

REREADING BEOWULF



EDWARD B. IRVING, JR.

Rereading Beowulf

Albrecht Classen



Rereading Beowulf:

Rereading Beowulf Edward Burroughs Irving, 1989 In this work Edward Irving accepts Beowulf as a most distinguished descendant of a long and skillful oral tradition Only by understanding how rich and powerful meaning can be conveyed in an oral derived style he asserts can one truly understand this poem Reader's Guide to Literature in English Mark Hawkins-Dady, 2012-12-06 Reader's Guide Literature in English provides expert guidance to and critical analysis of the vast number of books available within the subject of English literature from Anglo Saxon times to the current American British and Commonwealth scene It is designed to help students teachers and librarians choose the most appropriate books for research and study **Beowulf and the Illusion of History** John F. Vickrey, 2009 Most Beowulf scholars have held either that the poem's minor episodes are more or less based on incidents in Scandinavian history or at least that they entail nothing of the fabulous or monstrous Beowulf and the Illusion of History contends that like the poem's Grendelkin episodes certain minor episodes involve monsters and contain motifs of the Bear's Son folktale In the Finn Episode the monsters are to be taken as physically present in the story as we have it while in the mention of the hero's fight with Daeghrefn and perhaps in the accounts of the fight with Ongenbeow the principal foes though originally monsters appear now more like ordinary humans The inference permits the elucidation of passages hitherto obscure and indicates that the capability of the Beowulf poet as a maker is greater than has been thought John F. Vickrey is Professor of English Emeritus at Lehigh University

The Discourse of Enclosure Shari Horner, 2001-05-24 2001 CHOICE Outstanding Academic Title Exploring Old English texts ranging from Beowulf to Irfic's Lives of Saints this book examines ways that women's monastic material and devotional practices in Anglo Saxon England shaped literary representations of women and femininity Horner argues that these representations derive from a discourse of female monastic enclosure based on the increasingly strict rules of cloistered confinement that regulated the female religious body in the early Middle Ages She shows that the female subjects of much Old English literature are enclosed by many layers literal and figurative textual material discursive spatial all of which image and reinforce the powerful institutions imposed by the Church on the female body Though it has long been recognized that medieval religious women were enclosed and that virginity was highly valued this book is the first to consider the interrelationships of these two positions that is how the material practices of female monasticism inform the textual operations of Old English literature *Laughter in the Middle Ages and Early Modern Times* Albrecht Classen, 2010-09-22 Despite popular opinions of the dark Middle Ages and a gloomy early modern age many people laughed smiled giggled chuckled entertained and ridiculed each other This volume demonstrates how important laughter had been at times and how diverse the situations proved to be in which people laughed and this from late antiquity to the eighteenth century The contributions examine a wide gamut of significant cases of laughter in literary texts historical documents and art works where laughter determined the relationship among people In fact laughter emerges as a kaleidoscopic phenomenon

reflecting divine joy bitter hatred and contempt satirical perspectives and parodic intentions In some examples protagonists laughed out of sheer happiness and delight in others because they felt anxiety and insecurity It is much more difficult to detect premodern sculptures of laughing figures but they also existed Laughter reflected a variety of concerns interests and intentions and the collective approach in this volume to laughter in the past opens many new windows to the history of mentality social and religious conditions gender relationships and power structures

Motherhood and Mothering in Anglo-Saxon England M. Dockray-Miller, 2000-03-15 Motherhood and Mothering in Anglo Saxon England sifts through the historical evidence to describe and analyze a world of violence and intrigue where mothers needed to devise their own systems to protect nurture and teach their children Mary Dockray Miller casts a maternal eye on Bede the Anglo Saxon Chronicle and Beowulf to reveal mothers who created rituals genealogies and institutions for their children and themselves Little known historical figures queens abbesses and other noblewomen used their power in court and convent to provide education medical care and safety for their children showing us that mothers of a thousand years ago and mothers of today had many of the same goals and aspirations

Writing the Map of Anglo-Saxon England Nicholas Howe, 2008-01-01 Eminent Anglo Saxonist Nicholas Howe explores how the English in the centuries before the Norman Conquest located themselves both literally and imaginatively in the world His elegantly written study focuses on Anglo Saxon representations of place as revealed in a wide variety of texts in Latin and Old English as well as in diagrams of holy sites and a single map of the known world found in British Library Cotton Tiberius B v The scholar s investigations are supplemented and aided by insights gleaned from his many trips to physical sites The Anglo Saxons possessed a remarkable body of geographical knowledge in written rather than cartographic form Howe demonstrates To understand fully their cultural geography he considers Anglo Saxon writings about the places they actually inhabited and those they imagined He finds in Anglo Saxon geographic images a persistent sense of being far from the center of the world and he discusses how these migratory peoples narrowed that distance and developed ways to define themselves

Beowulf Harold Bloom, 2007 Presents eleven critical essays that analyze the structure myth and history of the Old English epic poem depicting the heroic deeds of Beowulf a member of a Germanic tribe who travels to Denmark to help defeat a monster named Grendel

The Cambridge Companion to Old English Literature Malcolm Godden, Michael Lapidge, 1991-05-31 Ideal for students this collection of fifteen specially commissioned essays covers all aspects of Anglo Saxon literature from 600 1066

Handbook of Medieval Sexuality Vern L. Bullough, James Brundage, 2013-01-11 Like specialists in other fields in humanities and social sciences medievalists have begun to investigate and write about sex and related topics such as courtship concubinage divorce marriage prostitution and child rearing The scholarship in this significant volume asserts that sexual conduct formed a crucial role in the lives thoughts hopes and fears both of individuals and of the institutions that they created in the middle ages The absorbing subject of sexuality in the Middle Ages is examined in 19 original articles written specifically for this Handbook by the major authorities

in their scholarly specialties The study of medieval sexuality poses problems for the researcher indices in standard sources rarely refer to sexual topics and standard secondary sources often ignore the material or say little about it Yet a vast amount of research is available and the information is accessible to the student who knows where to look and what to look for This volume is a valuable guide to the material and an indicator of what subjects are likely to yield fresh scholarly rewards

Anglo-Saxon Emotions Alice Jorgensen, Frances McCormack, Jonathan Wilcox, 2016-04-15 Research into the emotions is beginning to gain momentum in Anglo Saxon studies In order to integrate early medieval Britain into the wider scholarly research into the history of emotions a major theme in other fields and a key field in interdisciplinary studies this volume brings together established scholars who have already made significant contributions to the study of Anglo Saxon mental and emotional life with younger scholars The volume presents a tight focus on emotion rather than psychological life more generally on Anglo Saxon England and on language and literature with contrasting approaches that will open up debate The volume considers a range of methodologies and theoretical perspectives examines the interplay of emotion and textuality explores how emotion is conveyed through gesture interrogates emotions in religious devotional literature and considers the place of emotion in heroic culture Each chapter asks questions about what is culturally distinctive about emotion in Anglo Saxon England and what interpretative moves have to be made to read emotion in Old English texts as well as considering how ideas about and representations of emotion might relate to lived experience Taken together the essays in this collection indicate the current state of the field and preview important work to come By exploring methodologies and materials for the study of Anglo Saxon emotions particularly focusing on Old English language and literature it will both stimulate further study within the discipline and make a distinctive contribution to the wider interdisciplinary conversation about emotions

Oral Poetics in Middle English Poetry Mark C. Amodio, 2019-06-26 Originally published in 1994 Oral Tradition in Middle English is an edited collection providing a multidisciplinary look at the importance and nature of oral tradition in Middle English literature The book offers a discussion of the gradual problemization of orality and literacy in works of verbal art from this period It shows how early typographies proved too exclusive to explain the heterogeneity of relevant texts bringing to bear the new and potentially productive concepts of vocality and developing literacy This book establishes a new interpretive paradigm for Middle English poetry

The Anglo Saxon Literature Handbook Mark C. Amodio, 2013-06-04 The Anglo Saxon Literature Handbook presents an accessible introduction to the surviving works of prose and poetry produced in Anglo Saxon England from AD 410 1066 Makes Anglo Saxon literature accessible to modern readers Helps readers to overcome the linguistic aesthetic and cultural barriers to understanding and appreciating Anglo Saxon verse and prose Introduces readers to the language politics and religion of the Anglo Saxon literary world Presents original readings of such works as Beowulf The Battle of Maldon The Wanderer The Seafarer and The Anglo Saxon Chronicle

Klaeber's Beowulf, Fourth Edition R.D. Fulk, Robert E. Bjork, John D Niles, 2008-04-05 Frederick Klaeber's Beowulf has long been the

standard edition for study by students and advanced scholars alike Its wide ranging coverage of scholarship its comprehensive philological aids and its exceptionally thorough notes and glossary have ensured its continued use in spite of the fact that the book has remained largely unaltered since 1936 The fourth edition has been prepared with the aim of updating the scholarship while preserving the aspects of Klaeber s work that have made it useful to students of literature linguists historians folklorists manuscript specialists archaeologists and theorists of culture A revised Introduction and Commentary incorporates the vast store of scholarship on Beowulf that has appeared since 1950 It brings readers up to date on areas of scholarship that have been controversial since the last edition including the construction of the unique manuscript and views on the poem s date and unity of composition The lightly revised text incorporates the best textual criticism of the intervening years and the expanded Commentary furnishes detailed bibliographic guidance to discussion of textual cruxes as well as to modern and contemporary critical concerns Aids to pronunciation have been added to the text and advances in the study of the poem s language are addressed throughout Readers will find that the book remains recognizably Klaeber s work but with altered and added features designed to render it as useful today as it has ever been

Truth Is Trickiest Jennifer Neville, 2024-11-30 At the end of the tenth century English manuscript the Exeter Book there is a collection of almost one hundred riddles They are notable for many reasons but one feature in particular has challenged modern readers their lack of solutions In *Truth Is Trickiest* Jennifer Neville argues that the absence of solutions rather than being an unfortunate accident uncovers an essential quality of these texts In opposition to the general expectation that a successfully solved riddle will have one correct answer Neville argues that the Exeter Book riddles are written to generate multiple solutions The correct response to an Exeter Book riddle is not a single elegant solution but instead an ongoing process of interpretation that leads readers to question what they think they know *Truth Is Trickiest* contextualizes its readings within the larger field of Old English poetry early medieval material culture and Anglo Latin riddles The book pursues the central issue of interpretation in relation to social values craftsmanship hierarchical social structures violence irony humour and sexuality It concludes with a full list of previously proposed solutions to document the history of the ongoing argument that the Exeter Book riddles have provoked

The Life Course in Old English Poetry Harriet Soper, 2023-12-07 In the first book length study of the whole lifespan in Old English verse Harriet Soper reveals how poets depicted varied paths through life including their staging of entanglements between human life courses and those of the nonhuman or more than human While Old English poetry sometimes suggests that uniform patterns shape each life paralleling patristic traditions of the ages of man it also frequently disrupts a sense of steady linearity through the life course in striking ways foregrounding moments of sudden upheaval over smooth continuity contingency over predictability and idiosyncrasy over regularity Advancing new readings of a diverse range of Old English poems Soper draws on an array of supporting contexts and theories to illuminate these texts unearthing their complex and fascinating depictions of ageing

through life This title is part of the Flip it Open Programme and may also be available Open Access Check our website Cambridge Core for details

Pilgrimage in Medieval English Literature, 700-1500 Dee Dyas, 2001 The meaning of pilgrimage and its development over 800 years reflected in contemporary writings

Anglo-Saxon England: Volume 20 Michael Lapidge, Malcolm Godden, Simon Keynes, 1992-01-30 This volume illustrates some of the exciting paths of enquiry in Anglo Saxon studies

Old English Literature John D. Niles, 2016-02-19 This review of the critical reception of Old English literature from 1900 to the present moves beyond a focus on individual literary texts so as to survey the different schools methods and assumptions that have shaped the discipline Examines the notable works and authors from the period including Beowulf the Venerable Bede heroic poems and devotional literature Reinforces key perspectives with excerpts from ten critical studies Addresses questions of medieval literacy textuality and orality as well as style gender genre and theme Embraces the interdisciplinary nature of the field with reference to historical studies religious studies anthropology art history and more

The Lords of Battle Stephen S. Evans, 1998-09-10 In examining the image of the comitatus or war band as it is portrayed in literary and historical sources from Britain's early medieval period this work attempts to determine the extent to which this image reflects an historical reality

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