

Los Angeles— Struggles toward Multiethnic Community

Asian
American,
African American,
and Latino perspectives



Edited by
Edward T. Chang and Russell C. Leong

Los Angeles Struggles Toward Multiethnic Community Asian American African American And Latino Perspectives

Christian Dyogi Phillips



Los Angeles Struggles Toward Multiethnic Community Asian American African American And Latino Perspectives:

Los Angeles--Struggles toward Multiethnic Community Edward T. Chang, Russell Charles Leong, 2017-08-24 Myths and theories of the American melting pot of assimilation and of pluralistic society were shattered as racial violence during the 1992 Los Angeles uprising vividly exposed the inadequacy of our prior assumptions The uprising revealed that radical approaches are needed to address structural issues of economic and political inequality and issues of race and representation Los Angeles has emerged as a focal point for social scientists as they develop new ideas about race relations This volume based on a special issue of Amerasia Journal focuses on race and ethnic relations in Los Angeles as they emerged out of the uprising and within the broader national picture Latino and Asian and African American scholars journalists and writers have contributed two dozen essays commentaries and literary works Among the scholarly essays are Jewish and Korean Merchants in African American Neighborhoods by Edward Chang Communication between African Americans and Korean Americans before and after the Los Angeles Riots by Ella Stewart Asian Americans and Latinos in San Gabriel Valley California by Leland T Saito The South Central Los Angeles Eruption A Latino Perspective by Armando Navarro and Race Class Conflict and Empowerment On Ice Cube's Black Korea by Jeff Chang Commentaries by Asian and African American writers feature Larry Aubry Angela E Oh Sharon Park Amy Uyematsu Erich Nakano Walter Lew and Miriam Ching Louie A selection of literary writings features Mari Sunaida Ko Won Wanda Coleman Mellonee R Houston Sae Lee Nat Jones Arjuna Chungmi Kim and Lynn Manning

Beyond The Chinese Connection Crystal S. Anderson, 2013-05-14 In Beyond The Chinese Connection Crystal S Anderson explores the cultural and political exchanges between African Americans Asian Americans and Asians over the last four decades To do so Anderson examines such cultural productions as novels Frank Chin's Gunga Din Highway 1999 Ishmael Reed's Japanese by Spring 1992 and Paul Beatty's The White Boy Shuffle 1996 films Rush Hour 2 2001 Unleashed 2005 and The Matrix trilogy 1999 2003 and Japanese animation Samurai Champloo 2004 all of which feature cross cultural conversations In exploring the ways in which writers and artists use this transferal Anderson traces and tests the limits of how Afro Asian cultural production interrogates conceptions of race ethnic identity politics and transnational exchange Ultimately this book reads contemporary black Asian cultural fusions through the recurrent themes established by the films of Bruce Lee which were among the first and certainly most popular works to use this exchange explicitly As a result of such films as Enter the Dragon 1973 The Chinese Connection 1972 and The Big Boss 1971 Lee emerges as both a cross cultural hero and global cultural icon who resonates with the experiences of African American Asian American and Asian youth in the 1970s Lee's films and iconic imagery prefigure themes that reflect cross cultural negotiations with global culture in post 1990 Afro Asian cultural production

Building the Urban Environment Harold L Platt, 2015-10 History and critique of post World War II urban planning explores its effects on the environment race labor housing and municipal

administration **Encyclopedia of Asian-American Literature** Seiwoong Oh, 2015-04-22 Presents a reference on Asian American literature providing profiles of Asian American writers and their works **Global California** Abraham F. Lowenthal, 2009-02-25 California is at the cutting edge of technological change demographic transformation and international engagement It has the country's largest population and is its biggest producer of agricultural and manufactured goods its main exporter and importer and a leading center for higher education research the media and philanthropy Its population is the most international more than a quarter of the state's residents were born in another country But habits of thought and structures date from the mid twentieth century when California was turned inward California today lacks ideas institutions and policies commensurate with its global stakes and clout Global California addresses an important subject how the citizens of a state with the dimensions and power of a nation are affected by international trends and what they can do to identify and promote their own interests in a rapidly changing world In this fresh well informed and balanced analysis Abraham Lowenthal deals with numerous thorny issues from globalization trade and infrastructure to immigration environmental pollution climate change and California's ties with neighboring Mexico and the dynamic Asian economies A recognized authority on foreign affairs Lowenthal argues that the real choices are not whether to cheer globalization or condemn it Rather Californians need to think strategically and act effectively to gain as much as possible from international engagement while managing its risks and costs They need to build cosmopolitan capacity to understand and respond to global challenges and opportunities Too much is at stake for California its citizens government firms and non governmental organizations to leave thinking and acting on international affairs to the federal government and to East Coast think tank experts This volume shows Californians how to succeed in an ever more interconnected world **Language Arts in Asia** Christina DeCoursey, 2012-01-17 This volume is the first of a series contributing to the academic study of Language Arts as an English language teaching paradigm Language Arts has been widely used in native English speaking countries including Australia and New Zealand Its recent adoption into the second language teaching curriculum in Hong Kong as well as similar initiatives within secondary and tertiary education in mainland China enhances its interest to scholars studying second language teaching and learning in Asian contexts This book offers many papers and discussions of interest to teachers language professionals scholars and administrators Its chapters explore current topics in Language Arts research including trends in the rapprochement of stylistics and linguistics teaching approaches and learning outcomes At the same time they offer diverse theoretical and methodological approaches of interest to the practitioner and policy maker as well as the researcher The value of this volume lies particularly in strengthening the theoretical and methodological foundations of Language Arts The use of literature and the arts in humanist education has a long history within Europe being traditionally appreciated for its ability to transform leaders instill finer sensibilities and question social ills In its postcolonial incarnations as the traditional subject areas were informed by critical and linguistic theories language arts subject areas were less often

used as they were understood to offer opportunities to analyse their functions as apology for leaders coopting the young and pacifying dissent but less often used to teach second language skills Language Arts curricula arising since the 1980s have increasingly embraced authentic voices styles and genres Contemporary Language Arts curricula use literature to teach reading based and communication skills in conjunction with critical and creative thinking The movement of English language education beyond native English shores has placed Language Arts into a World Englishes frame and therefore its curricula have included the teaching ethics civics and intercultural sensitivity The explosion of media and digital communications of the 1990s led to the adoption of media literacy as a crucial Language Arts skill As digital innovations continue to impact the teaching of English Language Arts has adopted multiliteracies These developments are represented in the papers included in this volume

Nowhere to Run Christian Dyogi Phillips, 2021-06-01 Nowhere to Run introduces the intersectional model of electoral opportunity which argues that descriptive representation in elections is shaped by intersecting processes related to race and gender Drawing on an original dataset encompassing nearly every state legislative general election from 1996 2015 as well as interviews and surveys with candidates donors and other political elites from 42 states the book tests this theory with a first of its kind study of Asian American and Latina o candidacies and the first simultaneous look at the relationship between changing populations and descriptive representation for African American Asian American Latina o and white women and men

Latinos in Nevada John P. Tuman, Tiffiany O Howard, Nerses Kopalyan, David F. Damore, 2021-06-01 Throughout history the Latinx population has contributed substantially to Nevada s mining railroad farming ranching and tourism industries Latinos in Nevada provides a comprehensive analysis of this fastest growing and diverse ethnic group exploring the impact of the Hispanic Latinx population on the Silver State in the past present and future This extensive study by a distinguished and multidisciplinary team of scholars discusses the impact of the Latinx population from the early development of the state of Nevada and highlights their roles in society as well as the specific implications of their growing presence in the state It also contemplates the future of the Latinx population and the role they will continue to play in politics and the economy This in depth examination of a large and relatively understudied population will be of interest to scholars and students who study disparities in health and education opportunities as well as the political and economic climate among Latinos and other groups in Nevada and beyond A political economic and demographic profile this book Explores the history growth and diversity of the Latinx population Draws on an array of census data voter surveys statistics interviews and health education employment wages and immigration statistics Evaluates key trends in employment education religion and health Analyzes the dynamics of political participation including implications of a growing Latino political electorate in a western swing state Assesses key determinants of health disparities educational inequities and civic engagement among Latinos in the state Demonstrates the impact of the Great Recession of 2008 and provides a preliminary assessment of the COVID 19 pandemic on Latino employment

Asian Americans and the Spirit of Racial Capitalism Jonathan Tran, 2022 Any

serious consideration of Asian American life forces us to reframe the way we talk about racism and antiracism. There are two contemporary approaches to antiracist theory and practice. The first emphasizes racial identity to the exclusion of political economy, making racialized life in America illegible. This approach's prevalence in the academy and beyond now rises to the level of established doctrine. The second approach views racial identity as the function of a particular political economy, what is called racial capitalism, and therefore analytically subordinates racial identity to political economy. Jonathan Tran develops arguments in favor of this second approach. He does so by means of an extended analysis of two case studies: a Chinese migrant settlement in the Mississippi Delta, 1868–1969, and the Redeemer Community Church in the Bayview Hunters Point section of San Francisco, 1969–present. While his analysis is focused on particular groups and persons, he uses it to examine more broadly racial capitalism's processes and commitments at the sites of their structural and systemic unfolding. In pursuing a research agenda that pushes beyond the narrow confines of racial identity, Tran reaches back to trusted modes of analysis that have been obscured by the prevailing antiracist orthodoxy and proposes reframing antiracism in terms of a theologically salient account of political economy.

Race, Rights, and the Asian American Experience Angelo N. Ancheta, 2006. In *Race Rights and the Asian American Experience*, Angelo N. Ancheta demonstrates how United States civil rights laws have been framed by a black-white model of race that typically ignores the experiences of other groups, including Asian Americans. When racial discourse is limited to antagonisms between black and white, Asian Americans often find themselves in a racial limbo, marginalized or unrecognized as full participants. A skillful mixture of legal theories, court cases, historical events, and personal insights, this revised edition brings fresh insights to U.S. civil rights from an Asian American perspective.

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