

QUERYING THE MEDIÉVAL

*Texts and the
History of Practices
in South Asia*

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Querying The Medieval Texts And The History Of Practices In South Asia

N Noddings



Querying The Medieval Texts And The History Of Practices In South Asia:

Querying the Medieval Ronald B. Inden, Jonathan S. Walters, Daud Ali, 2023 The essays in this book address the characterisation of medieval South Asia as a dark prelude to an enlightened modernity and through the reappraisal of crucial texts seek to challenge colonialist and nationalistic historiography **Sri Lanka at the Crossroads of History** Zoltán Biedermann, Alan Strathern, 2017-06-07 The peoples of Sri Lanka have participated in far flung trading networks religious formations and Asian and European empires for millennia This interdisciplinary volume sets out to draw Sri Lanka into the field of Asian and Global History by showing how the latest wave of scholarship has explored the island as a crossroads a place defined by its openness to movement across the Indian Ocean Experts in the history archaeology literature and art of the island from c 500 BCE to c 1850 CE use Lankan material to explore a number of pressing scholarly debates They address these matters from their varied disciplinary perspectives and diverse array of sources critically assessing concepts such as ethnicity cosmopolitanism and localisation and elucidating the subtle ways in which the foreign may be resisted and embraced at the same time The individual chapters and the volume as a whole are a welcome addition to the history and historiography of Sri Lanka as well as studies of the Indian Ocean region kingship colonialism imperialism and early modernity **Buddhist Practice and Visual Culture** Julie Gifford, 2011-03-16 Providing an overall interpretation of the

Buddhist monument Borobudur in Indonesia this book looks at Mahayana Buddhist religious ideas and practices that could have informed Borobudur including both the narrative reliefs and the Buddha images The author explores a version of the classical Mahayana that foregrounds the importance of the visual in relation to Buddhist philosophy meditation devotion and ritual The book goes on to show that the architects of Borobudur designed a visual world in which the Buddha appeared in a variety of forms and could be interpreted in three ways by realizing the true nature of his teaching through visionary experience and by encountering his numinous presence in images Furthermore the book analyses a particularly comprehensive and programmatic expression of Mahayana Buddhist visual culture so as to enrich the theoretical discussion of the monument It argues that the relief panels of Borobudur do not passively illustrate but rather creatively picture selected passages from texts Presenting new material the book contributes immensely to a new and better understanding of the significance of the Borobudur for the field of Buddhist and Religious Studies **Brahmins and Kings** John

Nemec, 2025-02-14 Brahmins and Kings examines some of the most well known and widely circulated narratives in the history of Sanskrit literature including the Mahabharata the Ramayana Visnusarman s famed animal stories the Panchatantra Somadeva s labyrinthine Ocean of Rivers of Stories the Kathasaritsagara Kalhana s Chronicle of the Kings of Kashmir the Rajatarangini and two of the most famous plays in the history of Sanskrit literature Kalidasa s Abhijnanasakuntala and Harsa s Ratnavali Offering a sustained close intertextual reading John Nemec argues that these texts all share a common frame they feature stories of the mutual relations of ksatriya kings with Brahmins and they all depict Brahmins advising political

figures More than this they not only narrate instances of royal counsel but also are composed in a manner that renders the stories themselves as instances of counsel Based in the technical literatures on Hindu Law and on statecraft the Dharmasastras and the Arthashastra and related works the counsel in question elaborates a model of action that synthesizes views found in both recommending a kind of virtue ethic that suggests one may do well in the world by being good Doing well involves succeeding in both worldly and otherworldly affairs being good involves following Brahminical teachings and upholding the dharmic norms they regularly articulate in text This ethic encompasses all human action and practice defines the counsel offered by these texts and seeks with it to engage the king hisprinces and queens across the spectrum of their subjective experience intellectually emotionally and humorously Ultimately this book argues that just as the rulers in these narratives receive moral instruction their audiences do as well By putting metaphorical flesh on the proverbial bare bones of doctrinal ideals and ideas these texts seek to shape not just their readers thoughts but also their emotions and cultivated instincts intending to transform their very way of engaging the world by immersing them in the dreamworld of stories

India in the Indian Ocean World Rila Mukherjee,2022-03-03 The book integrates the latest scholarly literature on the entire Indian Ocean region from East Africa to China Issues such as India s history India s changing status in the region and India s cross cultural networking over a long period are explored in this book It is organized in specific themes in thirteen chapters It incorporates a wealth of research on India s strategic significance in the Indian Ocean arena throughout history It enriches the reader s understanding of the emergence of the Indian Ocean basin as a global arena for cross cultural networking and nation building It discusses issues of trade and commerce the circulation of ideas peoples and objects and social and religious themes focusing on Hinduism Buddhism and Islam The book provides a refreshingly different survey of India s connected history in the Indian Ocean region starting from the archaeological record and ending with the coming of empire The author s unique experience combined with an engaging writing style makes the book highly readable The book contributes to the field of global history and is of great interest to researchers policymakers teachers and students across the fields of political cultural and economic history and strategic studies Devotional Sovereignty Caleb Simmons,2020

Devotional Sovereignty Kingship and Religion in India investigates the shifting conceptualization of sovereignty in the South Indian kingdom of Mysore during the reigns of Tipu Sultan r 1782 1799 and Krishnaraja Wodeyar III r 1799 1868 Tipu Sultan was a Muslim king famous for resisting British dominance until his death Krishnaraja III was a Hindu king who succumbed to British political and administrative control Despite their differences the courts of both kings dealt with the changing political landscape by turning to the religious and mythical past to construct a royal identity for their kings Caleb Simmons explores the ways in which these two kings and their courts modified and adapted pre modern Indian notions of sovereignty and kingship in reaction to British intervention The religious past provided an idiom through which the Mysore courts could articulate their rulers claims to kingship in the region attributing their rule to divine election and employing religious

vocabulary in a variety of courtly genres and media Through critical inquiry into the transitional early colonial period this study sheds new light on pre modern and modern India with implications for our understanding of contemporary politics It offers a revisionist history of the accepted narrative in which Tipu Sultan is viewed as a radical Muslim reformer and Krishnaraja III as a powerless British puppet Simmons paints a picture of both rulers in which they work within and from the same understanding of kingship utilizing devotion to Hindu gods goddesses and gurus to perform the duties of the king

Holy Things Nathan McGovern,2024 A common religious practice in Buddhist Thailand is asking holy things for help in return for an offering These holy things include local spirits Hindu gods and famous Buddha images which Thai people worship all in the same way Some people and even Thai Buddhists themselves have argued that this is syncretism a mixture of religions Holy Things shows that what appears to be syncretism is actually an illusion The worship of holy things is not a mixture of different religions but the category of holy things is a mixture of different ways of talking about religion

Buddhist-Inflected Sovereignties across the Indian Ocean Anne M. Blackburn,2025-01-31 Buddhist Inflected Sovereignties across the Indian Ocean draws attention to the varied historically contingent and sometimes competing arguments for and about sovereignty that operated in the Pali arena during the first half of the second millennium AD It was a time of expanding interaction within the Indian Ocean just prior to Portuguese colonial presence in Southern Asia Developing a linked series of case studies and examining territories now subsumed within the nation states of Sri Lanka Burma Myanmar and Thailand Blackburn examines sovereign arguments expressed textually as well as in the built environment by persons with an interest in the teachings and institutions associated with Gotama Buddha These cases show that no single model of Buddhist inflected sovereignty dominated the Pali arena during this time and that there was no stable vision of Buddhist kingship Rather over time there was an accrual of possible models and pathways for argumentation about how sovereigns could and should relate to buddha s sana Taking inspiration from diverse sources transmitted through multiple forms and media arguments for and about sovereignty in the Pali arena were contested and rapidly changing As the Indian Ocean increasingly shaped the flow of people objects and ideas more peoples and territories participated in the Pali arena attracted by its intellectual and aesthetic resources Drawing on extensive scholarship and a wide range of multilingual source materials from premodern Sri Lanka Burma Thailand and Cambodia Anne M Blackburn develops innovative conclusions about the relationships between textuality sovereignty maritime connectivity and material culture in each of these areas The book contributes simultaneously to several fields of study the intellectual history of Southern Asia literary and historical scholarship on Buddhism and historical studies of the Indian Ocean By offering accessible yet in depth analysis Buddhist Inflected Sovereignties across the Indian Ocean connects research fields and introduces new interpretive possibilities for the study of sovereignty politics premodern textual cultures and Buddhism

Women in Early Indian Buddhism Alice Collett,2014 This volume is a broad ranging comparative study with translations of texts sections of texts

and textual fragments that are concerned with women in early Indian Buddhism including study of texts in Gandhari Sanskrit Pali Chinese Tibetan and Sinhala

Rewriting Buddhism Alastair Gornall ,2020-03-17 Rewriting Buddhism is the first intellectual history of premodern Sri Lanka s most culturally productive period This era of reform 1157 1270 shaped the nature of Theravada Buddhism both in Sri Lanka and also Southeast Asia and even today continues to define monastic intellectual life in the region Alastair Gornall argues that the long century s literary productivity was not born of political stability as is often thought but rather of the social economic and political chaos brought about by invasions and civil wars Faced with unprecedented uncertainty the monastic community sought greater political autonomy styled itself as royal court and undertook a series of reforms most notably a purification and unification in 1165 during the reign of Parakramabahu I He describes how central to the process of reform was the production of new forms of Pali literature which helped create a new conceptual and social coherence within the reformed community one that served to preserve and protect their religious tradition while also expanding its reach among the more fragmented and localized elites of the period

Popular Iranian Cinema before the Revolution Pedram Partovi,2017-07-14 Critics and academics have generally dismissed the commercial productions of the late Pahlavi era best known for their songs and melodramatic plots as shallow derivative entertainment Instead they have concentrated on the more recent internationally acclaimed art films claiming that these constitute Iranian national cinema despite few Iranians having seen them Film discourse and even fan talk have long attempted to marginalize the mainstream releases of the 1960s and 1970s with the moniker *filmfarsi* ironically asserting that such popular favorites were culturally inauthentic This book challenges the idea that *filmfarsi* is detached from the past and present of Iranians Far from being escapist Hollywood fare merely translated into Persian it claims that the better films of this supposed genre must be taken as both a subject of and source for modern Iranian history It argues that they have an appeal that relies on their ability to rearticulate traditional courtly and religious ideas and forms to problematize in unexpectedly complex and sophisticated ways the modernist agenda that secular nationalist elites wished to impose on their viewers Taken seriously these films raise questions about standard treatments of Iran s modern history By writing popular films into Iranian history this book advocates both a fresh approach to the study of Iranian cinema as well as a rethinking of the modernity tradition binary that has organized the historiography of the recent past It will appeal to those interested in Iranian cinema Iranian history and culture and more broadly readers dissatisfied with a dichotomous approach to modernity

Shared Characters in Jain, Buddhist and Hindu Narrative Naomi Appleton,2016-11-25 Taking a comparative approach which considers characters that are shared across the narrative traditions of early Indian religions Brahmanical Hinduism Jainism and Buddhism *Shared Characters in Jain Buddhist and Hindu Narrative* explores key religious and social ideals as well as points of contact dialogue and contention between different worldviews The book focuses on three types of character gods heroes and kings that are of particular importance to early South Asian narrative traditions because of their relevance to the

concerns of the day such as the role of deities the qualities of a true hero or good ruler and the tension between worldly responsibilities and the pursuit of liberation Characters including character roles and lineages of characters that are shared between traditions reveal both a common narrative heritage and important differences in worldview and ideology that are developed in interaction with other worldviews and ideologies of the day As such this study sheds light on an important period of Indian religious history and will be essential reading for scholars and postgraduate students working on early South Asian religious or narrative traditions Jain Buddhist and Hindu as well as being of interest more widely in the fields of Religious Studies Classical Indology Asian Studies and Literary Studies Western Himalayan Temple Records Mahesh Sharma,2009 While numerous studies exist on major South Asian temples surprisingly little is known about minor shrines and lesser states Here fifty five new documents in a western Himalayan script and language and belonging to a small Siddha shrine redress this remarkable gap in our knowledge The documents cover a wide spectrum from revenue grants to those dealing with ritual pilgrimage legality and temple economy thus building a picture of the relationship between state and shrine and particularly so for the minor centres their popularity and relationship with major temples mundane matters notices petitions and law suits It becomes clear how lesser states despite their limited resources patronized numerous small shrines along with major temples and the role played by the Nath Siddha ascetics in creating consent to rule acculturation and constructing hybridity between the Hindu and Tibetan Buddhist traditions The Bloomsbury Companion to Hindu Studies Jessica Frazier,2014-01-16 Originally published as The Continuum Companion to Hindu Studies this Companion offers the definitive guide to Hinduism and study in this area Now available in paperback The Bloomsbury Companion to Hindu Studies covers all the most pressing and important themes and categories in the field areas that have continued to attract interest historically as well as topics that have emerged more recently as active areas of research Specially commissioned essays from an international team of experts reveal where important work continues to be done in the field and valuably how the various topics intersect through detailed reading paths Featuring a series of indispensable research tools including a detailed list of resources chronology and diagrams summarizing content this is the essential tool for anyone working in Hindu Studies *Equity and Trusts in Sanskrit Jurisprudence* Christopher T. Fleming,2025-04-27 This monograph outlines the core principles of equity and trusts in Sanskrit jurisprudence Dharma shastra and traces their application in the practical legal administration of religious endowments throughout Indian history rendering the abstruse law of Hindu religious endowments accessible *Exploring Materiality and Connectivity in Anthropology and Beyond* Philipp Schorch,Martin Saxer,Marlen Elders,2020-03-30 Exploring Materiality and Connectivity in Anthropology and Beyond provides a new look at the old anthropological concern with materiality and connectivity It understands materiality not as defined property of some thing nor does it take connectivity as merely a relation between discrete entities Somewhat akin to Heisenberg's uncertainty principle it sees materiality and connectivity as two interrelated modes in which an entity is or

more precisely is becoming in the world The question thus is how these two modes of becoming relate and fold into each other Throughout the four year research process that led to this book the authors approached this question not just from a theoretical perspective taking the suggestion of thinking through things literally and methodologically seriously the first two workshops were dedicated to practical hands on exercises working with things From these workshops a series of installations emerged straddling the boundaries of art and academia These installations served as artistic academic interventions during the final symposium and are featured alongside the other academic contributions to this volume Throughout this process two main themes emerged and structure Part II Movement and Growth and Part III Dissolution and Traces of the present volume respectively Part I Conceptual Grounds consists of two chapters offering conceptual takes on things and ties one from anthropology and one from archaeology As interrelated modes of becoming materiality and connectivity make it necessary to coalesce things and ties into thing ties an insight toward which the chapters and interventions came from different sides and one in which the initial proposition of the editors still shines through Throughout the pages of this volume we invite the reader to travel beyond imaginaries of a universe of separate planets united by connections and to venture with us instead into the thicket of thing ties in which we live

A Companion to Asian Art and Architecture Rebecca M. Brown, Deborah S. Hutton, 2015-06-22 A Companion to Asian Art and Architecture presents a collection of 26 original essays from top scholars in the field that explore and critically examine various aspects of Asian art and architectural history Brings together top international scholars of Asian art and architecture Represents the current state of the field while highlighting the wide range of scholarly approaches to Asian Art Features work on Korea and Southeast Asia two regions often overlooked in a field that is often defined as India China Japan Explores the influences on Asian art of global and colonial interactions and of the diasporic communities in the US and UK Showcases a wide range of topics including imperial commissions ancient tombs gardens monastic spaces performances and pilgrimages

Placing the Origins of the Buddha Bhadragee S. Hewage, 2022-08-04 Our understanding that the Buddha emerged from the Middle Gangetic region of the Indian subcontinent has been largely unchallenged for the past 200 years However can we truly trust our existing knowledge regarding the geographical locations associated with early Buddhism Could the Buddha s origins in fact lie elsewhere Tracking the general theory explaining the Buddha s emergence from the Middle Ganges this book explores the lesser known story of colonial Sri Lanka s connections to the wider nineteenth century orientalist quest of placing the Buddha across the northern expanses of the subcontinent By doing so this book highlights the many flaws and inconsistencies that continue to inform our current understanding of the Buddha s geographical origins and urges us to rethink the very foundation on which our knowledge of early Buddhism is based

The Language of the Gods in the World of Men Sheldon Pollock, 2006-05-23 Publisher description

Hinduism Before Reform Brian A. Hatcher, 2020-03-10 A bold retelling of the origins of contemporary Hinduism and an argument against the long established notion of religious reform By the early

eighteenth century the Mughal Empire was in decline and the East India Company was making inroads into the subcontinent. A century later Christian missionaries, Hindu teachers, Muslim saints and Sikh rebels formed the colorful religious fabric of colonial India. Focusing on two early nineteenth century Hindu communities, the Brahmo Samaj and the Swaminarayan Sampraday and their charismatic figureheads, the cosmopolitan Rammohun Roy and the parochial Swami Narayan, Brian Hatcher explores how urban and rural people thought about faith, ritual and gods. Along the way he sketches a radical new view of the origins of contemporary Hinduism and overturns the idea of religious reform. Hinduism Before Reform challenges the rigid structure of revelation, schism, reform, sect prevalent in much history of religion. Reform, in particular, plays an important role in how we think about influential Hindu movements and religious history at large. Through the lens of reform, one doctrine is inevitably backward looking while another represents modernity. From this comparison flows a host of simplistic conclusions. Instead of presuming a clear dichotomy between backward and modern, Hatcher is interested in how religious authority is acquired and projected. Hinduism Before Reform asks how religious history would look if we eschewed the obfuscating binary of progress and tradition. There is another way to conceptualize the origins and significance of these two Hindu movements, one that does not trap them within the teleology of a predetermined modernity.

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Table of Contents Querying The Medieval Texts And The History Of Practices In South Asia

1. Understanding the eBook Querying The Medieval Texts And The History Of Practices In South Asia
 - The Rise of Digital Reading Querying The Medieval Texts And The History Of Practices In South Asia
 - Advantages of eBooks Over Traditional Books
2. Identifying Querying The Medieval Texts And The History Of Practices In South Asia
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Querying The Medieval Texts And The History Of Practices In South Asia
 - User-Friendly Interface
4. Exploring eBook Recommendations from Querying The Medieval Texts And The History Of Practices In South Asia
 - Personalized Recommendations
 - Querying The Medieval Texts And The History Of Practices In South Asia User Reviews and Ratings
 - Querying The Medieval Texts And The History Of Practices In South Asia and Bestseller Lists
5. Accessing Querying The Medieval Texts And The History Of Practices In South Asia Free and Paid eBooks
 - Querying The Medieval Texts And The History Of Practices In South Asia Public Domain eBooks
 - Querying The Medieval Texts And The History Of Practices In South Asia eBook Subscription Services
 - Querying The Medieval Texts And The History Of Practices In South Asia Budget-Friendly Options

6. Navigating Querying The Medieval Texts And The History Of Practices In South Asia eBook Formats
 - ePub, PDF, MOBI, and More
 - Querying The Medieval Texts And The History Of Practices In South Asia Compatibility with Devices
 - Querying The Medieval Texts And The History Of Practices In South Asia Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Querying The Medieval Texts And The History Of Practices In South Asia
 - Highlighting and Note-Taking Querying The Medieval Texts And The History Of Practices In South Asia
 - Interactive Elements Querying The Medieval Texts And The History Of Practices In South Asia
8. Staying Engaged with Querying The Medieval Texts And The History Of Practices In South Asia
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Querying The Medieval Texts And The History Of Practices In South Asia
9. Balancing eBooks and Physical Books Querying The Medieval Texts And The History Of Practices In South Asia
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Querying The Medieval Texts And The History Of Practices In South Asia
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Querying The Medieval Texts And The History Of Practices In South Asia
 - Setting Reading Goals Querying The Medieval Texts And The History Of Practices In South Asia
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Querying The Medieval Texts And The History Of Practices In South Asia
 - Fact-Checking eBook Content of Querying The Medieval Texts And The History Of Practices In South Asia
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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