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Catalogue of the Library of the Peabody Institute of the City of Baltimore ,1883 *The Further Correspondence of William Laud* William Laud,2018 The correspondence of William Laud archbishop of Canterbury from 1633 to 1645 provides revealing insights into his mind methods and activities especially in the 1630s as he sought to remodel the church and the clerical estate in the three kingdoms William Laud archbishop of Canterbury from 1633 to 1645 is a central figure in the history of seventeenth century Britain Laud s correspondence provides revealing insights into his mind methods and activities especially in the 1630s as he sought to remodel the church and the clerical estate in the three kingdoms The Further Correspondence of William Laud prints 223 letters drawn from thirty eight libraries and archives which were not included in the nineteenth century edition of his Works It has real importance for our perception of Laud and the early Stuart church greatly increasing the number of his letters for the 1620s and providing significant new information such as the three earliest letters to his closest political ally Thomas Wentworth in 1630 Other correspondents include politicians such as Sir John Coke and Lord Keeper Coventry the diplomat Sir William Boswell numerous heads of colleges at both Oxford and Cambridge and churchmen such as Bishops John Bridgeman of Chester and John Bramhall of Derry as well as Cyril Lucaris

Patriarch of Constantinople A lengthy introduction assesses the ways in which these letters deepen our knowledge broaden our understanding and refine our views of Laud's various roles as chief ecclesiastical counsellor to Charles I court politician and administrator chancellor of Oxford University and overseer of religious reformation in the kingdoms of England Scotland and Ireland An appendix lists all of Laud's correspondence in chronological order Collectively the letters attest to his extraordinary energy and tireless commitment to reform and point to the indelible impact that Laud made on his contemporaries KENNETH FINCHAM is Professor of Early Modern History at the University of Kent He has written extensively on religion and politics in early modern Britain including two monographs *Prelate as Pastor the Episcopate of James I* 1990 and with Nicholas Tyacke *Altars Restored the Changing Face of English Religious Worship 1547 c 1700* 2007 edited two collections of essays *The Early Stuart Church 1603 1642* 1993 and with Peter Lake *Religious Politics in post Reformation England* 2006 and edited two volumes of *Articles and Injunctions of the Early Stuart Church 1594 8* for the Church of England Record Society *The Soteriology of James Ussher* Richard Snoddy, 2014 Richard Snoddy offers a detailed study of the applied soteriology of the Irish reformer James Ussher After locating Ussher in the ecclesiastical context of seventeenth century Ireland and England the book examines his teaching on the doctrines of atonement justification sanctification and assurance It considers their interconnection in his thought as well as documenting his change of mind on a number of important issues

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