeenth centuries was fuelled primarily by a desire within the Church to reform its medieval legacy and to re-enthuse its institutions with a sense of religious zeal. In many ways, both the Protestant and Catholic Reformations

were inspired by the same humanist ideals and though ultimately expressed in different ways the origins of both movements can be traced back to the patristic revival of the fifteenth and sixteenth centuries Nevertheless it is undeniable that many contemporaries and subsequent historians came to view the Catholic Reformation as an attempt to challenge the Protestants and to cut the ground from beneath their feet In this new revised edition of Dr Wright's groundbreaking study of the Counter Reformation the wide panoply of the Catholic Reformation is spread out and analysed within the political religious philosophical scientific and cultural context of late medieval and early modern Europe In so doing this book provides a fascinating guide to the many doctrinal and interrelated social issues involved in the wholesale restructuring of religion that took place both within Western Europe and overseas

Pietism in Germany and North America 1680-1820 Hartmut Lehmann, James Van Horn Melton, 2016-12-05 This collection explores different approaches to contextualizing and conceptualizing the history of Pietism particularly Pietistic groups who migrated from central Europe to the British colonies in North America during the long eighteenth century Emerging in German speaking lands during the seventeenth century Pietism was closely related to Puritanism sharing similar evangelical and heterogeneous characteristics Dissatisfied with the established Lutheran and Reformed Churches Pietists sought to revivify Christianity through godly living biblical devotion millennialism and the establishment of new forms of religious association As Pietism represents a diverse set of impulses rather than a centrally organized movement there were inevitably fundamental differences amongst Pietist groups and these differences and conflicts were carried with those that emigrated to the New World The importance of Pietism in shaping Protestant society and culture in Europe and North America has long been recognized but as a topic of scholarly inquiry it has until now received little interdisciplinary attention Offering essays by leading scholars from a range of fields this volume provides an interdisciplinary overview of the subject Beginning with discussions about the definition of Pietism the collection next looks at the social political and cultural dimensions of Pietism in German speaking Europe This is then followed by a section investigating the attempts by German Pietists to establish new religiously based communities in North America The collection concludes with discussions on new directions in Pietist research Together these essays help situate Pietism in the broader Atlantic context making an important contribution to understanding religious life in Europe and colonial North America during the eighteenth century

Rebellion, Community and Custom in Early Modern Germany Norbert Schindler, 2002-10-17 When this volume first appeared in German it inspired a whole generation of young scholars Schindler recreates the lives of both the poor and excluded the milieu of the burghers and the rumbustious lifestyles of the Counts von Zimmern A true archivist he evokes the lost worlds of sixteenth and seventeenth century people He investigates popular nicknames snowball fights carnival rituals even what people did at night time before the advent of lighting A final essay deals with an extraordinary late set of trials for witchcraft in which over 200 people died Translated into English for the first time the volume contains a new Foreword by Natalie Zemon Davis and a new introductory essay setting out the key influences of

Schindler's work Norbert Schindler is the leading exponent of historical anthropology in the German speaking world A founding member of the German journal *Historische Anthropologie* Schindler teaches at the University of Salzburg

Peace in the Post-Reformation John Bossy, 1998-11-05 Christians are supposed to love their neighbours including their enemies This is never easy When feud and honour are common realities it is even harder than usual This book sketches the history of peace making between people not countries as an activity of churches or of Christianity between the Reformation and the eighteenth century The story is recounted in four countries Italy France Germany and England and in several religious settings including Roman Catholic Lutheran Church of England and Calvinist Each version is a variation upon a theme what the author calls a moral tradition which contrasts as a continuing imperative with the novelties of theory and practice introduced by the sixteenth century reformers In general the topic has much to say about the destinies of Christianity in each country and more widely and strikes a chord which will resonate in both the social and the religious history of the West

The Enigmatic Realm of **Reformation Katholische Reform Und Gegenreformation Im Erzstift Salzburg**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Reformation Katholische Reform Und Gegenreformation Im Erzstift Salzburg** a literary masterpiece penned by a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of those who partake in its reading experience.

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Reformation Katholische Reform Und Gegenreformation Im Erzstift Salzburg Introduction

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