



Oberammergau And The Passion Play

Frau Hermine (von Hillern) Diemer



Oberammergau And The Passion Play:

The Oberammergau Passion Play Vernon Heaton, 1979 *The Oberammergau Passion Play* Saul S. Friedman, 1984
Traces the origin of passion plays and discounts the legend that the Oberammergau play was first performed in 1634 after the village was saved from a plague Its true origin is in religious zealotry antisemitism and the profit motive Surveys the various texts and concludes that the play falls far short of aesthetic demands creates harmful stereotypes of Jews and perpetuates the charge of deicide Describes changes in the play during the Nazi era its revival after World War II for financial profit and recent unsuccessful efforts to revise the text Pp xv xix contain an essay by Judson Shaver New Testament Roots of Christian Anti Semitism Oberammergau James Shapiro, 2001-06-12 The Bavarian village of Oberammergau has staged the trial crucifixion and resurrection of Christ nearly every decade since 1634 Each production of the Passion Play attracts hundreds of thousands many drawn by the spiritual benefits it promises Yet Hitler called it a convincing portrayal of the menace of Jewry and in 1970 a group of international luminaries boycotted the play for its anti Semitism As the production for the year 2000 drew near James Shapiro was there to document the newest wave of obstacles that faced the determined Bavarian villagers Erudite and judicious Oberammergau is a fascinating and important look at the unpredictable and sometimes tragic relationship between art and society belief and tolerance religion and politics **Complete Official Text of the Oberammergau Passion-play** Joseph Alois Daisenberger, 1900 *The Oberammergau Passion Play* Kevin J. Wetmore, Jr., 2017-02-01 Every ten years since 1634 the Bavarian village of Oberammergau has performed the world s most famous Passion Play recounting the last days of Jesus Christ In 2010 presenting the play for the 41st time the village broke with tradition to offer a new interpretation for a post millennial international audience Drawing on interviews with villagers and international responses this collection of new essays provides an analysis of the play by scholars who attended Topics include changes in response to charges of anti Semitism how the play defines the village how the performance changes the audience and a comparison of Oberammergau 2010 with American Passion Plays Indian pilgrimage drama and other German Passion Plays Oberammergau and the Passion Play James Bentley, 1984 An illustrated historical and thematic examination of the Oberammergau passion play Includes discussion of the various attempts since the Holocaust to eliminate antisemitism from the text **Passion Play Oberammergau 2022** Gemeinde Oberammergau, 2022-10-06 The history of the Oberammergau Passion Play begins in 1633 In the midst of the Thirty Years War as plagues brought suffering and death for months on end the people of Oberammergau vowed that they would stage the play of the suffering death and resurrection of our Lord Jesus Christ every ten years It was at Pentecost in 1634 that they first fulfilled this promise In 2022 the community will present the Passion Play for the 42nd time an unrivalled feat of continuity Almost half the residents of Oberammergau more than 2000 participants mount the life of Jesus of Nazareth in a five hour performance on the imposing open air stage of the Passion Play Theatre in southern Bavaria With more than one hundred performances and half a million spectators it is the

most successful amateur production in the world and is included on UNESCO's register of Intangible Cultural Heritage. The official illustrated book documents Christian Stöckl's new production of the Passion Play with set designs, costumes, and tableaux vivants by Stefan Hageneier. It is the third Passion Play production that the two Oberammergau-born artists have staged together, one that sees them forging a connection with the present day, highlighting the pressing issues of asylum and integration. The rehearsals are captured by Icelandic cinematographer Birgit Guðjónsdóttir, and her moving and richly detailed photographs reveal the enormous energy and emotional force of this unique event.

Oberammergau and Its Passion Play ... Frau Hermine (von Hillern) Diemer, 1910 *A Rabbi's Impressions of the Oberammergau Passion Play* Joseph Krauskopf, 1901 **The Passion Play of Oberammergau**, 1909 Every Pilgrim's Guide to Oberammergau and Its Passion Play Michael Counsell, 2008-10. This illustrated pocket-sized guide and companion includes the history and background of the Oberammergau Passion Play, a scene-by-scene description with relevant Bible readings, a complete travel guide to Oberammergau and places of interest nearby, practical tips for travelling in Germany, a simple language guide, maps, and a street plan, colour sections and b/w photographs throughout.

The Oberammergau Passion Play Kevin J. Wetmore, Jr., 2017-02-06. Every ten years since 1634 the Bavarian village of Oberammergau has performed the world's most famous Passion Play, recounting the last days of Jesus Christ. In 2010, presenting the play for the 41st time, the village broke with tradition to offer a new interpretation for a post-millennial international audience. Drawing on interviews with villagers and international responses, this collection of new essays provides an analysis of the play by scholars who attended. Topics include changes in response to charges of anti-Semitism, how the play defines the village, how the performance changes the audience, and a comparison of Oberammergau 2010 with American Passion Plays, Indian pilgrimage drama, and other German Passion Plays.

Politics of the Oberammergau Passion Play Jan Mohr, Julia Stenzel, 2023-04-26. This collection provides a comprehensive overview of the Oberammergau Passion play and its history from the 19th century onwards. Specialists in theatre and performance studies, comparative literature, theology, political studies, history, and ethnology initiate an interdisciplinary discussion of how Oberammergau has built a trademark from tradition. A typological and historical outline of this development is followed by detailed analyses of the blending of spaces, temporalities, and cultures through which Oberammergau as an institution is stabilized while at the same time remaining open to the dynamics of historical change. The authors comprise the formation of a theatrical public sphere, literary imaginations, and layers of authenticity in modern practices of distributed communication that culminate in the notion of tradition as trademark. This collection is analysed from a wide spectrum of cultural, historical perspectives, ranging from literary studies, theatre and performance studies to theology, political studies, and ethnology.

Oberammergau Passion Play, 1958* **Passion play of Oberammergau** William Thomas Stead, 1890 *Complete Official Text of the Oberammergau Passion Play (1900)* Joseph Alois Daisenberger, 2014-08-07. This is a new release of the original 1900 edition.

The Passion Play in Oberammergau; a

Religious [!] Play J A 1799-1883 Daisenberger,2025-05-22 Explore the history and significance of The Passion Play in Oberammergau a Religious Play This enduring dramatic work rooted in religious tradition offers a compelling narrative of faith sacrifice and redemption Originating in the Bavarian village of Oberammergau the Passion Play has captivated audiences for centuries with its powerful portrayal of the life and death of Jesus Christ This edition invites readers to delve into the play s rich historical context and its continued relevance in contemporary society Experience the drama and spirituality that have made the Oberammergau Passion Play a cultural phenomenon This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant *A Rabbi's Impressions of the Oberammergau Passion Play* Joseph Krauskopf,2016-07-24 Four centuries ago a village high in the Bavarian Alps Oberammergau promised that if God interceded against the bubonic plague they would stage a Passion play every ten years A Passion play is a medieval dramatic form which depicts the life and principally death of Jesus All of the actors are residents and the entire community participates in one way or another The pageant continues in the 21st century This book is an American Reform Rabbi s encounter with this at the time insidiously anti Semitic production He vividly describes his own feelings at each stage of the play He points out many inconsistencies in the narrative He describes how bits of folklore became attached to the story and how the four Gospel accounts don t match up In particular he illustrates how the legal procedures don t remotely match what was customary at the time let alone the question of why such a trial would even be conducted during the high holy days **A Rabbi's Impressions of the Oberammergau Passion Play** Joseph Krauskopf,2020-02-10 ORIGINALLY but one lecture on the Oberammergau Passion Play was contemplated by the author Developing his subject he found himself obliged in justice to his theme to make of the one lecture three The widespread interest which the treatment of the subject awakened and the keen desire of large audiences and of a yet larger reading public both of Jews and non Jews to hear and read more and more of a Rabbi s Impressions of that unique presentation of the gospel story of Christ s Passion at Oberammergau not only changed the three lectures into six not only exhausted two large pamphlet issues of them but has also necessitated this new edition supplemented by a number of chapters which bear on the subject and which throw additional light on the question

discussed But the great demand for these lectures is not the only reason for their issuance in book form They would have been delivered from the pulpit of the Reform Congregation Keneseth Israel even if no interest in them had been evinced and they would have been issued in printed form even if no one had shown a desire to peruse them The discourses would have been obliged to create that interest no matter how difficult the task no matter how slow the progress The Oberammergau Passion Play has made clear that there are falsehoods enacted and taught that must be uprooted and that there are truths suppressed that must be brought to light and given the widest publicity if the Jew is to be spared further suffering and if the Christian is to be saved from further wrong doing against Israel Passion Play Sarah Ruhl,2011-02-07 Dramatic ComedyCharacters 8 male 3 female with doubling Hailed by the New Yorker s John Lahr as extraordinary bold and inventive Sarah Ruhl s Passion Play takes us behind the scenes of three communities attempting to stage the death and resurrection of Christ From Queen Elizabeth s England to Hitler s Germany to Reagan s America Ruhl s exploration of devotion takes us on a humorous yet unsettling journey filled with lust whimsy and a lot of fish Th

This book delves into Oberammergau And The Passion Play. Oberammergau And The Passion Play is a crucial topic that must be grasped by everyone, from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Oberammergau And The Passion Play, encompassing both the fundamentals and more intricate discussions.

1. This book is structured into several chapters, namely:
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 3. In chapter 2, the author will delve into the foundational concepts of Oberammergau And The Passion Play. This chapter will elucidate the essential principles that must be understood to grasp Oberammergau And The Passion Play in its entirety.
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 5. In chapter 4, the author will scrutinize the relevance of Oberammergau And The Passion Play in specific contexts. This chapter will explore how Oberammergau And The Passion Play is applied in specialized fields, such as education, business, and technology.
 6. In chapter 5, the author will draw a conclusion about Oberammergau And The Passion Play. This chapter will summarize the key points that have been discussed throughout the book.
- This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Oberammergau And The Passion Play.

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