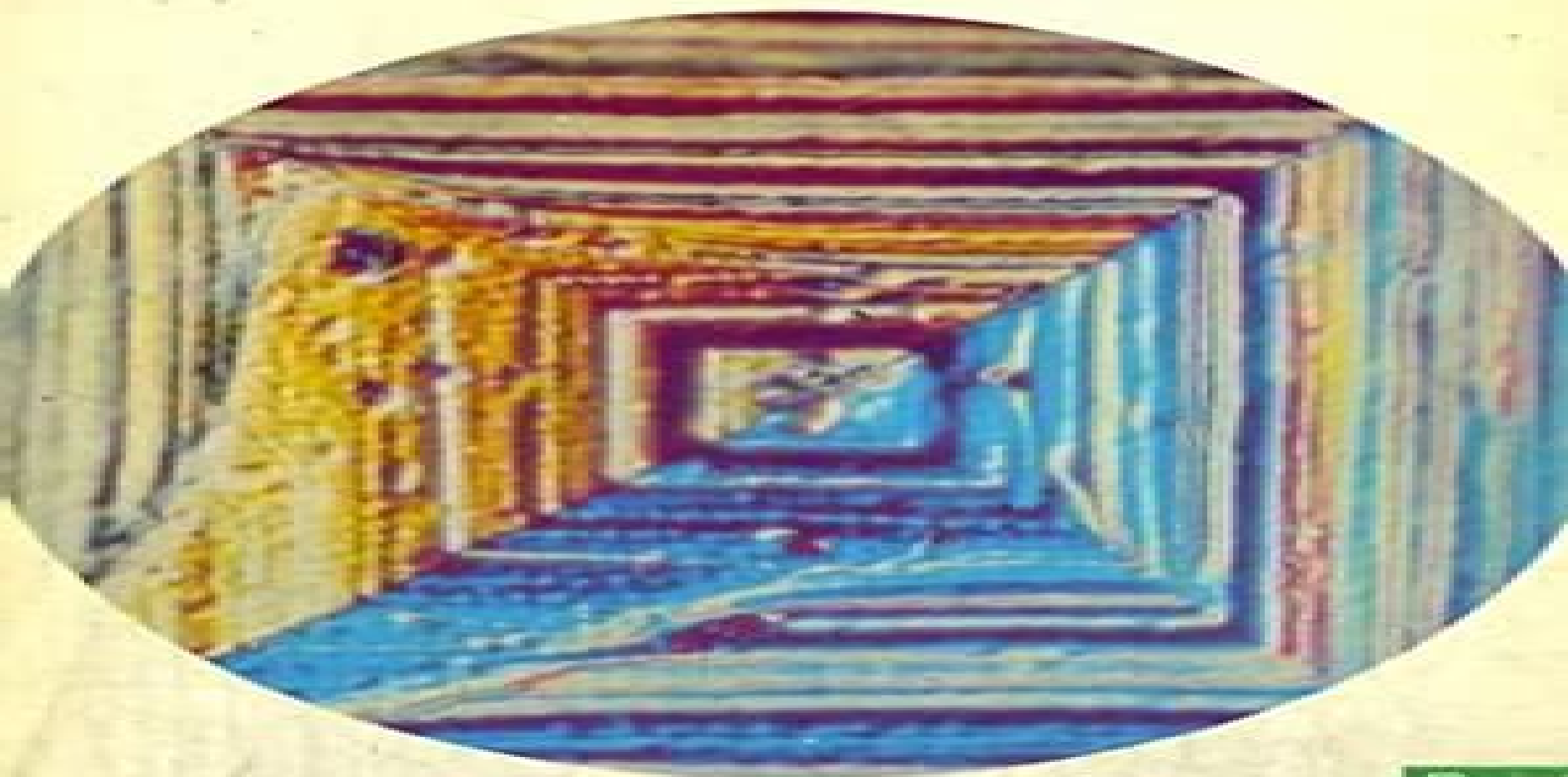


Oswald Ducrot

Qu'est-ce que le structuralisme ?

I. le Structuralisme en linguistique



Quest Ce Que Le Structuralisme I

Peter Hühn, John Pier, Wolf Schmid



Quest Ce Que Le Structuralisme I:

Qu'est-ce que le structuralisme ? (5) François Wahl, 1973-01-01T00:00:00+01:00 Philosophie Qu est ce que le structuralisme en philosophie La question tre pos e se retourne aussit t y a t il un structuralisme en philosophie Du c t de la science les chercheurs L vi Strauss les linguistes Lacan qui se donnent ou se sont un moment donn s pour structuralistes refusent l gitimement la qualification de philosophes De l autre c t des philosophes Foucault Althusser Derrida qui ont emprunt aux sciences structurales nombre de concepts refusent de se laisser confondre avec une pr tendue pens e structuraliste La question que pose le philosophe est donc o en est le discours philosophique apr s l av nement des sciences structurales Fran ois Wahl **Jacques Derrida (Routledge Revivals)** William Schultz, Lewis L.B. Fried, 2016-06-17 First published in 1992 this book represents the first major attempt to compile a bibliography of Derrida s work and scholarship about his work It attempts to be comprehensive rather than selective listing primary and secondary works from the year of Derrida s Master s thesis in 1954 up until 1991 and is extensively annotated It arranges under article type a huge number of works from scholars across numerous fields reflecting the interdisciplinary and controversial nature of Deconstruction The substantial introduction and annotations also make this bibliography in part a critical guide and as such will make a highly useful reference tool for those studying his philosophy Michel Foucault Barry Smart, 1994 Handbook of Diachronic Narratology Peter Hühn, John Pier, Wolf Schmid, 2023-07-24 This handbook brings together 42 contributions by leading narratologists devoted to the study of narrative devices in European literatures from antiquity to the present Each entry examines the use of a specific narrative device in one or two national literatures across the ages whether in successive or distant periods of time Through the analysis of representative texts in a range of European languages the authors compellingly trace the continuities and evolution of storytelling devices as well as their culture specific manifestations In response to Monika Fludernik s 2003 call for a diachronization of narratology this new handbook complements existing synchronic approaches that tend to be ahistorical in their outlook and departs from postclassical narratologies that often prioritize thematic and ideological concerns A new direction in narrative theory diachronic narratology explores previously overlooked questions from the evolution of free indirect speech from the Middle Ages to the present to how changes in narrative sequence encoded the shift from a sacred to a secular worldview in early modern Romance literatures An invaluable new resource for literary theorists historians comparatists discourse analysts and linguists *Concept and Form, Volume 1* Peter Hallward, Knox Peden, 2012-12-12 Concept and Form is a two volume monument to the work of the philosophy journal the Cahiers pour l Analyse 1966 69 the most ambitious and radical collective project to emerge from French structuralism Inspired by their teachers Louis Althusser and Jacques Lacan the editors of the Cahiers sought to sever philosophy from the interpretation of given meanings or experiences focusing instead on the mechanisms that structure specific configurations of discourse from the psychological and ideological to the literary scientific and political Adequate

analysis of the operations at work in these configurations they argue helps prepare the way for their revolutionary transformation This first volume comprises English translations of some of the most important theoretical texts published in the journal written by thinkers who would soon be counted among the most inventive and influential of their generation Alain Badiou Yves Duroux Alain Grosrichard Serge Leclair Jacques Alain Miller Jean Claude Milner and François Regnault The book is complemented by a second volume consisting of essays and interviews that assess the significance and legacy of the journal and by an online edition of the full set of original Cahiers texts produced by the Centre for Research in Modern European Philosophy at Kingston University London and accessible at cahiers.kingston.ac.uk

Les Intellos ou la dérive d'une caste Daniel S. Schiffer, 1995

Semiotics of Deceit Donald Maddox, 1984 Deceit was a salient theme in medieval French drama and nowhere was it developed to a higher degree than in the fifteenth century comic masterpiece *Maistre Pierre Pathelin* whose deceptive strategies have been praised for centuries for their astonishing variety and amazing human insight This volume includes Alan Knight's admirably lucid and engaging translation of the drama while the body of the work is devoted to Donald Maddox's critical analysis of it

Guattari Beyond Deleuze Carlos A. Segovia, 2024-11-08 This book argues that by virtue of his original and ongoing contribution to ontology and modal philosophy from the texts gathered in *Psychanalysis and Transversality* to the unpublished manuscript notes for *What Is Philosophy* Guattari is to be acknowledged a philosopher in his own right independently from Deleuze Furthermore it looks back and forth beyond *Anti Oedipus* and contends that Guattari's major writings gradually supplement deterritorialization with determinability Accordingly it offers a new interpretation of the nuanced development of Guattari's philosophical thought which it proposes to define as constructivist rather than post structuralist Additionally it explores the innovative responses that Guattari's philosophy supplies to various contemporary philosophical debates like those on accelerationism indeterminacy compossibility and worlding Finally it examines the differences that upon a careful cross reading of their earliest texts including *The Anti Oedipus Papers* and *Difference and Repetition* must be drawn between Guattari's constructivism and Deleuze's sacrificial philosophy

Qu'est-ce que l'éthique clinique? Gilles Voyer, 1996 L'éthique clinique est cousine de la bioéthique en ce qu'elle tente de clarifier toutes les décisions incertitudes conflits de valeurs et dilemmes auxquels les médecins et les équipes médicales sont confrontés au chevet des malades Le développement rapide des technologies biomédicales nécessite que ses laboratoires en parallèle et au même rythme une réflexion éthique La culture technoscientifique tendance clipser l'importance d'une véritable méthode de délibération au cas par cas en direction du bien de tous L'auteur étudie la transformation progressive de l'expérience clinique sous l'impulsion des poussées et découvertes scientifiques S'inspirant des écrits d'Aristote il propose une conception renouvelée de l'éthique clinique laborieuse à partir de l'expérience de la clinique

Why There Is No Poststructuralism in France Johannes Angermüller, 2015-10-08 French thinkers such as Lacan and Derrida are often labelled as representatives of poststructuralism in the Anglophone world However in France where their work originated they use no such category this

group of theorists the poststructuralists were never perceived as a coherent intellectual group or movement Outlining the institutional contexts affinities and rivalries of among others Althusser Barthes Foucault Irigaray and Kristeva Angermüller drawing from Bourdieu's concepts of cultural capital and the academic field insightfully explores post structuralism as a phenomenon By tracing the evolution of the French intellectual field after the war Why There is No Poststructuralism in France places French Theory both in the specific material conditions of its production and the social and historical contexts of its reception accounting for a particularly creative moment in French intellectual life which continues to inform the theoretical imaginary of our time [Lyrical Positivism](#) Carlee Lippman, 2021-11-08 [History of Structuralism: The sign sets, 1967-present](#) François Dosse, 1997 Content Description Includes bibliographical references and index

Structuralism and the Biblical Text David C. Greenwood, 2013-04-09 No detailed description available for Structuralism and the Biblical Text [Ethics, Politics, and Difference in Julia Kristeva's Writing](#) Kelly Oliver, 2013-10-28 A valuable intervention in Kristevan scholarship and a significant and exciting contribution in its own right to post structuralist discussions of ethical and political agency and practice Contributors Judith Butler Tina Chanter Marilyn Edelstein Jean Graybeal Suzanne Guerlac Alice Jardine Lisa Lowe Noelle McAfee Norma Claire Moruzzi Kelly Oliver Tilottma Rajan Jacqueline Rose Allison Weir Mary Bittner Wiseman Ewa Ziarek *The Edinburgh Encyclopedia of Continental Philosophy* Simon Glendinning, 1999 First Published in 1999 Routledge is an imprint of Taylor Francis an informa company

Self-Imitation in the Eighteenth-Century Novel Marie-Paule Laden, 2014-07-14 To the linguistic inquiry associated with Benveniste and to the current preoccupation with the nature of writing Professor Laden joins a more philosophical probing of the nature of the self At issue is how language serves the self and whether its role is one of presentation representation or generation The author argues that the self in the works she analyzes comes to appear either as a void or as a series of related verbal constructs never wholly adequate or unified Originally published in 1987 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 *Kant, Foucault, and Forms of Experience* Marc Djaballah, 2008-05-05 This study presents the theoretical apparatus of Foucault's early historical analyses as a version of Kantian criticism In an initial textual exposition the author attempts to distill a unified discursive practice from Kant's theoretical writings arguing for Foucault's proximity to Kant on the basis of this reconstruction by showing that his studies are modeled on this way of thinking By recasting it in this framework an unorthodox version of Foucault's work is generated one that is at odds with the tendency to emphasize a certain skepticism about the possibility of universal and necessary knowledge in his writings and to mistake it for

irrationalism and a hostility to the practice of theory By drawing attention to the structural parallel between Foucault's practice and Kantian criticism this study belies this picture *The Cinema of Attractions Reloaded* Wanda Strauven, 2006

Twenty years ago noted film scholars Tom Gunning and Andr  Gaudreault introduced the phrase cinema of attractions to describe the essential qualities of films made in the medium's earliest days those produced between 1895 and 1906 Now *The Cinema of Attractions Reloaded* critically examines the term and its subsequent wide ranging use in film studies The collection opens with a history of the term tracing the collaboration between Gaudreault and Gunning the genesis of the term in their attempts to explain the spectacular effects of motion that lay at the heart of early cinema and the pair's debts to Sergei Eisenstein and others This reconstruction is followed by a look at applications of the term to more recent film productions from the works of the Wachowski brothers to virtual reality and video games With essays by an impressive collection of international film scholars and featuring contributions by Gunning and Gaudreault as well *The Cinema of Attractions Reloaded* will be necessary reading for all scholars of early film and its continuing influence

Qu te  sot rique et cr ation po tique dans Anabase de Saint-John Perse Laurent Fels, 2009 Le po me *Anabase* 1924 constitue une r flexion approfondie sur la cr ation po tique de Saint John Perse dont le pr sent ouvrage essaie de retracer les diff rentes tapes Autour de cette exploration des tendues d'un continent que l'on ne saurait localiser avec pr cision mais aussi d'un inconscient o germent les vers d'une pop e n e de l'ambigu t  se d gagent un v ritable rituel po tique que vient enrichir le go t pour cette nouvelle science apparue la fin du XIX  si cle qui est la psychanalyse Le po me qui tire son originalit  de ses richesses sot riques philosophiques psychanalytiques et scientifiques devient un v ritable lieu de rencontre d'inspirations et de savoirs divers L tude que voici se donne un double objectif analyser le parcours sot rique du po te c'est dire partir de l'anabase ext rieure chevauch e travers un continent puis destruction des terres par la violence et finalement cr ation d'une nouvelle ville pour aboutir cette anabase int rieure qui m ne au Moi profond du po te c'est le point sensible du front o le po me s' tablit Quelle importance faut-il accorder la dimension psychanalytique lorsque nous lisons Saint John Perse Le po me peut-il  tre d fini comme un miroir de l'inconscient Voil  quelques unes des interrogations qui ont guid  l'auteur du pr sent livre dans sa lecture int ressante et originale de cette oeuvre extr mement riche

Literary Polemics Suzanne Guerlac, 2000-02-01 During the 1960's and 1970's the eruption of theory was presented as an epistemic break reorganizing the field of questioning both prospectively and retrospectively In the forefront of this new movement was the influential journal *Tel Quel* which both canonized a body of preferred avant garde texts both literary and theoretical and nullified prominent figures from preceding generations In a broad remapping of French modernism this book shows how the milieu of *Tel Quel* transferred myths of the powers of literature inherited from Bataille Sartre Val ry and Breton to theory in the process erasing the traces of these myths and their common ground The author analyzes cultural and theoretical positions pure art automatism engagement and transgression that structured the literary and critical field from the 1920's to the 1950's to show their strong impact on the

formulation and elaboration of theoretical issues in more recent decades Focusing on the question of relations between poetry and action she reexamines these positions and uncovers proximities between them that significantly displace theoretical issues These proximities emerge when a philosophical subtext of Bergson antiphilosopher and nondialectical thinker is revealed to operate alongside the more obvious subtext of Hegel The discourse of Bergson shifts the category of action central to these literary polemics and revalues the visual register suggesting a reconsideration of Surrealism The book concludes by examining the ideological pressures associated with the eclipse of the discourse of Bergson as well as some of the effects of this erasure on our understanding of the modern as distinct from the postmodern

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