

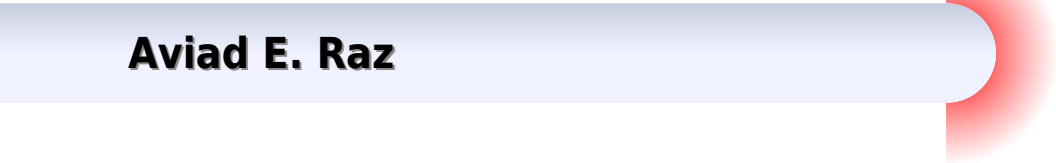
Reform in China: Huang Tsun-Hsieng and the Japanese Model (East Asian Monograph)

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Reform In China Huang Tsun Hsien And The Japanese Model Harvard East Asian Monographs

Aviad E. Raz



Reform In China Huang Tsun Hsien And The Japanese Model Harvard East Asian Monographs:

Reform in China Noriko Kamachi, 1981 Preliminary Material Huang Tsun hsien s Native Home Discovery of Japan The Eastern Frontier of the Chinese World Westernization in Early Meiji Japan Japan s Aggression on China s Periphery California 1882 1885 Confrontation with Racial Antagonism Reform Proposals for China Completion of Treatises on Japan The Other Half of the Globe Reflections in London and Singapore The Sino Japanese War and the Post War Reform Movement Master of the Jen ching lu Hope for a New China Conclusion A Simplified Chart of the Genealogy of Huang Tsun hsien A List of the Staff Members of the Chinese Diplomatic Mission in Japan Notes Bibliography Glossary Index Harvard East Asian Monographs *Experimental Arts in Postwar Japan* Miryam Sas, 2020-03-17 In the years of rapid economic growth following the protest movements of the 1960s artists and intellectuals in Japan searched for a means of direct impact on the whirlwind of historical and cultural transformations of their time Yet while the artists often called for such direct encounter their works complicate this ideal with practices of interruption self reflexive mimesis and temporal discontinuity In an era known for idealism and activism some of the most cherished ideals intimacy between subjects authenticity a sense of home are limitlessly desired yet always just out of reach In this book Miryam Sas explores the theoretical and cultural implications of experimental arts in a range of media Casting light on important moments in the arts from the 1960s to the early 1980s this study focuses first on underground post shingeki theater and then on related works of experimental film and video buto dance and photography Emphasizing the complex and sophisticated theoretical grounding of these artists through their works practices and writings this book also locates Japanese experimental arts in an extensive sustained dialogue with key issues of contemporary critical theory *Tears of Longing* Christine Yano, 2002-07-01 Enka a sentimental ballad genre epitomizes for many the nihonjin no kokoro heart soul of Japanese To older members of the Japanese public who constitute enka s primary audience this music of parted lovers long unseen rural hometowns and self sacrificing mothers evokes a direct connection to the traditional roots of Japaneseness Overlooked in this emotional invocation of the past however are the powerful commercial forces that since the 1970s have shaped the consumption of enka and its version of national identity Informed by theories of nostalgia collective memory cultural nationalism and gender this book draws on the author s extensive fieldwork in probing the practice of identity making and the processes at work when Japan becomes Japan

From Cotton Mill to Business Empire Elisabeth Köll, 2020-08-25 The demise of state owned enterprises the transformation of collectives into shareholding cooperatives and the creation of investment opportunities through stock markets indicate China s movement from a socialist state controlled economy toward a socialist market economy Yet contrary to high expectations that China s new enterprises will become like corporations in capitalist countries management often remains under the control of the onetime bureaucrats who ran the socialist enterprises The concepts definitions and interpretations of property rights corporate structures and business practices in contemporary China have historical

institutional and cultural roots In tracing the development under founder Zhang Jian 1853 1926 and his successors of the Dasheng Cotton Mill in Nantong into a business group encompassing among other concerns cotton flour and oil mills land development companies and shipping firms the author documents the growth of regional enterprises as local business empires from the 1890s until the foundation of the People's Republic in 1949 She focuses on the legal and managerial evolution of limited liability firms in China particularly issues of control and accountability the introduction and management of industrial work in the countryside and the integration and interdependency of local national and international markets in Republican China Unfinished Business Haruo Iguchi, 2020-03-23 Ayukawa Yoshisuke 1880 1967 was the founder of the Nissan conglomerate and the leader of the Manchuria Industrial Development Corporation one of the linchpins of Imperial Japan's efforts to economically exploit its overseas dependencies Despite his close association with the Japanese government from the 1920s to the 1950s Ayukawa was a proponent of free trade and global economic interdependence He sought to lessen state control of Japan's economy by trying to attract foreign especially American capital and technology in the years surrounding World War II In the postwar era in particular Ayukawa actively pushed the growth of small and medium sized firms yet his efforts were ultimately unsuccessful In Unfinished Business through exploring the reasons for Ayukawa's failure Haruo Iguchi illuminates many of the economic problems of today's Japan Emotions at Work Aviad E. Raz, 2020-03-23 Our work life is filled with emotions How we feel on the job what we say we feel and what feelings we display all these are important aspects of organizational behavior and workplace culture Rather than focusing on the psychology of personal emotions at work however this study concentrates on emotions as role requirements on workplace emotions that combine the private with the public the personal with the social and the authentic with the masked In this cross cultural study of emotion management the author argues that even though the goals of normative control in factories offices and shops may be similar across cultures organizational structure and the surrounding culture affect how that control is discussed and conceived

Writing Margins Terry Kawashima, 2020-10-26 In texts from the mid Heian to the early Kamakura periods certain figures appear to be marginal or removed from centers of power But why do we see these figures in this way This study first seeks to answer this question by examining the details of the marginalizing discourse found in these texts Who is portraying whom as marginal For what reason Is the discourse consistent The author next considers these texts in terms of the predilection of modern scholarship both Japanese and Western to label certain figures marginal She then poses the question Is this predilection a helpful tool or does it inscribe modern biases and misconceptions onto these texts **The**

Appropriation of Cultural Capital Milena Doleželová-Velingerová, Oldřich Král, Graham Sanders, 2020-03-23 For much of the twentieth century the May Fourth movement of 1919 was seen as the foundational moment of modernity in China Recent examinations of literary and cultural modernity in China have however led to a questioning of this view By approaching May Fourth from novel perspectives the authors of the eight studies in this volume seek to contribute to the ongoing critique of

the movement The essays are centered on the intellectual and cultural historical motivations and practices behind May Fourth discourse and highlight issues such as strategies of discourse formation scholarly methodologies rhetorical dispositions the manipulation of historical sources and the construction of modernity by means of the reification of China's literary past

On Sacred Grounds Thomas A. Wilson, 2020-03-23 The sacred landscape of imperial China was dotted with Buddhist monasteries Daoist temples shrines to local deities and the altars of the mandarinates Prominent among the official shrines were the temples in every capital throughout the empire devoted to the veneration of Confucius Twice a year members of the educated elite and officials in each area gathered to offer sacrifices to Confucius his disciples and the major scholars of the Confucian tradition The worship of Confucius is one of the least understood aspects of Confucianism even though the temple and the cult were highly visible signs of Confucianism's existence in imperial China To many modern observers of traditional China the temple cult is difficult to reconcile with the image of Confucianism as an ethical humanistic rational philosophy The nine essays in this book are an attempt to recover the meaning and significance of the religious side of Confucianism Among other subjects the authors analyze the social cultural and political meaning attached to the cult its history the legends images and rituals associated with the worship of Confucius the power of the descendants of Confucius the main temple in the birthplace of Confucius and the contemporary fate of temples to Confucius

Death and Social Order in Tokugawa Japan Nam-lin Hur, 2020-03-23 Buddhism was a fact of life and death during the Tokugawa period 1600-1868 every household was expected to be affiliated with a Buddhist temple and every citizen had to be given a Buddhist funeral The enduring relationship between temples and their affiliated households gave rise to the *danka* system of funerary patronage This private custom became a public institution when the Tokugawa shogunate discovered an effective means by which to control the populace and prevent the spread of ideologies potentially dangerous to its power especially Christianity Despite its lack of legal status the *danka* system was applied to the entire population without exception it became for the government a potent tool of social order and for the Buddhist establishment a practical way to ensure its survival within the socioeconomic context of early modern Japan In this study Nam-lin Hur follows the historical development of the *danka* system and details the intricate interplay of social forces political concerns and religious beliefs that drove this economy of death and buttressed the Tokugawa governing system With meticulous research and careful analysis Hur demonstrates how Buddhist death left its mark firmly upon the world of the Tokugawa Japanese

Unveiling the Magic of Words: A Review of "**Reform In China Huang Tsun Hsien And The Japanese Model Harvard East Asian Monographs**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Reform In China Huang Tsun Hsien And The Japanese Model Harvard East Asian Monographs**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound affect on the souls of its readers.

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