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Gregorianum ,2004 **Historia de la poesía medieval castellana II** Fernando Gómez Redondo,2024-03-21 Definida la trama de las materias en el primero de los volúmenes de la Historia de la poesía medieval castellana 2020 se reservaba para este segundo el análisis del amor o de la erotología así como de los principales poetas y cancioneros de este rico período de la literatura española Edición y anotación de textos Carmen Parrilla García,1998 **Courtly Literature** International Courtly Literature Society. Congress,1990-01-01 The International Courtly Literature Society aims to promote the study of courtly literature primarily but not exclusively of medieval Europe The 45 articles selected here from the papers presented at the 5th Congress center around three themes rhetoric and courtly literature the audience of courtly literature and courtly literature in a comparative perspective There are contributions by specialists in Old French Literature on such diverse topics as Adenet le Roi René d'Anjou Le Bel Inconnu and 15th century prose chronicles by Provençalists on the eternal topic of courtly love by Anglicists on Chaucer Henryson Malory and others by Germanists on Heinrich von Morungen der Schwanritter and Walther von der Vogelweide by Hispanists on La Celestina and the Historia Troiana there are also articles on Italian Dutch and Scandinavian literature and two relating to Persian and Arabic courtly texts **Sermones varios del padre Antonio de Viera [I] de la Compañía de Jesús ... Con 22. sermones nuevos, y tres tablas, vna de sermones, otra de lugares de la sagrada escritura, y otra de los assumptos, y cosas mas notables ... To** ,1678 *Sermones varios...* António Vieira,1678 *Sermones* Antonio de Vieira,1678 *Razón y fe* ,1928 Revista hispano americana de cultura varias **Filología** ,1971 *El lenguaje, sus transformaciones, su estructura, su unidad, su origen, su razón de ser* Julio Cejador y Frauca,1908 *Obras místicas del M. R. P. Fr* Father Juan de los Angeles,1912 **La maya, notas para su estudio en España** Ángel González Palencia,Eugenio Mele,1944 **Se Amoroso** , *Tomas de razón de despachos militares, cédulas de premio, retiros, empleos civiles y eclesiásticos, donativos, etc. 1740 a 1825* Archivo General de la Nación (Argentina),1925 *La razón creyente* Javier Prades,José María Magaz,2002-01-25 **Razon y fe** ,

Despertador christiano sanctoral, de varios sermones de santos, de aniversarios de animas, y honras ... José de Barcia y Zambrana (Obispo de Cádiz),1727 *Journal of Hispanic Philology* ,1978 El espejo de las almas simples Marguerite Porete,2005 El 1 de junio de 1310 en París las llamas de una hoguera de la Inquisición consumieron el cuerpo vivo de una mujer de la que poco se sabe Margarita Porete una beguina de la región de Hainaut que había escrito un libro El espejo de las almas simples y que fue la causa de su condena A pesar de ello y tras su muerte este libro tuvo tan enorme difusión que en los últimos siglos de la Edad Media traspasó fronteras geográficas y lingüísticas como pocos textos de su época traduciéndose del francés o del probable original picardo al latín al inglés y al italiano Escrito con forma de un diálogo entre personificaciones alegóricas y en el marco de las formas de expresión de la literatura cortesana El espejo de las almas simples es una obra de teología que enraza en las corrientes de la llamada mística femenina del siglo XIII y cuyos contenidos se

vinculan estrechamente al pensamiento del maestro Eckhart quien casi con seguridad lo conoció y leyó. El libro cayó en el olvido tras el siglo XVI en el olvido fue redescubierto y con él su autora en pleno siglo XX. Desde entonces se reconoce en esta obra uno de los grandes hitos de la literatura mística occidental. **La religión de la razón desde las fuentes del judaísmo** Hermann Cohen, 2004

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