

Marxismus und Literatur

Eine
Dokumentation
in drei
Bänden
Herausgegeben
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Fritz J. Raddatz

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Marxismus Und Literatur Band 1

Bernhard Weissel



Marxismus Und Literatur Band 1:

Klassiker der Soziologie der Künste Christian Steuerwald, 2016-09-19 Die Soziologie kennt zahlreiche Schriften die Einführungen in die Geschichte der Soziologie Zusammenfassungen über spezielle Forschungsgebiete und Fragen oder Überblick über die Klassiker des Fachs bieten Auch wenn in jüngster Zeit verschiedene kunstsoziologische Einführungen und Überblicksbande veröffentlicht worden sind fehlt in der Soziologie der Künste eine aktuelle Zusammenstellung der Klassiker In Folge der intensiven Auseinandersetzungen um den Klassikerbegriff in der Soziologie sowie umfangreicher Weiterentwicklungen der Soziologie der Künste kann es in einer aktuellen Zusammenstellung aber nicht nur um Klassiker an sich gehen Gerade die Soziologie der Künste weist verschiedene höchst bedeutende und prominente Ansätze auf die nur auf höchst problematische Weise mit dem Klassikerbegriff in welcher Form auch immer zu vereinbaren sind Dementsprechend geht es in dem Buch nicht nur um Klassiker Vielmehr sollen auch Kultur und Sozialwissenschaftlerinnen beziehungsweise Kultur und Sozialwissenschaftler aufgenommen werden die richtungsweisende Arbeiten für eine Soziologie der Kunst vorgelegt haben

Einführung in die Literaturtheorie Martin Sexl, 2004-04-15 Das Besondere dieser Darstellung der Entwicklungen des literaturtheoretischen Denkens ist erstens der historische Blick der bis in die Antike zurückreicht und zweitens das große Augenmerk auf den didaktischen Aspekt das diese Einführung insbesondere für StudienanfängerInnen geeignet macht Der historische Abriss bietet als Geschichte erzählt einen ersten Überblick über die Zusammenhänge literaturtheoretischer Entwicklungen und kommt ohne Zitate und ohne Fußnoten aus Daran schließen sechs Detailstudien zu den wichtigsten Theorien des 20. Jahrhunderts an

Ästhetik im Umbruch Mirjam Storim, 2011-05-03 Was passiert mit einer Universalsemantik wie der Ästhetik um 1900 als die deutsche Gesellschaft den Umbruch von einer stratifikatorischen hin zu einer funktionalen Differenzierungsform vollzieht Ästhetik im Umbruch fragt nach den zentralen Begriffen von Ästhetiken der Jahrhundertwende und ihrer Funktion in der Selbstbeschreibung der Gesellschaft Gesellschaft besteht systemtheoretisch formuliert aus nichts als dem Prozeß der sie konstituierenden Kommunikation und die Ästhetik eignet sich für eine stratifikatorisch orientierte das Subjekt und sein Milieu ins Zentrum rückende Selbstbeschreibung einer funktional ausdifferenzierten Gesellschaft in hohem Maße Beispiele aus Monismus Neukantianismus und Lebensphilosophie aus katholischen sowie historisch materialistischen Kontexten zeigen daß die Denkfigur von Form und Inhalt in der Ästhetik mit der Dialektik von Individuum und Gesellschaft in der Ethik korreliert Das Schöne ist sich so als ethisch relevant erklären Die Studie bleibt hier jedoch nicht stehen Was diese Beispiele Ästhetiken auf hohem Niveau herleiten findet sich in den Debatten um Schmutz und Schund im wilhelminischen Kaiserreich wieder Vertreter der Kirchen der Sozialdemokratie und andere Gruppierungen nutzen den Universalanspruch ästhetisch-moralischer Kommunikation zur Homogenisierung Abgrenzung und Priorisierung ihrer Milieukonstrukte Eine ganz andere Funktion der Ästhetik und Ethik verfolgen hingegen die Kolportagebuchhändler sie setzen Moral und Kunst in ihren Beiträgen gezielt als Medien der Hierarchiebildung im

Wirtschaftssystem ein und tragen so mit ihrer Auffassung der Gesellschaft als Massenkommunikation der funktionalen Ausdifferenzierung Rechnung *Die kopernikanische Wende in die Ästhetik* Horst Hansen, 1998 *Einführung in die deutsche Literatur des 20. Jahrhunderts* Erhard Schütz, Jochen u. a. Vogt, 2013-09-03 Aus dem Inhalt Literatur im Zeitalter der Medienkonkurrenz Heinrich Mann I Thomas Mann I Kriegsprosa Remarque Renn J nger Karl Kraus Franz Kafka Kabarettkultur Gottfried Benn Bertold Brecht I Lyrik Volksst ck Zuckmayer Flei er Horv th Piscator B hne Bertold Brecht II Lehrst ck Konzept Alfred D blin Robert Musil Reportage Reger Hauser Kisch Literatur der Arbeiterbewegung I Prosa Literatur der Arbeiterbewegung II Lyrik Literatur der Arbeiterbewegung III Drama Literatur des deutschen Faschismus Innere Emigration Literatur im Exil Bertold Brecht III Exildramen Heinrich Mann II Thomas Mann II Baumeister war die Angst Laura Gabriela Laza, 2017 Die vorliegende Arbeit behandelt einen in der Forschung bisher wenig untersuchten Abschnitt der rum nischen und zugleich der deutschen Literaturgeschichte der Zeitraum zwischen 1956 und 1960 mit den literarisch politischen Ereignissen wie sie in Rum nien stattfanden Heinrich Mann und Friedrich Nietzsche Ralf Schlichting, 1986 **Denkstile und Paradigmen im literarischen Wandel** Hermann Gätje, 2023-11-27 Die Studie diskutiert die Übertragbarkeit der aus der Wissenschaftsgeschichte stammenden Theoriemodelle des Denkstils Ludwik Fleck und des Paradigmas Thomas S Kuhn auf den literarischen Wandel Anhand exemplarischer Untersuchungen die Gegenstände der Neueren deutschen Literatur vom 17. Jahrhundert bis in die Gegenwart behandeln werden Linien literarischer Entwicklungsprozesse aufgezeigt die Strukturen des Zusammenwirkens von kollektiven Denk- und Schreibmustern einerseits sowie Innovation und Individualität andererseits erkennen lassen Gattungen und Epochenbegriffe Autorinnen und Autoren Texte wie deren Genese und Rezeption werden in den einzelnen Kapiteln im Hinblick auf Wandel und Konstanz im literarischen Feld betrachtet um idealtypisch signifikante Elemente in der Literaturgeschichte zu konzeptualisieren

Moskauer Schriften György Lukács, 1981 **Interpretationen einer gemeinsamen Welt. Von der Antike bis zur Moderne. Festschrift für Jure Zovko** Evandro Agazzi, Andreas Arndt, Hans-Peter Grosshans, 2022 Die zweiundzwanzig Autorinnen und Autoren entfalten in ihren dem kroatischen Philosophen Jure Zovko gewidmeten Beiträgen zur Philosophie der Antike des Deutschen Idealismus und des 20. Jahrhunderts sowie zur Hermeneutik zur Erkenntnis und Wissenschaftstheorie zur Metaphysik und zur Religionsphilosophie die Philosophie als Interpretation einer gemeinsamen Welt Dabei wird deutlich die Philosophie bleibt auch in der Vielfalt ihrer Stimmen letztlich immer Eine wie auch die Welt als Bezugspunkt menschlichen Handelns und Denkens nur eine ist die wir miteinander teilen und die wir zu erkennen und zu erhalten haben In their contributions dedicated to the Croatian philosopher Jure Zovko on the philosophy of antiquity German Idealism and the 20th century as well as on hermeneutics the theory of knowledge and science metaphysics and the philosophy of religion the twenty two authors unfold philosophy as the interpretation of a common world In the process it becomes clear that philosophy even in the diversity of its voices ultimately always remains one just as the world as a point of

reference for human action and thought is only one which we share with each other and which we have to recognise and preserve

African Literatures and Beyond Bernth Lindfors, Geoffrey V. Davis, 2013-11-26 This tribute collection reflects the wide range and diversity of James Gibbs's academic interests. The focus is on Africa but comparative studies of other literatures also receive attention. Fiction, drama and poetry by writers from Nigeria, Ghana, Sierra Leone, Eritrea, Malawi, Zimbabwe, South Africa, Ireland, England, Germany, India and the Caribbean are surveyed alongside significant missionaries, scientists, performers and scholars. The writers discussed include Wole Soyinka, Chinua Achebe, Kobina Sekyi, Raphael Armah, J. E. Casely Hayford, Michael Dei Anang, Kofi Awoonor, Ayi Kwei Armah, John Kolosa, Kargbo Dele, Charley Ngugi wa Thiong'o, Okot p Bitek, Jonathan Sajiwandani, Samuel E. Krune Mqhayi, A. S. Mopeli, Paulus Kelwyn Sole, Anna Seghers, Raja Rao and Arundhati Roy. Other essays treat the black presence in Ireland, anonymous rap artists in Chicago, the Jamaican missionary Joseph Jackson Fuller in the Cameroons, the African American actor Ira Aldridge in Sweden, the Swedish naturalist Anders Sparrman in South Africa and the literary scholar and editor Eldred Durosimi Jones in Sierra Leone. Interviews with the Afro-German Africanist Theodor Wonja Michael and the Irish Nigerian dramatist Gabriel Gbadamosi are also included. Also offered are poems by Jack Mapanje and Kofi Anyidoho, short stories by Charles R. Larson and Robert Fraser, plays by Femi Osofisan and Martin Banham and an account of a dramatic reading of a script written and co-performed by James Gibbs.

Contributors: Anne Adams, Sola Adeyemi, Kofi Anyidoho, Awo Mana, Asiedu Martin, Banham Eckhard, Bretinger Gordon, Collier James, Currey Geoffrey V. Davis, Chris Dunton, Robert Fraser, Raoul J. Granqvist, Gareth Griffiths, C. L. Innes, Charles R. Larson, Bernth Lindfors, Leif Lorentzon, Jack Mapanje, Christine Matzke, Mpalive Hangson, Msiska Femi, Osofisan Eustace, Palmer Jane, Plastow Lynn, Taylor and Pia Thielmann. Geoffrey V. Davis co-edits the series Cross Cultures and the African studies journal Matatu. Recent publications include Narrating Nomadism and African Literatures, Post-colonial Literatures in English, Sources and Resources, both co-ed. 2013. Bernth Lindfors, founding editor of the journal Research in African Literatures, is writing a biography of Ira Aldridge; two volumes have so far appeared: The Early Years 1807-1833 and The Vagabond Years 1833-1852, both 2011.

Formästhetiken und Formen der Literatur Torsten Hahn, Nicolas Pethes, 2020-09-03 Was wenn man das ästhetische Konzept der Form nicht nur als ideelle oder strukturelle sondern auch als materielle Kategorie betrachtet? In Auseinandersetzung mit medienwissenschaftlichen Ansätzen kommen dabei Aspekte wie Layout und Typographie in der Geschichte des Buchs neu in den Blick, anhand derer die ornamentale Dimension der Literatur sichtbar wird. Die Beiträge des Bandes zeigen, dass diese medialen Bezüge Teil der selbstreferenziellen Codierung literarischer Diskurse sind. Daneben erlaubt eine solche Perspektive auf die Materialität von Form auch Bezugspunkte zwischen der Literaturgeschichte und Nachbarsthetiken bis hin zur Oberflächensthetik der Popkultur zu untersuchen.

Karl Marx - Geschichte, Gesellschaft, Politik Marco Iorio, 2011-10-13 Nicht nur der Historische Materialismus ist uns insgeheim in Fleisch und Blut übergegangen, wie ich bereits behauptet habe. Wir sind durchaus auch latente Anhänger der guten alten Theorie vom Klassenkampf. Mit

diesem Buch liegt eine beachtenswerte Neuinterpretation zentraler Teile des Marxismus der Marx'schen Geschichte und Gesellschaftstheorie vor. In einem ersten Schritt lässt sich Widersprüche und Mehrdeutigkeiten im Denken von Marx sichtbar werden. Es gelingt dem Autor jedoch diese Widersprüche im Rahmen einer einheitlichen Theorie der Gesellschaft und des gesellschaftlichen Wandels zu überwinden, die vor allem darum bemüht ist, eine tiefgreifende Spannung zwischen dem Historischen Materialismus und dem marxistischen Konzept des Klassenkampfes aufzulösen. Diese Auflistung zeigt, wie die über individualistisch-strukturalistischen Aspekte des Historischen Materialismus mit Marxens Überzeugung zu versöhnen sind, dass menschliche Individuen Gesellschaften konstituieren und selbst ihre Geschichte machen. **Abhandlungen zur Kunst-,**

Musik- und Literaturwissenschaft, 1957

Literaturkompass Politikwissenschaft Jürgen Hartmann, Luise

Sanders, 2013-07-11 Diese Einführung soll für Studierende und Dozenten eine Schneise in die politikwissenschaftliche

Literatur und bietet einen Überblick über die wichtigsten Schlüssel-Lehr- und Forschungstexte der Politikwissenschaft und deren

Teilgebiete. Sowjetische Dorfprosa Anton Hiersche, 2022-01-19 Keine ausführliche Beschreibung für Sowjetische Dorfprosa

verfügbar. *W. I. LENIN und die Geschichtswissenschaft* Bernhard Weissel, 1970-12-31 Keine ausführliche Beschreibung für

W. I. LENIN und die Geschichtswissenschaft verfügbar. *Gerichtshalle* Max Breitenstein, Ignaz Pisko, 1910

Staat und Monopole im totalen Krieg Wolfgang Bleyer, 1970-12-31 Keine ausführliche Beschreibung für Staat und Monopole im totalen

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