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Reconciliation, Representation and Indigeneity Peter Addis, Brigitte Bönisch-Brednich, Richard S. Hill, Graeme Whimp, 2016-07-22 Aotearoa New Zealand is frequently viewed as the most advanced country in the world when it comes to reconciliation processes between the state and its colonised Indigenous people The fact that this book's contributions are written by scholars who are all engaged in such processes is alone testament to this alone But despite all that has been achieved the processes need to be critically evaluated This book offers an up to date analysis of the reconciliation processes between M ori and the Crown by leading and emerging scholars in the field It is the first attempt to grasp the link between contemporary politics the notion of activist research and historical and anthropological analysis The argument this collection is based on is that reconciliation processes are manifested in much more than government policies legal decisions and law making Both research and political efforts fully involve Indigenous scholars legal and historical academics communities tribes engaged P keh settlers and immigrants of European descent and national institutions Among other things such negotiation processes are tangibly represented by new rituals by open and media streamed debates and by public institutions such as the Waitangi Tribunal **Collective Action, Collective Hopes** Alana Faith Springer, 2021 This dissertation explores how cross cultural resource management efforts incorporate disparate ontologies using the maitaitai reserves customary fishing reserves in the Mahia Peninsula of Aotearoa New Zealand as a case study Here indigenous M ori and government stakeholders work together to manage these reserves in a manner that respects indigenous worldviews and encourages sustainable ocean harvesting The potential for collective action in this context is affected by ontological assumptions legibility practices and the affective power of hope *Indigenous Pacific Approaches to Climate Change* Lyn Carter, 2018-08-21 Situating M ori Ecological Knowledge MEK within traditional environmental knowledge TEK frameworks this book recognizes that indigenous ecological knowledge contributes to our understanding of how we live in our world our world views and in turn the ways in which humans adapt to climate change As an industrialized nation Aotearoa New Zealand A NZ has responsibilities and obligations to other Pacific dwellers including its indigenous populations In this

context this book seeks to discuss how A NZ can benefit from the wider Pacific strategies already in place how to meet its global obligations to reducing GHG and how A NZ can utilize MEK to achieve substantial inroads into adaptation strategies and practices In all respects M ori tribal groups here are well placed to be key players in adaptation strategies policies and practices that are referenced through M ori Iwi traditional knowledge *Health and Environment in Aotearoa/New Zealand* Susan Shaw,Bron Deed,2009-10-30 This essential textbook provides a sound introduction to the fundamental concepts of health and wellbeing within the context of Aotearoa New Zealand Informed by current issues and debate and drawing on the expertise of a wide range of contributors from across the country the book explores the cultural political social and environmental contexts of health and is designed to engage critical thinking and analysis Key features Case studies offer real life examples from a range of health disciplines and provide a focus for appreciating the content in context Critical questions encourage insight into and critique of health healthcare practice and environmental issues within the context of Aotearoa New Zealand Key terms are highlighted at the start of each chapter and a full glossary appears at the end of the book

Decolonising Blue Spaces in the Anthropocene Meg Parsons,Karen Fisher,Roa Petra Crease,2020-12-02 This open access book crosses disciplinary boundaries to connect theories of environmental justice with Indigenous people s experiences of freshwater management and governance It traces the history of one freshwater crisis the degradation of Aotearoa New Zealand s Waip River to the settler colonial acts of ecological dispossession resulting in intergenerational injustices for Indigenous M ori iwi tribes The authors draw on a rich empirical base to document the negative consequences of imposing Western knowledge worldviews laws governance and management approaches onto M ori and their ancestral landscapes and waterscapes Importantly this book demonstrates how degraded freshwater systems can and are being addressed by M ori seeking to reassert their knowledge authority and practices of kaitiakitanga environmental guardianship Co governance and co management agreements between iwi and the New Zealand Government over the Waip River highlight how M ori are envisioning and enacting more sustainable freshwater management and governance thus seeking to achieve Indigenous environmental justice IEJ The book provides an accessible way for readers coming from a diversity of different backgrounds be they academics students practitioners or decision makers to develop an understanding of IEJ and its applicability to freshwater management and governance in the context of changing socio economic political and environmental conditions that characterise the Anthropocene *Cultural Studies in Aotearoa New Zealand* Claudia Bell (Ph. D.),Steve Matthewman,2004 Addresses Cultural Studies as an emerging and increasingly important discipline in New Zealand

Tuamaka Joan Metge,Hon Sir Edward Taihakurei Durie,2013-11-01 From the point of view of a renowned anthropologist this invaluable volume narrates the history of a multicultural New Zealand in which both Maori and non Maori individuals cohabitate Arguing that the Treaty of Waitangi of 1840 signed by the indigenous Maori and the British established a foundation from which New Zealanders could grow and prosper this account demonstrates how two cultures met disputed

and dealt with diversity In addition this unique record analyzes the country s languages and myths and explores how they have influenced New Zealand society Moving and engaging this record covers six decades of enlightening field work

Always Speaking Veronica Tawhai,Katarina Gray-Sharp,2011-12-01 This is a collection of papers that examine the current place of the Treaty of Waitangi in core public policy areas The authors analyse the tensions and dynamics in the relationship between Maori and the Crown in their areas of expertise detail the key challenges being faced and provide insights on how these can be overcome The policy areas covered in the collection span the environment Maori and social development health broadcasting the Maori language prison and the courts local government research science and technology culture and heritage foreign affairs women s issues labour youth education economics housing and the electoral system

Challenging the Notion of Other Carol Mutch,2006 **Magna Carta and New Zealand** Stephen Winter,Chris Jones,2017-09-18 This volume is the first to explore the vibrant history of Magna Carta in Aotearoa New Zealand s legal political and popular culture Readers will benefit from in depth analyses of the Charter s reception along with explorations of its roles in regard to larger constitutional themes The common thread that binds the collection together is its exploration of what the adoption of a medieval charter as part of New Zealand s constitutional arrangements has meant and might mean for a Pacific nation whose identity remains in flux The contributions to this volume are grouped around three topics remembrance and memorialization of Magna Carta the reception of the Charter by both M ori and non M ori between 1840 and 2015 and reflection on the roles that the Charter may yet play in future constitutional debate This collection provides evidence of the enduring attraction of Magna Carta and its importance as a platform of constitutional aspiration

Recalling Aotearoa Augie Fleras,Paul Spoonley,1999 Cultural and national identity have changed dramatically in New Zealand during the latter part of the twentieth century with the emergence of policies on biculturalism the development of new immigrant communities and the increased focus on the Treaty of Waitangi and the settlement of treaty claims *Recalling Aotearoa* examines why these changes have occurred and considers the new directions for New Zealand as a nation *The Treaty, Tikanga Māori and Ecosystem-based Management in Aotearoa New Zealand* Robert Joseph,Mylene Rakena,Mary Te Kuini Jones,Rogena Sterling,Celeste Rakena,2019

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