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Marxism Of Our Time

Harry Wellington Laidler, Norman Thomas

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Marx for Our Times Daniel Bensaïd, 2002 Without denying the contradictory character of Marx s thought Daniel Bensa d sets out to demonstrate that it was not a philosophy of the end of history an empirical sociology of classes or a positive science of economics positing an inexorable progress towards an ineluctable communism Instead Marx s critique of political economy encompassed three great critiques of the scientific and political canons of its age of historical reason sociological rationality and scientific positivism which make the thinker from the nineteenth century fully relevant to the twenty first century of global capitalism Indeed we find here a post postmodern Marx able to inhabit a contemporary world replete with contingency emergency and contradictory temporalities Published in France on the eve of the strikes of 1995 that signalled a profound revolt against la pensee unique Marx for Our Times is an invitation to rediscover our foremost contemporary Karl Marx and We Sun Zhengyu, 2024-08-01 Marxist ideology is the only fully scientific ideology the only one able to guide mankind toward the settlement of fundamental social problems and to point out the royal road for the proletariat to take in its march toward socialism and communism Without Marxism modern people cannot establish true social ideals nor can they engage in the rational pursuit of values Without Marxism modern people cannot choose the correct path of development nor can they build up new forms of civilizations Without Marxism modern people would never base their commitments to schedule the consensus building effort and support the consensus building process on any irrefutably and sufficiently sound theoretical foundations Marxism and Alienation Nicholas Churchich, 1990 An exposition and critique of the views of Marx and Marxists in which Marx s views are compared with other views and are explored in terms of theories causes and the transcendence of alienation self alienation and self realization and economic religious philosophic scientific social and political alienation Marxism and the Open Mind John Lewis, 2017-07-12 In Marxism and the Open Mind John Lewis seeks to explain Marxism as a system of thought In doing so he addresses the studied neglect or grotesque misrepresentation that he feels characterizes Western attitudes toward Marxism Lewis also aims to stimulate what he believes to be a long overdue re evaluation of Marxism in the light of what was contemporary thought in 1957 the year of the book s original publication and the height of the Cold War era The essays include chapters on human rights and a discussion on Marxism and liberty Marxist ethics a much neglected theme is the subject of an essay that deals with some of the most deeply felt criticisms of Marxism in the 1950s The ethical aspects of Marxism are examined once again in a contribution to the debate on Marxism and religion The volume concludes with essays on Berdyaev and Sartre which strike a note on the Marxist estimation of these thinkers and with an essay on Marxist humanism The essays cover a wide field of thought uniting a close and sympathetic study of Marxism with a critical judgment rooted in academic training at three universities and experience in the Christian ministry The Socialism of Our Times Harry Wellington Laidler, Norman Thomas, 1929

Marxism in Our Time Isaac Deutscher,1971 Trotsky, Trotskyism and the Transition to Socialism Peter

Beilharz, 2019-11-19 First published in 1987 Trotskyists have long dominated the revolutionary tradition on the Western left Written from a critical socialist standpoint this book provides an analysis of Trotskyism and argues that Trotskyism is increasingly irrelevant as a means of achieving socialism It argues that as the realisation grows that the revolutionary tradition and the authoritarianism which necessarily result from it are wrong the importance of the problem of the transition to socialism increases It argues that on this point Trotskyism is weak that Trotskyism s proposals for socialist transition are largely rhetorical and that its democratic impulse is weak It supports this argument by showing that Trotsky's philosophy of history implicit in his writings which the author characterises as evolutionary and necessitarian coupled with a failure to grasp the moral basis of the socialist case has a disabling effect on Trotsky's account of the transition to socialism and on his explanation of Stalinism Moreover it argues that Trotsky's intellectual and political heirs have been unable to escape from the contradictions inherent in his thought **Performing Marx** Bradley J. Macdonald, 2012-02-01 Performing Marx looks at what it means to be a Marxist dealing with contemporary political and theoretical developments in the twenty first century Drawing upon Marx s work Western Marxism and poststructuralist theory Bradley J Macdonald explores how a living tradition of Marx s ideas can constructively engage a politics of desire and pleasure ecological sustainability a politics of everyday life that takes seriously popular culture and the nature of globalization and of the radical forces being arrayed against the logics of global capitalism By engaging such crucial issues Macdonald also provides important clarifications of the work of William Morris Guy Debord and the situationists Michel Foucault Antonio Negri Ernesto Laclau and Chantal British Marxist Criticism Victor N. Paananen, 2021-12-12 British Marxist Criticism provides Mouffe as they relate to Marx selective but extensive annotated bibliographies introductory essays and important pieces of work from each of eight British critics who sought to explain literary production according to the principles of Marxism Karl Marx. Historian of Social Times and Spaces George García-Quesada, 2021-10-25 Through a discussion with current perspectives in philosophy of history especially with a critical approach to Paul Ric ur s work and a rigorous reading of Karl Marx s oeuvre Karl Marx Historian of Social Times and Spaces proposes an interpretation of Marx s concept and method of historical knowledge In this sense the examination of Marx s concepts of social space and social time serve to highlight the possibilities of his work in terms of the explanation of the dynamics of complex multilinear development of human societies and of capitalism in The Necessity of Errors John Roberts, 2011-10-24 Truth and error are interdependent claims to truth can be particular made only in the light of previous error In The Necessity of Errors John Roberts explores how up to Hegel emphasis was placed on error as something that dissolves truth and needs to be eradicated Drawing on the fragmented corpus of writing on error from Locke to Luxemburg Adorno to Vaneigem and covering five key areas from philosophy to political praxis this wide ranging account explores how we learn from error under what conditions and with what means Errors Roberts finds are productive but not in any uniform sense or under all circumstances a theory of errors needs a dialectics of error

Understanding Marx's Capital: A reader's guide Adam Booth, Rob Sewell, 2019-07-11 Marx s Capital was a book that revolutionised political economy and for the first time opened our eyes to the real workings of capitalism It was however met with a wall of silence from the mainstream economists and the establishment Despite this Capital became regarded in the workers movement as the Bible of the working class The aim of this book written by authors from the International Marxist Tendency is to help guide readers through the pages of volume one of Capital to bring out the main themes and ideas contained within it and to discuss the relevance of this great Marxist classic in terms of understanding the crisis ridden world around us today and most importantly how we can radically transform it USSR. .1963 Translations on **International Communist Developments**, 1961 Third World Liberation Theologies Deane W. Ferm, 2004-04-15 Here for the first time is a systematic survey of the principal liberation theologians from Asia Africa and Latin America Exposing the rich variety of Third World liberation theologies the author highlights points of agreement and divergence in approaches and context and critically assesses the most often heard criticisms of liberation theology With its companion volume Third World Liberation Theologies A Reader this survey represents the most comprehensive introduction in any language to what may well be the most significant theological development of this century The Sartrean Mind Matthew C. Eshleman, Constance L. Mui, 2020-01-24 Jean Paul Sartre was one of the most important philosophers of the twentieth century His influence extends beyond academic philosophy to areas as diverse as anti colonial movements youth culture literary criticism and artistic developments around the world Beginning with an introduction and biography of Jean Paul Sartre by Matthew C Eshleman 42 chapters by a team of international contributors cover all the major aspects of Sartre s thought in the following key areas Sartre's philosophical and historical context Sartre and phenomenology Sartre existentialism and ontology Sartre and ethics Sartre and political theory Aesthetics literature and biography Sartre s engagements with other thinkers The Sartrean Mind is the most comprehensive collection on Sartre published to date It is essential reading for students and researchers in philosophy as well as for those in related disciplines where Sartre's work has continuing importance such as literature French studies and politics The Present Situation in the Philosophy of Science Friedrich Stadler, 2010-05-19 This volume is a serious attempt to open up the subject of European philosophy of science to real thought and provide the structural basis for the interdisciplinary development of its specialist fields but also to provoke reflection on the idea of European philosophy of science This efforts should foster a contemporaneous reflection on what might be meant by philosophy of science in Europe and European philosophy of science and how in fact awareness of it could assist philosophers interpret and motivate their research through a stronger collective identity The overarching aim is to set the background for a collaborative project organising systematising and ultimately forging an identity for European philosophy of science by creating research structures and developing research networks across Europe to promote its development **The Faces of Janus** A. James Gregor, 2004-03-04 Attempting to understand the catalogue of horrors that

has characterised much of twentieth century history Western scholars generally distinguish between violent revolutions of the right and the left Fascist regimes are assigned to the evil right Marxist Leninist regimes to the benign left But this distinction has left us without a coherent understanding of the revolutionary history of the twentieth century contends A James Gregor in this insightful book He traces the evolution of Marxist theory from the 1920s through the 1990s and argues that the ideology of Marxism Leninism devolved into fascism Fascist regimes and Communist regimes both anti-democratic ideocracies are far more closely related than has been recognised Employing wide ranging primary source materials in Italian German Russian and Chinese the book opens with an examination of the first standard Marxist interpretation of Mussolini's fascism in the early 1920s and proceeds through the emergence of fascist phenomena in post Communist Russia A clearer understanding of the relation between fascism and communism provides a sharper lens through which to view twentieth century history as well as the present and future politics of Russia Communist China and other non democratic states Gregor concludes Marxism, Fascism, and Totalitarianism A. James Gregor, 2008-10-08 This work traces the changes in classical Marxism the Marxism of Karl Marx and Friedrich Engels that took place after the death of its founders It outlines the variants that appeared around the turn of the twentieth century one of which was to be of influence among the followers of Adolf Hitler another of which was to shape the ideology of Benito Mussolini and still another of which provided the doctrinal rationale for V I Lenin s Bolshevism and Joseph Stalin s communism This account differs from many others by rejecting a traditional left right distinction a distinction that makes it difficult to understand how totalitarian political institutions could arise out of presumably diametrically opposed political ideologies Marxism Fascism and Totalitarianism thus helps to explain the common features of left wing and right wing regimes in the twentieth century Marx in the **Anthropocene** Kohei Saito, 2023-05-11 The book reveals unknown aspects of Marx s vision of post capitalism that is adequate to the Anthropocene

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