

The school at this agency, from mismanagement, neglect, and insufficient appropriations of late years, has been abandoned, and I respectfully recommend that the school be reorganized, and that an appropriation of \$2,500 per annum be made each year for its continuance.

I regret to say that, for the enlightenment of the thirty-five thousand Indians embraced in the Dakota superintendency, there is not one school in operation.

YANCTON AGENCY.

I found the buildings of the Yancton agency in good repair, and about twelve hundred acres of the soil under cultivation, with a fair prospect for a bountiful harvest.

These Indians entirely failed in their farming operations during the season of 1867 and 1868, their crops having been blighted by drought and eaten by grasshoppers. In fact, the devastation was so great that they were reduced to the same extremity and destitution as the Poncas. So deplorable was their condition that numbers of them were ready for an outbreak; and nothing prevented them, in their hunger desperation, from joining and directing the hostile Indians on the war path against the whites, but the timely arrival of fifty head of cattle, sent forward by General Harney. This checked them in their determination until the provisions so promptly furnished by the Indian Department arrived, which convinced them of the good faith, care, and protection of their Great Father at Washington. I consider the Yancton agency as an objective point in the successful solution of the difficult, if not doubtful, problem of revolutionizing the habits of the Indians of this superintendency, by the gentle arts of husbandry and peace.

Having to a certain extent abandoned the chase and the savagery of nomadic life, and devoted a portion of their time and attention to the cultivation of the soil for a number of years as a partial means of subsistence, they have a practical knowledge of the superior benefits which labor confers over that of idleness and adventure, and that thrift insures respectability as well as competency.

Being a branch of the numerous family of Sioux, with whom they visit and mingle on terms of the most peaceful relationship; and located as they are, directly between the wild and warlike bands of their great nation and the frontier settlements of the irresistible advance of civilization, they are the practicable medium for reclaiming from savage life their roving and bloodthirsty brothers, by transmitting to them, and inducting and disseminating among them, the modes of life and the rules of law and order of their white brothers on the other side. In order to encourage and confirm this tribe in their habits of industry, in their advancement toward a higher civilization, I respectfully recommend that their reservation be surveyed and subdivided at an early day, with a view to the settlement in severalty, on suitable allotments, such Indians of the tribe as shall have shown a sufficient progress in the art of the care and cultivation of the soil as to entitle them to such trust and to the confidence of the government.

WHETSTONE AGENCY.

About one thousand of the Indians under the care of the Whetstone agency, those composed mainly of seceders from the Cheyenne and Sioux bands, have long been associated with the whites, with whom they have intermarried in many instances, and have, to a considerable

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