

the constitutional position of the Hungarian nobility and the circumstances of the revocation of the Hungarian constitution in 1673. It is therefore rather unfortunate that no contemporary evidence of the Hungarian diet renouncing its 'right of resistance' under Leopold in 1687 has been included.

The documentation of development in north-eastern Germany under the Hohenzollern dynasty is equally fascinating. It invites the student to investigate the geopolitical conditions which led to the setting up of a military power-state, and it introduces him to the technical problems of state building in all their social, economic, constitutional and religious implications.

There are only minor shortcomings in this generally admirable book : (e.g. Philip II on p. 3, should read Phillip III; 1701 saw the coronation of the king of Prussia, not of Poland as suggested in the page headings of pp 275-91; 'Feingeist' on p. 214 should read either 'Schöngeist' or 'Freigeist'). The chronological and dynastic tables might fruitfully have been supplemented by maps. The only really negative aspect of this book is its prohibitive price.

HELGA HAMMERSTEIN

CONSTITUTIONAL RELATIONS BETWEEN BRITAIN AND INDIA : THE TRANSFER OF POWER, 1942-7. Vol. i : The Cripps mission, January-April 1942. Edited by Nicholas Mansergh and E. W. R. Lumby. Pp lxxiii, 928. London : Stationery Office. 1970. £7.

THIS is the first volume of a new series of constitutional documents, released for publication even before the expiry of the recently adopted thirty-year limit. The terminal date of the series is fixed by the grant of independence on 15 August 1947. The editors had more difficulty in deciding when to begin. The date chosen—1 January 1942—is an appropriate start for a self-contained period of rapid change. It fell between the entry of Japan into the war, which quickly threatened the security of India, and the Cripps mission, which attempted to gain Indian cooperation for the immediate announcement of a post-war programme for attaining self-government, coupled with a nebulous invitation to Indians to participate in the meantime 'in the counsels of their country'.

The most imaginative part of the scheme was the selection of Stafford Cripps to discuss its terms with Indian leaders. Cripps, who had recently joined Churchill's coalition government, was on the left wing of the labour party and had long been on friendly terms with Nehru. His views on the Indian question were much more radical than those of Amery, the secretary of state, and Linlithgow, the viceroy, to say nothing of Churchill himself. The post-war part of the terms offered dominion status to an Indian union, but allowed individual provinces to opt out and negotiate separate settlements. The formula for the immediate future was not likely to satisfy the Indian demand for a responsible share in organising the defence of the country. Cripps tried to stretch his brief as far as he could, but he had no authority to promise responsible

Reflections On The Transfer Of Power J

Guillaume Favre



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In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Reflections On The Transfer Of Power J**," a mesmerizing literary creation penned with a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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