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Mackenzie,1881 God's Gentlemen David Hilliard,2013-05-01 David Hilliard s God s Gentlemen originally published in 1978 remains the only detached and detailed historical analysis of the work of the Melanesian Mission Starting with its New Zealand beginnings and its Norfolk Island years 1867 1920 the work follows the Mission s shift of headquarters to the Solomon Islands and on until the beginning of the Second World War The Mission which grew out of the personal vision of the first Church of England Bishop of New Zealand George Selwyn formally defined its field of work as the Islands of Melanesia although its activities were confined almost entirely to the island groups that now make up Vanuatu and the Solomon Islands The Diocese of Melanesia was a fully constituent diocese of the Anglican Church of New Zealand from its formation in 1861 until the creation of the autonomous Church of the Province of Melanesia in 1975 Based on a wide range of sources God s Gentleman is the inner history of the slow growth of an important and genuinely Melanesian church

Telling Pacific Lives Vicki Luker, Brij V. Lal, 2008-06-01 This volume of essays is an exploration of the way in which scholars from different disciplines standpoints and theoretical orientations attempt to write life stories in the Pacific It is the product of a conference organised by the Division of Pacific and Asian History at The Australian National University in December 2005 The aim of the conference was to explore ways in which Pacific lives are read and constructed through a variety of media films fiction faction history under four overarching themes The first Framing Lives sought to explore various ways of constructing a life from a classic western perspective of birth formation experiences and death of an individual to other ways for example life as secondary to a longer genealogical entity life as a symbol of collective experience individual lives captured and fragmented in a mosaic of others lives made meaningful by their implication in a particular historical or cultural web the underlying values and world views that inform one or another approach to framing a life The second theme the Stuff of Life looked at materials methods and collaborative arrangements with which the biographer autobiographer and recorder work their objectives constraints inspirations challenges and tricks The third section Story Lines focused on formats and genres such as edited diaries collections of writings voice recordings genres of biography autobiography truth and fiction verse dance novels and the varieties and different advantages of narrative shapes that crystallise the telling of a life The final section Telling Lives Changing Lives focused on biography autobiography and the consciousness of identity history purpose lives as witness and windows telling lives as change for those involved in the tale the telling the listening The overall aim was to bring out both the generic or universal challenges of telling lives as well as to highlight the particular tendencies and trends in the Pacific Yet these four themes which seemed analytically promising at the outset proved in practice difficult to disentangle from the presentations at the workshop Provided by publisher **Life in the Southern Isles** William Wyatt Gill,1876 **The Heir of Ameron** Peter Lewia, Roger Sicely, 2011-08 As the kingdom of Ameron draws nearer to crisis

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