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The Oxyrhynchus Papyri: Texts (1073-1165) Bernard Pyne Grenfell, Arthur Surridge Hunt, 1911 **Homo Patiens - Approaches to the Patient in the Ancient World** Georgia Petridou, Chiara Thumiger, 2015-11-16 Homo Patiens Approaches to the Patient in the Ancient World is a book about the patients of the Graeco Roman world their role in the ancient medical encounters and their relationship to the health providers and medical practitioners of their time This volume makes a strong claim for the relevance of a patient centred approach to the history of ancient medicine Attention to the experience of patients deepens our understanding of ancient societies and their medical markets and enriches our knowledge of the history of ancient cultures It is a first step towards shaping a history of the ancient patient's view which will be of use not only to ancient historians students of medical humanities and historians of medicine but also to any reader interested in medical ethics *The Classical World*, 1907 *A Bibliography of Greek New Testament Manuscripts* James Keith Elliott, 2015-03-20 This bibliography is a comprehensive listing of books facsimiles collations and articles relating to some 3 500 Greek New Testament manuscripts including references to photographic plates and albums These are divided into the conventional categories of papyri majuscules minuscules and lectionaries as classified in the current Gregory Aland register This third revised edition supersedes the two previous editions Entries from those earlier editions and from three supplements published as articles in *Novum Testamentum* as well as newly published material are to be found here The author is grateful for the help of editor Barbara Cangemi *The Text of the Earliest New Testament Greek Manuscripts*

Philip Wesley Comfort, 2019-10-22 The manuscripts that form the Greek New Testament are scattered throughout the world and are usually only accessible to scholars and professionals. These were the manuscripts read by the earliest Christians which comprised their New Testament. In his volumes Philip Wesley Comfort bridges the gap between these extant copies and today's critical text by providing accurate transcriptions of the earliest New Testament manuscripts with photographs on the facing pages so readers can see the works for themselves. Comfort also provides an introduction to each manuscript that summarizes the contents, date, current location, provenance, and other essential information, including the latest findings. This allows students and scholars to make well-informed decisions about the translation and interpretation of the New Testament. Volume 1 includes manuscripts from Papyrus 1-72. Volume 2 includes manuscripts from Papyrus 75-139 as well as from the uncials. In addition, it features a special section on determining the date of a manuscript. This two-volume set replaces the previously published single volume *Text of the Earliest New Testament Greek Manuscripts* as it contains many new manuscripts, updated research, and higher quality images of all manuscripts previously covered.

Encountering the Manuscripts Philip Wesley Comfort, 2005 *Encountering the Manuscripts* focuses on the most significant New Testament manuscripts from the perspective of paleography and textual criticism. *Archæology and the Bible* George Aaron Barton, 1927

The New Testament Thomas Lea, David Alan Black, 2003-07-01 Includes revised sections on the text of the New Testament and the synoptic problem. *The Pericope Adulteræ, the Gospel of John, and the Literacy of Jesus* Keith, 2009 Although consistently overlooked or dismissed, John 8:6-8 in the Pericope Adulteræ is the only place in canonical or non-canonical Jesus tradition that portrays Jesus as writing. After establishing that John 8:6-8 is indeed a claim that Jesus could write, this book offers a new interpretation and transmission history of the Pericope Adulteræ. Not only did the pericope's interpolator place the story in John's Gospel in order to highlight the claim that Jesus could write, but he did so at John 7:53-8:11 as a result of carefully reading the Johannine narrative. The final chapter of the book proposes a plausible socio-historical context for the insertion of the story.

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