

Rationality and Religious Theism

Jeffrey L. Gorman

Rationality And Religious Theism Hc 2003

David Alcalde



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Reason and Religion Herman Philipse, 2022-04-28 Religion is relevant to all of us whether we are believers or not This book concerns two interrelated topics First how probable is God s existence Should we not conclude that all divinities are human inventions Second what are the mental and social functions of endorsing religious beliefs The answers to these questions are interdependent If a religious belief were true the fact that humans hold it might be explained by describing how its truth was discovered If all religious beliefs are false a different explanation is required In this provocative book Herman Philipse combines philosophical investigations concerning the truth of religious convictions with empirical research on the origins and functions of religious beliefs Numerous topics are discussed such as the historical genesis of monotheisms out of polytheisms how to explain Saul s conversion to Jesus and whether any apologetic strategy of Christian philosophers is convincing Universal atheism is the final conclusion [Apologetics in 3D](#) Peter S. Williams, 2021-09-03 This collection of papers and other materials from English philosopher Peter S Williams develops a holistic vision for Christian apologetics centered around a biblical understanding of spirituality Grounded in two decades of practical experience here is a vision of apologetics that s interested in communicating through beauty and goodness as well as logic and arguments [Book 2](#) [Philosophy HC](#) Kurt Jurgensmeier, 2012-08-22 What is God s purpose for human reason About 2000 years ago the crucifier of the truth asked Jesus What is truth John 18 38 Such questions are fundamental to human life and make up the field of epistemology It reminds us that there is a human being between us and God Epistemology has been a hot topic in Christian theology because of how our postmodern culture has questioned the very foundations of knowledge and truth It is also an important part of a systematic theology as it is helpful to understand how we know what is true before deciding what is true This is why Calvin began his Institutes discussing the knowledge of our self before the knowledge of God Thomas Oden has said No study of God is complete without dealing with the limits and resources of human reasoning in God s presence While many modern Christian philosophers are neglecting the God given place of human reason in the process of divine revelation we defend it here and offer several critiques of popular views **Index to Jewish Periodicals** , 2004 An author and subject index to selected and American Anglo Jewish journals of general and scholarly interests **Cosmology Without God?** David Alcalde, 2019-06-26 Is God a superfluous hypothesis for modern cosmology According to the normal understanding of modern science the answer should be affirmative because modern science is supposed to be free of metaphysical and theological presuppositions However despite its self proclaimed neutrality regarding metaphysics and theology modern science is full of metaphysical and theological presuppositions These can be summarized as a mechanistic understanding of nature a reduction of God to an external agent in competition with natural processes and creation to a worldly mechanism These presuppositions are deficient and untenable and they remain unconscious for the most part in the dialogue between science and theology making it intellectually impossible because of the reduced notions of God nature and creation assumed

Using the coherent and unreduced image of God and nature provided by the Christian doctrine of creation ex nihilo Fr David Alcalde intends to uncover and criticize the incoherent theological assumptions inherent in a concrete branch of modern science which is modern cosmology The author points out the presence of these inadequate theological presuppositions in both the theologians who use modern cosmology to offer scientific proof for the existence of God and the atheistic cosmologists who use their science to reject the idea of God **Humanist Outlook** ,2003 *Michigan Christian Advocate* ,1893 **Subject Guide to Books in Print** ,1971 **Proceedings** Indian History Congress,2003 The Devil's Advocate versus God's Honest Truth Necip Fikri Alican,2025-02-27 The Devil s Advocate versus God s Honest Truth is a scholarly monograph exploring the rationality of religion particularly the tenability of theism through a dialectical analysis of plausible arguments for the existence of God versus reasonable grounds for suspicion It offers a comprehensive and balanced coverage of the issues inviting readers to reflect and ponder the subject in its full scope The book thus makes up for the missing objectivity in an area that has long been dominated by sectarian scholarship and polarized beyond reconciliation

Proceedings - Indian History Congress Indian History Congress,2003 *Are We in Time?* Charles M. Sherover,2003 The summa of a distinguished philosopher s career and full treatment of the temporal in philosophical terms this volume shows us that by taking time seriously we can discover something essential to almost every question of human concern Are we IN time Charles Sherover asks and in pursuing this question he considers time in conjunction with cognition morality action physical nature being God freedom and politics His essays while drawing upon Royce Heidegger Kant Leibniz and even Hartshorne and Bergson defy categorization by method or school instead they reveal the diversity and divergence of thinking about time as well as the myriad features and values within the omnipresence of time and change The volume begins with an overview of the history of thought on time and a clarification of some fundamental conceptual distinctions in temporal ideas Sherover then offers a critique of Kant the first thinker to recognize that all human experience has a temporal form In a series of essays on metaphysics a valuable corrective to the dominant metaphysical tradition of talking about being as if time does not matter he pursues temporal responses to such problems as being internal relations individuation mind and free will Finally in essays on time freedom and the common good Sherover argues that these three phenomena are intrinsically related to one another the fulfillment of each involving the other two Throughout these essays brilliantly depict human life and thought thoroughly steeped in time and argue for the significance of the future for human activity Portraying the openness of the future as the basis for purposiveness and freedom knowledge and moral action social life and religious hope Sherover s work conveys a hopeful message of human finitude that nonetheless allows us a measure of control over events in our own time

Rationality and Theistic Belief Mark S. McLeod,1993 Rationality and Theistic Belief offers a strong dissenting voice on the work of both Plantinga and Alston Certain to provoke vigorous discussion it makes a significant contribution to the contemporary discussion of the epistemology of religious belief God and other minds a study of the rational justification

of belief in God Alvin Plantinga,1967 **God in the Age of Science?** Herman Philipse,2012-02-23 Herman Philipse puts forward a powerful new critique of belief in God He examines the strategies that have been used for the philosophical defence of religious belief and by careful reasoning casts doubt on the legitimacy of relying on faith instead of evidence and on probabilistic arguments for the existence of God **God, Reason, and Theistic Proofs** Stephen T. Davis,1997 Wisely structured and clearly written God Reason and Theistic Proofs will make an excellent resource for those looking for an introduction to the debate surrounding the existence of God or for those seeking intellectual validation for their faith The Territories of Human Reason Alister E. McGrath,2019-01-03 Our understanding of human rationality has changed significantly since the beginning of the century with growing emphasis being placed on multiple rationalities each adapted to the specific tasks of communities of practice We may think of the world as an ontological unity but we use a plurality of methods to investigate and represent this world This development has called into question both the appeal to a universal rationality characteristic of the Enlightenment and also the simple modern postmodern binary The Territories of Human Reason is the first major study to explore the emergence of multiple situated rationalities It focuses on the relation of the natural sciences and Christian theology but its approach can easily be extended to other disciplines It provides a robust intellectual framework for discussion of transdisciplinarity which has become a major theme in many parts of the academic world Alister E McGrath offers a major reappraisal of what it means to be rational which will have significant impact on older discussions of this theme He sets out to explore the consequences of the seemingly inexorable move away from the notion of a single universal rationality towards a plurality of cultural and domain specific methodologies and rationalities What does this mean for the natural sciences For the philosophy of science For Christian theology And for the interdisciplinary field of science and religion How can a single individual hold together scientific and religious ideas when these arise from quite different rational approaches This groundbreaking volume sets out to engage these questions and will provoke intense discussion and debate **Experience of God and the Rationality of Theistic Belief** Jerome I. Gellman,1997 Jerome I Gellman observes that the mystic experience of God s presence a sense of having direct contact with the divine often compels belief in God s existence On the basis of widely accepted principles connecting appearance with reality Gellman contends the claims people make of having experienced God show that belief in God is strongly rational meaning that such claims are sufficient in number and variety to support a line of reasoning making it rational to believe that God exists and irrational to deny God s existence Gellman considers challenges to his thinking based on epistemological grounds and challenges growing out of the diversity of religious experiences across the range of world religions He thoroughly evaluates reductionist explanations of apparent experiences of God and finds them incapable of invalidating his view Finally he directs his attention to the two most compelling arguments against the existence of God the charge that the idea of a perfect being is logically incoherent and the threat to theism based on the existence of evil in both its logical and probabilistic forms Until and unless

stronger objections come along he concludes personal experiences of God constitute sufficient evidence of God's existence

Our Knowledge of God K.J. Clark, 2012-12-06 Natural theology is the project of articulating defending and CntlClzmg arguments for the existence and nature of God without the aid of special revelation Philosophical theology which employs the rational methods of natural theology is not restricted to premises that are discernible through observation and reason it may rightly employ premises that are knowable through special revelation While the project of natural theology may be construed as an attempt to demonstrate God's existence one cannot ignore the importance of using reason or experience to understand determine or assess attributes One will want to know at the conclusion of a proof in natural God's theology if one has proved the existence of God and not merely the prim urn mobilum source of moral obligation or a committee of finite designers while God may be the prime mover and designer of the cosmos none of these attributes alone is sufficient for making a claim to divinity It is therefore difficult to distinguish sharply the project of natural theology from philosophi cal theology The project of classical natural theology has been the attempt to prove God's existence and nature with arguments that employ premises that all rational creatures are obliged to accept

God Very Probably Robert H Nelson, 2016-04-28 In recent years a number of works have appeared with important implications for the age old question of the existence of a god These writings many of which are not by theologians strengthen the rational case for the existence of a god even as this god may not be exactly the Christian God of history This book brings together for the first time such recent diverse contributions from fields such as physics the philosophy of human consciousness evolutionary biology mathematics the history of religion and theology Based on such new materials as well as older ones from the twentieth century it develops five rational arguments that point strongly to the very probable existence of a god They do not make use of the scientific method which is inapplicable to the question of a god Rather they are in an older tradition of rational argument dating back at least to the ancient Greeks For those who are already believers the book will offer additional rational reasons that may strengthen their belief Those who do not believe in the existence of a god at present will encounter new rational arguments that may cause them to reconsider their opinion

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