

# **The Quest for the Origin of John's Gospel: A Source-Oriented Approach**

**by Thomas L. Brodie (Author)**

# Quest For The Origin Of Johns Gospel A Source Oriented Approach

**Yan Bai**



## **Quest For The Origin Of Johns Gospel A Source Oriented Approach:**

**The Quest for the Origin of John's Gospel : A Source-Oriented Approach** St. Louis Thomas L. Brodie Professor of Theology Aquinas Institute, 1992-12-11 This book presents a controversial thesis concerning the composition of the Gospel According to John Most New Testament scholars believe that John was independent of the other three Synoptic Gospels although some hold that he may have been familiar with Mark This has led many to attempt to reconstruct the history of the community within which and for which John must have written Brodie argues however that until the source question is settled the historical question remains fruitless What has been missing from Johannine scholarship he says is an accurate sense of the way in which writers of the ancient world set about composing their works Given this literary context it can be argued that John knew and used not only all of the Synoptic Gospels but Acts Ephesians and the Pentateuch as well Finally Brodie concludes that John was the individual John and not the mouthpiece of a putative Johannine Community The Gospel should thus be read as a unified work and not as the product of an aggregation of different sources or different dates of redaction John, Jesus, and History, Volume 2 Paul N. Anderson, Felix Just, Tom Thatcher, 2015-07-07 This groundbreaking volume draws together an international group of leading biblical scholars to consider one of the most controversial religious topics in the modern era Is the Gospel of John the most theological and distinctive among the four canonical Gospels historical or not If not why does John alone among the Gospels claim eyewitness connections to Jesus If so why is so much of John's material unique to John Using various methodologies and addressing key historical issues in John these essays advance the critical inquiry into Gospel historiography and John's place within it leading to an impressive consensus and convergences along the way The contributors are Paul N Anderson Mark Appold Richard Bauckham Helen K Bond Richard A Burridge James H Charlesworth Jaime Clark Soles Mary Coloe R Alan Culpepper Craig A Evans Sean Freyne Jeffrey Paul Garcia Brian D Johnson Peter J Judge Felix Just S J Craig S Keener Edward W Klink III Craig R Koester Michael Labahn Mark A Matson James F McGrath Susan Miller Gail R O Day Bas van Os Tom Thatcher Derek M H Tovey Urban C von Wahlde and Ben Witherington III **Reading in These Times** Tat-siong Benny Liew, Fernando F. Segovia, 2024-03-22 In this follow up to *They Were All Together in One Place* 2009 and *Reading Biblical Texts Together* 2022 biblical scholars from different racial ethnic minoritized communities move beyond defining and pursuing cross cultural interpretation to investigating how spatial geographical and temporal historical locations affect the purposes and practices of minoritized biblical criticism today Through an examination of a range of contemporary issues from HIV AIDS to US immigration policy contributors establish that how and why they engage the Bible are the result of the intersection of social and cultural factors Contributors Cheryl B Anderson Hector Avalos Jacqueline M Hidalgo Tat-siong Benny Liew Yii Jan Lin Vanessa Lovelace Francisco Lozada Jr Roger S Nam Aliou Ciss Niang Hugh R Page Jr Jean Pierre Ruiz Fernando F Segovia Abraham Smith and Vincent L Wimbush demonstrate that interpretations carry broader implications for society and that scholars have ethical and political

responsibilities to their communities and to the world      *The Nag Hammadi Library after Fifty Years*

Turner, McGuire, 2020-10-26 This volume contains 22 papers originally delivered at the Society of Biblical Literature's 1995 commemoration of the 50th anniversary of the discovery of the Nag Hammadi Library. Of these papers, five focus on the theme Past Present and Future Research on the Nag Hammadi Codices. J. M. Robinson, S. Emmel, B. A. Pearson, H. M. Schenke, E. M. Yamauchi, thirteen stem from three seminars respectively devoted to the Apocryphon of John, M. Waldstein, F. Wisse, K. L. King, and S. LaPorta, the Gospel of Thomas and the Thomasine tradition, P. H. Poirier, P. H. Sellew, J. M. Sevrin, I. Dunderberg, S. R. Johnson, A. DeConick, and the Gospel of Philip, E. Pagels, E. Thomassen, M. Turner, and two deal with the Valentinian school, C. Marksches, L. Painchaud, T. Janz.      Index to Book Reviews in Religion, 1998      Arts & Humanities Citation Index, 1994

**The Gospel According to John** Thomas L. Brodie, 1993-07-29 This commentary expands Johannine studies in two directions. First, drawing on the methods of literary criticism, it gives new force to a view which is both ancient and modern: that John's gospel, far from being a poorly edited mixture of sometimes conflicting traditions, is in fact a coherent unity, an account of Jesus which, however diverse its sources, is a finely chiselled work of art. Second, it indicates that the unity of John's gospel is founded ultimately not on history or theology but on spirituality. This too corresponds to a view which is both very old: John was always known as the spiritual gospel, and very recent: The present study spells out that idea in new detail. It indicates that the account of Jesus is so written that the tensions and complexities of the text reflect the tensions and complexities of human life, providing the reader not only with an account of Jesus but also with an anthropology, a map of the development of the human spirit.      **SCP Journal**, 2000      American Doctoral Dissertations, 1971      **John, Jesus, and History, Volume 1**

Paul N. Anderson, Felix Just, Tom Thatcher, 2007 Over the last two centuries many scholars have considered the Gospel of John off limits for all quests for the historical Jesus. That stance, however, creates a new set of problems that need to be addressed thoughtfully. The essays in this book, reflecting the ongoing deliberations of an international group of Johannine and Jesus scholars, critically assess two primary assumptions of the prevalent view: the dehistoricization of John and the de-Johannification of Jesus. The approaches taken here are diverse, including cognitive critical developments of Johannine memory, distinctive characteristics of the Johannine witness, new historicism, Johannine Synoptic relations, and fresh analyses of Johannine tradition and development. In addition to offering state-of-the-art reviews of Johannine studies and Jesus studies, this volume draws together an emerging consensus that sees the Gospel of John as an autonomous tradition with its own perspective in dialogue with other traditions. Through this challenging of critical and traditional assumptions, alike new approaches to John's age-old riddles emerge, and the ground is cleared for new and creative ways forward.      **Ebony**, 2005-09 EBONY is the flagship magazine of Johnson Publishing. Founded in 1945 by John H. Johnson, it still maintains the highest global circulation of any African American focused magazine.      **The Publishers' Trade List Annual**, 1979      **British Books in Print**, 1979      The Origins of John's Gospel Stanley E. Porter, Hughson T.

Ong,2015-09-29 The essays in The Origins of John s Gospel gathered by Stanley E Porter and Hughson T Ong either survey or discuss in detail various areas and topics in Johannine scholarship especially in the study of John s Gospel These include the authorship and dating sources and traditions of John s Gospel its structure and composition the Johannine community and Johannine anti Judaism and the Son of Man sayings Collectively these essays offer important contributions to various areas and topics of research relating to the origins of John s Gospel     **Forthcoming Books** Rose Arny,2001-08     **John, Jesus, and History, Volume 3** Paul N. Anderson,Felix Just, S. J.,Tom Thatcher,2016-07-07 A critical analysis of the historicity of the Gospel of John Since it began in 2002 the John Jesus and History Project has assessed critically the modern disparaging of John s historicity and has found this bias wanting In this third volume an international group of experts demonstrate over two dozen ways in which John contributes to an enhanced historical understanding of Jesus and his ministry This volume does not simply argue for a more inclusive quest for Jesus one that embraces John instead of programmatically excluding it It shows that such a quest has already indeed begun Contributors include Paul N Anderson Jo Ann A Brant Peder Borgen Gary M Burge Warren Carter R Alan Culpepper James D G Dunn Robert T Fortna J rg Frey Steven A Graham Colin J Humphreys Craig Keener Andreas K stenberger Tim Ling William Loader Linda McKinnish Bridges James S McLaren Annette Merz Wendy E S North Benjamin E Reynolds Udo Schnelle Donald Senior C P Tom Thatcher Michael Theobald Jan van der Watt Robert Webb Stephen Witetscheck and Jean Zumstein Features A state of the art analysis of John s contributions to the quest for the historical Jesus including evaluative responses by leading Jesus scholars An overview of paradigm shifts in Jesus scholarship and recent approaches to the Johannine riddles Detailed charts that illuminates John s similarities and differences form the Synoptic Gospels as well as the gospel s contributions to the historical Jesus research     [Subject Guide to Books in Print](#) ,1991     **The Johannine Prologue and its Resonances** ,2024-06-24 The Prologue to John s Gospel has been an enigmatic object of inquiry in the history of biblical scholarship This volume reengages readers with thirteen essays from various perspectives on the Prologue These perspectives include source oriented approaches form oriented approaches functional approaches and alternative non traditional approaches This book attempts to pave new paths to understanding the Prologue and cause readers to think more deeply about the beginning of John s Gospel     *The Gospel of John and the Religious Quest* Johannes Nissen,2013-09-24 The Gospel of John and the Religious Quest argues that at its origin the Fourth Gospel was part of a dialogue with various religious traditions and that to this day it is being used in active dialogue with those who live in traditions other than the Christian In the first part of the book Johannes Nissen analyzes a number of texts selected both for their central importance to John s theology and for their special relevance in today s religious quests and encounters These texts focus on John s images of Life water bread light way and tree but also treat concepts that are crucial to the Fourth Gospel Word Truth and Love In the second part Nissen focuses on significant issues for current readers of the Gospel the relation between incarnation and inculturation models for dialogue with other religions images of Christ truth and

love as criteria for dialogue and the experience of faith in the light of the Fourth Gospel      **John's Gospel** Mark W. G. Stibbe, 1994 John's Gospel is an innovative study which shows how the current plurality of literary methodologies can be used effectively to illuminate the text of the fourth gospel Dr Stibbe the well respected author of three previous volumes on St John uses the methods of structuralism deconstructionism and narrative criticism in his interpretation A detailed introduction makes his book accessible to the non specialist The book is an invaluable guide to John's Gospel for all those interested in the Bible as literature It is important reading for all theologians students of theology and ministers of religion

## Adopting the Song of Term: An Mental Symphony within **Quest For The Origin Of Johns Gospel A Source Oriented Approach**

In a global used by screens and the ceaseless chatter of quick communication, the melodic splendor and mental symphony developed by the prepared term usually fade into the background, eclipsed by the constant noise and interruptions that permeate our lives. Nevertheless, set within the pages of **Quest For The Origin Of Johns Gospel A Source Oriented Approach** a marvelous literary value brimming with organic feelings, lies an immersive symphony waiting to be embraced. Constructed by a wonderful composer of language, this interesting masterpiece conducts visitors on an emotional journey, skillfully unraveling the concealed melodies and profound influence resonating within each carefully constructed phrase. Within the depths with this moving examination, we shall investigate the book is main harmonies, analyze their enthralling publishing type, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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### **Table of Contents Quest For The Origin Of Johns Gospel A Source Oriented Approach**

1. Understanding the eBook Quest For The Origin Of Johns Gospel A Source Oriented Approach
  - The Rise of Digital Reading Quest For The Origin Of Johns Gospel A Source Oriented Approach
  - Advantages of eBooks Over Traditional Books
2. Identifying Quest For The Origin Of Johns Gospel A Source Oriented Approach
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Quest For The Origin Of Johns Gospel A Source Oriented Approach
  - User-Friendly Interface
4. Exploring eBook Recommendations from Quest For The Origin Of Johns Gospel A Source Oriented Approach

- Personalized Recommendations
- Quest For The Origin Of Johns Gospel A Source Oriented Approach User Reviews and Ratings
- Quest For The Origin Of Johns Gospel A Source Oriented Approach and Bestseller Lists
- 5. Accessing Quest For The Origin Of Johns Gospel A Source Oriented Approach Free and Paid eBooks
  - Quest For The Origin Of Johns Gospel A Source Oriented Approach Public Domain eBooks
  - Quest For The Origin Of Johns Gospel A Source Oriented Approach eBook Subscription Services
  - Quest For The Origin Of Johns Gospel A Source Oriented Approach Budget-Friendly Options
- 6. Navigating Quest For The Origin Of Johns Gospel A Source Oriented Approach eBook Formats
  - ePub, PDF, MOBI, and More
  - Quest For The Origin Of Johns Gospel A Source Oriented Approach Compatibility with Devices
  - Quest For The Origin Of Johns Gospel A Source Oriented Approach Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Quest For The Origin Of Johns Gospel A Source Oriented Approach
  - Highlighting and Note-Taking Quest For The Origin Of Johns Gospel A Source Oriented Approach
  - Interactive Elements Quest For The Origin Of Johns Gospel A Source Oriented Approach
- 8. Staying Engaged with Quest For The Origin Of Johns Gospel A Source Oriented Approach
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Quest For The Origin Of Johns Gospel A Source Oriented Approach
- 9. Balancing eBooks and Physical Books Quest For The Origin Of Johns Gospel A Source Oriented Approach
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Quest For The Origin Of Johns Gospel A Source Oriented Approach
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Quest For The Origin Of Johns Gospel A Source Oriented Approach
  - Setting Reading Goals Quest For The Origin Of Johns Gospel A Source Oriented Approach
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Quest For The Origin Of Johns Gospel A Source Oriented Approach



- Fact-Checking eBook Content of Quest For The Origin Of Johns Gospel A Source Oriented Approach
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
- Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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does the digestive system work quiz 1

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reproducible materials quiz the digestive system

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