



# Radical Utopias

**Pauline Johnson**



## Radical Utopias:

**Chicanx Utopias** Luis Alvarez, 2022-02-22 Amid the rise of neoliberalism globalization and movements for civil rights and global justice in the post World War II era Chicanxs in film music television and art weaponized culture to combat often oppressive economic and political conditions They envisioned utopias that even if never fully realized reimaged the world and linked seemingly disparate people and places In the latter half of the twentieth century Chicanx popular culture forged a politics of the possible and gave rise to utopian dreams that sprang from everyday experiences In *Chicanx Utopias* Luis Alvarez offers a broad study of these utopian visions from the 1950s to the 2000s Probing the film *Salt of the Earth* brown eyed soul music sitcoms poster art and borderlands reggae music he examines how Chicanx pop culture capable of both liberation and exploitation fostered interracial and transnational identities engaged social movements and produced varied utopian visions with divergent possibilities and limits Grounded in the theoretical frameworks of Walter Benjamin Stuart Hall and the Zapatista movement this book reveals how Chicanxs articulated pop cultural utopias to make sense of challenge and improve the worlds they inhabited Rethinking Democracy for Post-Utopian Worlds Jorge León Casero, Julia

Urabayen, 2024-06-06 This book is both a conceptualization and detailed analysis of the current crisis in which modern utopian categories of political institutions find themselves as well as a reflection and clarification of the new dangers and opportunities facing post utopian politics in the making Met with those who believe that no more utopian political projects are possible the post utopian movement maintains a non fantastic or illusory character of being able to apply new great discourses and radically democratic historical narratives while respecting both the autonomy and emancipation of individuals as plurality and the socio cultural differences of communities With this purpose in mind the book is divided into five thematically differentiated sections the new utopian categories beyond modern epistemes the possibility of liberal utopian democracies without neoliberalism the opportunities of socialist empowerments and insurgencies the necessity of thinking in the space between two ages and the urgency to create eco political post utopias Radical Cindi Strauss, 2020-02-25 This essential survey of Italian Radical design a movement that interrogated modern living against the turbulent political climate of the 1960s is lavishly illustrated with new photography including rarely seen prototypes and limited production pieces

*The Social Philosophy of Agnes Heller*, 2021-11-15 **Radical Utopias**, 1974 *Visions of Utopia* Edward Rothstein, Herbert Muschamp, Martin E. Marty, 2003 From the sex free paradise of the Shakers to the worker s paradise of Marx utopian ideas seem to have two things in common they all are wonderfully plausible at the start and they all end up as disasters In *Visions of Utopia* three leading cultural critics Edward Rothstein Martin Marty and Herbert Muschamp look at the history of utopian thinking exploring why they fail and why they are still worth pursuing Edward Rothstein New York Times cultural critic contends that every utopia is really a dystopia a disaster in the making one that overlooks the nature of humanity and the impossibilities of paradise He traces the ideal in politics and technology and suggests that only in art and

especially in music does the desire for utopia find satisfaction Martin Marty examines several models of utopia from Thomas More's to a 1960s experimental city that he helped to plan to show that even though utopias can never be realized we should not be too quick to condemn them They can express dimensions of the human spirit that might otherwise be stifled and can plant ideas that may germinate in more realistic and practical soil And Herbert Muschamp the New York Times architectural critic looks at Utopianism as exemplified in two different ways the Buddhist tradition and the work of visionary Viennese architect Adolph Loos Utopian thinking embodies humanity's noblest impulses yet it can lead to horrors such as Nazi Germany and the Soviet Regime In *Visions of Utopia* these leading thinkers offer an intriguing look at the paradoxes of paradise

**Labour's Utopias** Peter Beilharz, 2018-12-07 First published in 1992 The collapse of communist rule in Eastern Europe has led to a widespread view that socialism is a dead or at least dying force Labour's Utopias argues that this assumption is based on the popular conception that socialism's various traditions are simply different means to a common end The author looks at three strands of socialism Bolshevism Fabianism and German Social Democracy in order to assess whether this argument is justified concluding that in fact each has a distinct vision of an ideal future This study will appeal to scholars and students of politics history and socialism and to all those with an interest in the alternatives to capitalism

Hume and the Enlightenment Craig Taylor, Stephen Buckle, 2015-10-06 While Hume remains one of the most central figures in modern philosophy his place within Enlightenment thinking is much less clearly defined Taking recent work on Hume as a starting point this volume of original essays aims to re-examine and clarify Hume's influence on the thought and values of the Enlightenment

*Organizations and Popular Culture* Carl Rhodes, Simon Lilley, 2013-09-13 Throughout its history popular mass mediated culture has turned its attention to representing and interrogating organizational life As early as Charlie Chaplin's cinematic classic *Modern Times* and as recently as the primetime television hit *The Simpsons* we see cultural products that engage reflexively in coming to terms with the meaning of work technology and workplace relations It is only since the late 1990s however that those who research management and organizations have come to collectively dwell on the relationship between organizations and popular culture a relationship where the cultural meanings of work are articulated in popular culture and where popular culture challenges taken-for-granted knowledge about the structure and practice of work Key to this development has been the journal *Culture and Organization* a journal that has been centre stage in creating new vistas through which the cultural studies of organization can be explored This book brings together the journal's best contributions which specifically address how popular culture represents informs and potentially transforms organizational practice Featuring contributors from the UK USA Europe and Australia this exciting anthology provides a comprehensive review of research in organization and popular culture

*Baudrillard (RLE Social Theory)* Mike Gane, 2014-08-21 Baudrillard is widely recognised as a powerful new force in cultural and social criticism and is often referred to as the High Priest of Postmodernism This study presents a detached assessment of his social thought and his

reputation challenging the way his work has been received in postmodernism and proposing a new reading of his contribution to social theory Using many sources currently available only in French Mike Gane provides the keys to understanding Baudrillard's project and reveals the extent and scope of Baudrillard's challenge to modern social theory and cultural criticism He looks at the sources of Baudrillard's ideas analysing how Baudrillard has turned these sources against themselves He describes Baudrillard's dramatic encounter with critical Marxist theory and psychoanalysis showing how Baudrillard's post Marxist writings define through the exploration of fatal theory a new episode in cultural history a period of cultural implosion This balanced account of Baudrillard's social theory emphasises the originality of his work and argues that his significance can only be understood by grasping the paradoxes of his project Baudrillard's work is poetic yet at the same time critical and fatal

**Queering Architecture** Marko Jobst, Naomi Stead, 2023-01-26 Featuring contributions from a range of significant voices in the field this volume renews the conversation around what it means to speak of the queer in the context of architecture and offers a fresh take on the methodological and epistemological challenges this poses to the discipline of architectural theory Architecture as a discipline a profession and an applied practice is always subordinate to its own conceptual framework which is one of orderliness It refers to buildings but also to infrastructures of thought and knowledge to conventions and taxonomies to structures of governance hierarchies of power and systems of administration How then can one look at queering architectural discourse when the very term queer celebrated for its elusive nature resists and attacks such order Divided into four subsections the essays in this anthology each pursue a distinct line of inquiry methods practices spaces and pedagogies in order to help particularize the proposed queering of architecture They demonstrate the paradoxical nature of the endeavour from a diverse range of perspectives from questions of mapping queer theory in architecture to issues of queer architectural archives or lack thereof to non Western challenges to the very term queer and the queering of basic assumptions across affiliated disciplines Queering Architecture not only provides a bold challenge to the normative methods employed in architectural discourse but also addresses how establishing queer methodologies is a paradox in itself

Culture and Enlightenment Paul Crittenden, 2017-11-22 This title was first published in 2002 Culture and Enlightenment are the two words that best characterise the essence of Gyrgy Markus's career in whose honour this book is published Markus devoted the last twenty years of research towards a theory of cultural objectifications and their pragmatics and the great depth of his knowledge of the history of culture and philosophy informs all his teaching and writing The pursuit of Enlightenment ideals attains reflective self consciousness in Markus works forged in the knowledge of its own historicity of the embeddedness of rationalities in culture and in an awareness of the paradoxes that cling to the conscious affirmation of ideals which are no longer self evident or beyond questioning In taking up the challenge of these paradoxes Markus spans the whole history of modern philosophy and culture with a matchless authority This book draws together contributions from leading figures in contemporary philosophy who are also friends colleagues and former

students of Gyrgy Markus The book is divided into two sections the first presents critical assessments of various aspects of Markus wide ranging works the second presents contributions in celebration of his influence and his wide interests In their critical assessment of Markus work and in the demonstration of his influence the contributors hope to convey something of the breadth and something of the excitement of doing philosophy in the company of Gyrgy Markus *Re-Imagining the Avant-Garde* Matthew Butcher, Luke C. Pearson, 2019-07-10 The 1960s and 1970s avant garde has been likened to an architectural Big Bang such was the intensity of energy and ambition in which it exploded into the postwar world Marked out by architectural projects that redefined the discipline it remains just as influential today References to the likes of Archizoom Peter Eisenman John Hejduk and Superstudio abound Highly diverse the avant garde cannot be defined as a single strand or tendency It was divergent geographically reaching from Europe to North America and Japan and in its political formal and cultural preoccupations It was unified though as a critical and experimental force critiquing contemporary society against the backdrop of extreme social and political upheaval the Paris riots of May 1968 the anti Vietnam war movement in America and the looming ecological crisis Re imagining the Avant garde outlines how in contemporary architectural practice avant garde projects retain their power as historical precedents as barometers of a particular design ethos as critiques of society and instigators of new formal techniques Given the far reaching impact of the subsequent digital revolution which has since reshaped every aspect of practice the issue asks why this historical period continues to retain its undeniable grip on current architecture Contributors Pablo Bronstein and Sam Jacob Sarah Deyong Stylianos Giamarellos Damjan Jovanovic Andrew Kovacs Perry Kulper Igor Marjanovic William Menking Michael Sorkin Neil Spiller and Mimi Zeiger Featured architects Archizoom Andrea Branzi Jimenez Lai Luis Miguel Koldo Lus Arana Klaus NEMESTUDIO Superstudio and UrbanLab

**Post-work** Helen Hester, Will Stronge, 2025-01-23 What does the future hold for work in our new age of crisis How do we make sure that the uncertain future into which we are heading is heavenly and not hellish How can we take the pleasures of work with us and eliminate the pains The answer we need a post work vision Questioning the received wisdom that work is good for you that you are what you do and that any job is a good job Post work offers a new challenge to the work centred society This timely book provides a vital introduction to the post work debate one of the most exciting political and theoretical currents of recent years It explores not only what the future of work will be like but more importantly what the future of work should be like Decoding Subaltern Politics James C. Scott, 2013 James C Scott has researched and written on subaltern groups and in particular peasants rebellion resistance and agriculture for over 35 years Yet much of Scott s most interesting work on the peasantry and the state both conceptually and empirically has never been published in book form For the first time Decoding Subaltern Politics Ideology Disguise and Resistance in Agrarian Politics brings together some of his most important work in one volume The book covers three distinct yet interlinked bodies of work The first lays out a framework for understanding peasant politics and rebellion much of which is applicable to rural areas of the

contemporary global south Scott then goes on to develop his arguments regarding everyday forms of peasant resistance using the comparative example of the religious tithe in France and Malaysia and tracing the forms of resistance that cover their own tracks and avoid direct clashes with authorities For much of the world s population and for most of its history this sort of politics was far more common than the violent clashes that dominate the history books and in this book one can examine the anatomy of such resistance in rich comparative detail Finally Scott explores how the state s increasing grip on its population its identity land holding income and movements is a precondition for political hegemony Crucially in examining the invention of state mandated legal identities especially the permanent patronym and the vagaries of its imposition on vernacular life Scott lays bare the micro processes of state formation and resistance Written by one of the leading social theorists of our age *Decoding Subaltern Politics Ideology Disguise and Resistance in Agrarian Politics* is an indispensable guide to the study of subaltern culture and politics and is essential reading for political scientists anthropologists sociologists and historians alike

*Habermas* Pauline Johnson, 2006-04-18 If we are to believe what many sociologists are telling us the public sphere is in a near terminal state Our ability to build solidarities with strangers and to agree on the general significance of needs and problems seems to be collapsing These cultural potentials appear endangered by a newly aggressive attempt to universalize and extend the norms of the market For four decades Habermas has been trying to bring the claims of a modern public sphere before us His vast oeuvre has investigated its historical sociological and theoretical preconditions has explored its relevance and meaning as well as diagnosing its on going crises In the contemporary climate a systematic look at Habermas lifelong project of rescuing the modern public sphere seems an urgent task This study reconstructs major developments in Habermas thinking about the public sphere and is a contribution to the current vigorous debate over its plight It marshals the significance of Habermas lifetime of work on this topic to illuminate what is at stake in a contemporary interest in rescuing an embattled modern public sphere Habermas project of rescuing the neglected potentials of Enlightenment legacies has been deeply controversial For many it is too lacking in radical commitments to warrant its claim to a contemporary place within a critical theory tradition Against this developing consensus Pauline Johnson describes Habermas project as one that is still informed by utopian energies even though his own construction of emancipatory hopes itself proves to be too narrow and one sided

*The Dynamics of Modern Society* William Goode, 2017-09-05 Social research efforts are often more concerned with basic social processes or patterns than with the dynamic relationship between social processes and social institutions In this classic collection contributors posit generalizations drawn from contemporary sociology Their analyses go beyond elementary principles they interpret them qualify them or state them more precisely Each of the contributors focuses on the modern American social structure and they are either explicitly comparative or have made observations that clearly are meant to apply to many countries This volume both embodies and draws attention to newer developments in sociology Like most steps forward in an advancing science this

orientation does not reject the older knowledge accumulated during earlier generations but incorporates and expands upon it. The differences are in emphasis rather than any denial of the main body of accepted theory. On the other hand, the collection may be said to represent a response to the many criticisms by humanists and sociologists alike of the mainstream of contemporary sociology as it existed at the time of original publication in the late 1960s. Inquiries into social changes like sociological studies of historical phenomena may be viewed as modes of a comparative sociology. They permit us to test more fully sociological generalizations. The emphasis in this volume on historical and comparative studies and on social change parallels the growing attention of sociology to these problems. During the 1960s social science turned from a nearly exclusive preoccupation with middle class populations to a concern with social relations in other societies past as well as present. In addition to enriching our knowledge, this broader view has increased both the precision and generalizing power of sociological principles.

**Gender and Sexuality in 1968** L. Frazier, 2009-10-26 This unique volume brings together literary critics, historians, and anthropologists from around the world to offer new understandings of gender and sexuality as they were redefined during the upheaval of 1968.

**Luminescent Threads: Connections to Octavia E. Butler** Alexandra Pierce, Mimi Mondal, 2017-08 Luminescent Threads celebrates Octavia E. Butler, a pioneer of the science fiction genre who paved the way for future African American writers and other writers of colour. Original essays and letters sourced and curated for this collection explore Butler's depiction of power relationships, her complex treatment of race and identity, and her impact on feminism and women in Science Fiction. Follow the luminescent threads that connect Octavia E. Butler and her body of work to the many readers and writers who have found inspiration in her words and the complex universes she created.

**Agnes Heller** John Grumley, 2004-12-20 Agnes Heller is one of the leading thinkers to come out of the tradition of critical theory. Her awesome intellectual range and output includes ethics, philosophical anthropology, political philosophy, and a theory of modernity and its culture. Hungarian by birth, she was one of the best-known dissident Marxists in central Europe in the 1960s and 1970s. Since her forced immigration, she has held visiting lectureships all over the world and has been the Hannah Arendt Professor of Philosophy at the New School in New York for the last twenty years. This introduction to her thought is ideal for all students of philosophy, political theory, and sociology. Grumley explores Heller's early work elaborating her relation to Lukács and the evolution of her own version of Marxism. He examines the subsequent break with Marxism and the initial development of an alternative radical philosophy. Finally, he explains and assesses her mature reflective post-modernism, a perspective that is both sceptical and utopian, that upholds a critical humanist perspective just as it critiques contemporary democratic culture.



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