

# Long Lives



Chinese Elderly and the  
Communist Revolution

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EXPANDED EDITION

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Deborah Davis-Friedmann

# Long Lives Chinese Elderly And The Communist Revolution

**Deborah Davis-Friedmann**



## **Long Lives Chinese Elderly And The Communist Revolution:**

Long Lives Deborah Davis,1991 A Stanford University Press classic      *Long Lives* Deborah Davis-Friedmann,2022

**China's Revolutions and Intergenerational Relations** Martin Whyte,2020-08-06 China's Revolutions and

Intergenerational Relations counters the widely accepted notion that traditional family patterns are weakened by forces such as economic development and social revolutions China has experienced wrenching changes on both the economic and the political fronts yet from the evidence presented here the tradition of filial respect and support for aging parents remains alive and well Using collaborative surveys carried out in 1994 in the middle sized industrial city of Baoding and comparative data from urban Taiwan the authors examine issues shaping the relationships between adult Chinese children and their elderly parents The continued vitality of intergenerational support and filial obligations in these samples is not simply an instance of strong Confucian tradition trumping powerful forces of change Instead and somewhat paradoxically the continued strength of filial obligations can be attributed largely to the institutions of Chinese socialism forged in the era of Mao Zedong With socialist institutions now under assault in the People's Republic of China the future of intergenerational relations in the twenty first century is once again uncertain      *A History of Aging in Qing China* Clara Wing-chung Ho,2025-05-24 This book examines the history of aging and old age during the Qing dynasty a pivotal period marked by rapid population growth that resulted in the largest elderly population in imperial China Drawing on previously overlooked first person accounts from the extensive collections authored by Qing men and women it offers an overview of the self curated collective aging journeys of several hundreds of elders By centering the voices of individuals reflecting on their aging experiences this book delves into the personal narratives from both genders rediscovering their aging journeys revealing their subjectively constructed emotional landscapes and giving a voice to the elderly individuals of the past The chapters closely analyze how the elderly in Qing China articulated their aging process channeling their joys challenges and frustrations in later life History is not the monopoly of a single gender class race or age group without representations of the elderly history remains incomplete This book seeks to restore the elderly to the historical narrative and invites further discussion on Chinese historical gerontology as an emerging subfield In addition to appealing to general readers interested in contemporary demographic issues from a historical perspective this book will engage students and researchers of history historical gerontology aging studies gender studies cultural studies sociology psychology and Asian studies      Chinese Families Upside Down: Intergenerational Dynamics and Neo-Familism in the Early 21st Century ,2021-03-15 *Chinese Families Upside Down* offers the first systematic account of how intergenerational dependence is redefining the Chinese family The authors make a collective effort to go beyond the conventional model of filial piety to explore the rich nuanced and often unexpected new intergenerational dynamics Supported by ethnographic findings from the latest field research novel interpretations of neo familism address critical issues from fresh perspectives such as the ambivalence in grandparenting the conflicts between individual and family

interests the remaking of the moral self in the face of family crises and the decisive influence of the Chinese state on family change The book is an essential read for scholars and students of China studies in particular and for those who are interested in the present day family and kinship in general      **One Step Ahead in China** Ezra F. Vogel,1989 One Step Ahead in China is a groundbreaking book unique in its detailed coverage of Guangdong the first socialist dragon to follow in the path of South Korea and Taiwan 6 maps 7 tables      **The SAGE Handbook of Social Anthropology** Richard Fardon,Oliva Harris,Trevor H J Marchand,Cris Shore,Veronica Strang,Richard Wilson,Mark Nuttall,2012-07-25 In two volumes the SAGE Handbook of Social Anthropology provides the definitive overview of contemporary research in the discipline It explains the what where and how of current and anticipated work in Social Anthropology With 80 authors contributing more than 60 chapters this is the most comprehensive and up to date statement of research in Social Anthropology available and the essential point of departure for future projects The Handbook is divided into four sections Part I Interfaces examines Social Anthropology s disciplinary connections from Art and Literature to Politics and Economics from Linguistics to Biomedicine from History to Media Studies Part II Places examines place region culture and history from regional area studies to a globalized world Part III Methods examines issues of method from archives to war zones from development projects to art objects and from ethics to comparison Part IV Futures anticipates anthropologies to come in the Brain Sciences in post Development in the Body and Health and in new Technologies and Materialities Edited by the leading figures in social anthropology the Handbook includes a substantive introduction by Richard Fardon a think piece by Jean and John Comaroff and a concluding last word on futures by Marilyn Strathern The authors each at the leading edge of the discipline contribute in depth chapters on both the foundational ideas and the latest research Comprehensive and detailed this magisterial Handbook overviews the last 25 years of the social anthropological imagination It will speak to scholars in Social Anthropology and its many related disciplines      **Chinese Families in the Post-Mao Era** Deborah Davis,Stevan Harrell,1993-10-02 This collection of essays concerns both urban and rural Chinese communities ranging from professional to working class families The contributors attempt to determine whether and to what extent the policy shifts that followed Mao Zedong s death affected Chinese families      ***Children, Rights and Modernity in China*** O. Naftali,2014-04-08 This book is an original ethnographic study of the emergence of a new type of thinking about children and their rights in urban China It brings together evidence from a variety of Chinese government academic pedagogic and media publications and from interviews and participant observations conducted in schools and homes in Shanghai China      **Handbook on the Family and Marriage in China** Xiaowei Zang,Lucy Xia Zhao,2017-12-29 This Handbook advances research on the family and marriage in China by providing readers with a multidisciplinary and multifaceted coverage of major issues in one single volume It addresses the major conceptual theoretical and methodological issues of marriage and family in China and offers critical reflections on both the history and likely progression of the field      **Unofficial China** Perry Link,2019-04-25 This book presents a view of social life in China

and discusses different methods for studying contemporary China as a tool for introducing students to the study of popular culture Through a diverse set of case studies it introduces readers to a wide range of issues facing Chinese society

Tracing China Helen F. Siu, 2016-08-01 Tracing China's journey began from exploring rural revolution and reconstitutions of community in South China Spanning decades of rural urban divide it finally uncovers China's global reach and Hong Kong's cross border dynamics Helen Siu traverses physical and cultural landscapes to examine political tumults transforming into everyday lives and fathom the depths of human drama amid China's frenetic momentum toward modernity Highlighting complicity Siu portrays how villagers urbanites cadres entrepreneurs and intellectuals laden with historical baggage venture forward But have they victimized themselves in the process This essay collection informed by critical social theories and shaped by careful scrutiny of fieldwork and archival texts is woven by key historical anthropological themes culture history power place making and identity formation Siu stresses process and contingency and argues that culture and society are constructed through human actions with nuanced meanings moral imagination and contested interests Challenging the notion that social political changes are mere linear historical progressions she traces layers of the past in present realities Helen Siu is one of the world's leading specialists on Chinese rural and urban society Her essays collected here cover a wide range of topics of interest to anthropologists sociologists geographers economists and political scientists Siu focuses on the underside of social life in South China a quality so often missing in the work of others She writes with great skill and empathy James L Watson Fairbank Professor of Chinese Society and Professor of Anthropology Emeritus Harvard University No one has woven the threads of ethnography social structure and cultural performance so brilliantly together as Helen Siu has in Tracing China This rich tapestry of her finest scholarship illuminates how culture power and history can be deployed to yield wholly original and convincing understandings of southern China James C Scott Sterling Professor of Political Science and Anthropology Yale University

Private Life under Socialism Yunxiang Yan, 2003-03-12 For seven years in the 1970s the author lived in a village in northeast China as an ordinary farmer In 1989 he returned to the village as an anthropologist to begin the unparalleled span of eleven years fieldwork that has resulted in this book a comprehensive vivid and nuanced account of family change and the transformation of private life in rural China from 1949 to 1999 The author's focus on the personal and the emotional sets this book apart from most studies of the Chinese family Yan explores private lives to examine areas of family life that have been largely overlooked such as emotion desire intimacy privacy conjugality and individuality He concludes that the past five decades have witnessed a dual transformation of private life the rise of the private family within which the private lives of individual women and men are thriving *State*, 1987

Strengths and Challenges of New Immigrant Families Rochelle L. Dalla, 2009-01-01 This book is comprised of nineteen chapters written by scholars with expertise on immigrant families representing every corner of the globe from Africa and India to Europe and Central America It provides a springboard from which to answer the application and what now questions for those who work

with immigrant families in a variety of capacities—from academicians and researchers to educators and human service providers

*Wang Kuo-wei* Joey Bonner, 1986 In this biography of brilliant Chinese scholar Wang Kuo wei Bonner throws light on the range and course of ideas in early 20th century China She critically examines Wang's essays on German philosophy and aesthetics his poetry literary criticism and aesthetic theory and his works on ancient Chinese history particularly of the Shang dynasty

Modern Chinese Religion II: 1850 - 2015 (2 vols.), 2015-10-20 The last of four two volume sets on the key periods of paradigm shift in Chinese religious and cultural history this book examines the transformation of values in China since 1850 in the secular realms of economics science medicine aesthetics media and gender and in each of the major religions Confucianism Buddhism Daoism Christianity as well as in Marxist discourse The nation and science are the values invoked most frequently with the market and democracy a distant second As in previous periods of fundamental change in Chinese history rationalization and secularization have played central roles but interiorization nearly disappears as a driving force Also in continuity with the past the state insists on an exclusive right to define and adjudicate orthodoxy Contributors include Daniel H Bays S bastien Billioud Adam Yuet Chau Na Chen Philip Clart Walter B Davis Arif Dirlik Thomas David DuBois Lizhu Fan David Faure Melissa Wei Tsing Inouye Ji Zhe Xiaofei Kang Eric I Karchmer Andr Lalibert Angela Ki Che Leung Xun Liu Richard Madsen David Ownby Ellen Oxfeld Volker Scheid Grace Yen Shen Michael Szonyi Wang Chien ch uan Xue Yu

Mao's Great Famine Frank Dikötter, 2010-09-06 An unprecedented groundbreaking history of China's Great Famine that recasts the era of Mao Zedong and the history of the People's Republic of China

*Transforming China's Economy In The Eighties* Stephen Feuchtwang, 2019-06-04 This is the first of two volumes on the transformation of China since 1978 The second volume concentrates on the government administration of the reforms which have brought changes in economic organization it deals with the urban economy The focus of this volume is on changes in the rural economy provision for basic needs such as nutrition and

Chinese Senior Migrants and the Globalization of Retirement Nicole DeJong Newendorp, 2020-09-08 The 21st century has seen growing numbers of seniors turning to migration in response to newfound challenges to traditional forms of retirement and old age support such as increased longevity demographically aging populations and global neoliberal trends reducing state welfare Chinese born migrants to the U S serve as an exemplary case of this trend with 30 percent of all migrants since 1990 being at least 60 years old This book tells their story arguing that they demonstrate the significance of age as a mediating factor that is fundamentally important for considering how migration is experienced The subjects of this study are situated at the crossroads of Chinese immigrant and Chinese American experiences embodying many of the ambiguities and paradoxes that complicate common understandings of each group These are older individuals who have waited their whole lives to migrate to the U S to rejoin family but often experience unanticipated family conflict when they arrive They are retirees living at the social and economic margins of American society who nonetheless find significant opportunities to achieve meaningful

retired lifestyles They are members of a diaspora spanning vast regional and ideological differences yet their wellbeing hinges on everyday interactions with others in this diverse community Their stories highlight the many possibilities for mutual engagement that connect Chinese and American ways of being and belonging in the world

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