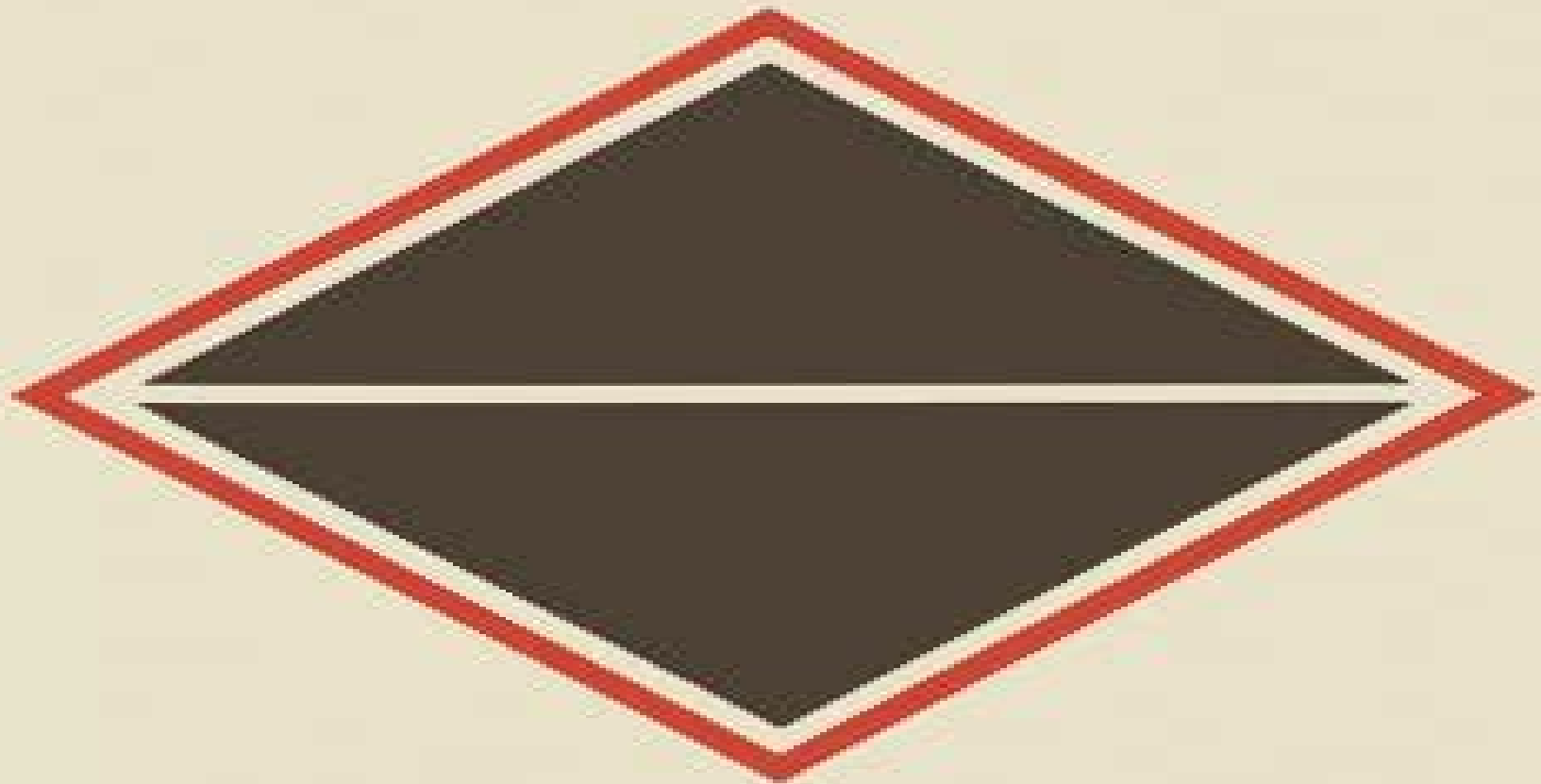


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Marxism and
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Marxism And Ethics New Studies In Ethics

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Marxism And Ethics New Studies In Ethics:

Marxism and Ethics Eugene Kamenka, 1969-06-18 Marx and Ethics Philip J. Kain, 1988 This book traces the development of Marx's ethics as they underwent various shifts and changes during different periods of his thought. In his early writings his ethics are based on a concept of essence much like Aristotle's which Marx tries to link to a principle of universalization similar to Kant's categorical imperative. In the period 1845-6 Marx abandoned this view holding morality to be incompatible with his historical materialism. In the later writings Marx is less of a determinist and he no longer wants to reject morality. However he does want to transcend a morality of burdensome obligation and constraint so as to realize a community built upon spontaneous bonds of solidarity.

Karl Marx and Friedrich Engels Cecil Eubanks, 2015-04-17 The project to publish the works of Marx and Engels continues and this book published in 1984 puts together a comprehensive bibliography of their works either written in or translated into English including books monographs articles chapters and doctoral dissertations together with the works of their interpreters. The inclusion of the secondary literature makes this a particularly valuable bibliography and contributes greatly to the understanding of the thought of Marx and Engels.

Karl Marx and Friedrich Engels (RLE Marxism) Cecil L. Eubanks, 2015-04-17 The project to publish the works of Marx and Engels continues and this book published in 1984 puts together a comprehensive bibliography of their works either written in or translated into English including books monographs articles chapters and doctoral dissertations together with the works of their interpreters. The inclusion of the secondary literature makes this a particularly valuable bibliography and contributes greatly to the understanding of the thought of Marx and Engels.

Ethics, Morality, and International Affairs Willard D. Keim, 2000 Does morality apply to international politics? Can one be a realist and ethical at the same time? Willard D. Keim answers these questions in *Ethics, Morality, and International Affairs* arguing that the key to the paradigm of foreign relations is the recognition of the freedom of other human beings. Drawing upon Jean Paul Sartre's two principles being in-itself and being-for-itself Keim proposes that while morality should be pertinent to international policy the world is imperfect and values are not absolutes derived from nature. He develops the idea of lucidity and in the final chapter applies his theories to the Persian Gulf War. Scholars of international politics as well as philosophers and the general educated public will find this book a fascinating read.

Marx's Ethics of Freedom George G. Brenkert, 2013-10-17 This book reveals Marx's moral philosophy and analyzes its nature. The author shows that there is an underlying system of ethics which runs the length and breadth of Marx's thought. The book begins by discussing the methodological side of Marx's ethics showing how Marx's criticism of conventional morality and his views on historical materialism determinism and ideology are compatible with having an ideological system of his own. In the light of contemporary social moral and political philosophy the insights and defects of Marx's major ethical themes are discussed.

Utilitarian Ethics Anthony Quinton, 1973-06-18 Ethics in a Permissive Society William Barclay, 1971 Marxism and Morality Nicholas Churchich, 2022-04-28 Not himself a Marxist Dr

Churchich has nevertheless won plaudits for this book from those committed to the philosophy. It is they acknowledge thoroughly researched, well reasoned and balanced in its argument even if that argument is one with which Marxists are bound to disagree being based on the premise that ethical theories must ultimately rest on metaphysical and psychological preconceptions rather than on some imaginary empirical facts. The declared aim of this work is to present a full exposition of Marx's and Engels' ideas on morality and ethics and to indicate some of their errors and weaknesses. Unlike other studies of this subject Churchich analyses all major aspects of morality dealing not only with the writings of Marx himself but also with the works of most writers who have commented on Marxist morality and ethics. Marx himself intended to produce a work on social morality but did not manage to do so. This book will therefore and without doubt become the standard work on his view of the subject. Superior to anything else on the topic written by non Marxists it is clearer on some aspects of Marx's view than the work of some Marxist writers. Churchich makes obvious for instance how great was Althusser's mistake in arguing that there is not a grain of normative ethics in mature Marx. Yet the author's objectivity allows him also to find values among the ethical arguments of Marx and Engels making this a book which both Marxists and concerned Anglicans would find useful as a criticism of some current social trends. It also sounds a cautionary note for those who argue that the collapse of bureaucratic socialism in the former Soviet Union means the end of Marxism too. This is by no means Dr Churchich's view.

Sartre and Marxist Existentialism Thomas R. Flynn, 1986-10-15. In this important book Thomas R. Flynn reinterprets and evaluates Sartre's social and political philosophy arguing that the existential ethics of Sartre's early phase is consistent with the Marxist inspired views of his later writings. Displaying his mastery of Sartre's entire corpus Flynn reconstructs Sartre's social ontology with its sensitive balance of the existentialist's respect for moral responsibility and the Marxist's sense of social causation. Flynn focuses on the issue of collective responsibility as a particularly apt test case for assessing any proposed union of existentialist and Marxist perspectives. The study begins with an examination of the uses of responsibility in *Being and Nothingness* and in several postwar essays. Flynn then concentrates on the *Critique of Dialectical Reason* offering a thorough analysis of the remarkable social theory Sartre constructs there. A masterful contribution to Sartre scholarship *Sartre and Marxist Existentialism* will be of great interest to social and political philosophers involved in the debate over collective responsibility.

Uncertain Victory James T. Kloppenberg, 1988-03-24. Between 1870 and 1920 two generations of European and American intellectuals created a transatlantic community of philosophical and political discourse. *Uncertain Victory* the first comparative study of ideas and politics in France, Germany, the U.S. and Great Britain during these fifty years demonstrates how a number of thinkers from different traditions converged to create the theoretical foundations for new programs of social democracy and progressivism. Kloppenberg studies a wide range of pivotal theorists and activists including philosophers such as William James, Wilhelm Dilthey and T.H. Green, democratic socialists such as Jean Jaurès, Walter Rauschenbusch, Eduard Bernstein and Beatrice and Sidney Webb and social theorists such as John Dewey and

Max Weber as he establishes the connection between the philosophers challenges to the traditions of empiricism and idealism and the activists opposition to the traditions of laissez faire liberalism and revolutionary socialism By demonstrating a link between a philosophy of self conscious uncertainty and a politics of continuing democratic experimentation and by highlighting previously unrecognized similarities among a number of prominent 19th and 20th century thinkers Uncertain Victory is sure to spur a reassessment of the relationship between ideas and politics on both sides of the Atlantic

The A to Z of Ethics Harry J. Gensler,Earl Spurgin,2010-02-12 The A to Z of Ethics covers a very broad range of ethical topics including ethical theories historical periods historical figures applied ethics ethical issues ethical concepts non Western approaches and related disciplines Harry J Gensler and Earl W Spurgin tackle such issues as abortion capital punishment stem cell research and terrorism while also explaining key theories like utilitarianism natural law social contract and virtue ethics This reference provides a complete overview of ethics through a detailed chronology an introductory essay a bibliography and over 200 cross referenced dictionary entries including bioethics business ethics Aristotle Hobbes autonomy confidentiality Confucius and psychology

Marxism, Morality, and Social Justice Rodney G. Peffer,2014-07-14 The interpreter of Marx s writings faces the task of reconciling on the one hand Marx s frequent explicit condemnations and criticisms of morality and on the other the obvious way in which his world view reflects substantive moral judgments In this book R G Peffer tackles the challenges of finding in Marx s work an implicit moral theory of answering claims that Marxism is incompatible with morality and of developing the outlines of an adequate Marxist moral and social theory Peffer analyzes the moral components of Marx s thought and considers all the major interpretations of his moral perspective he concludes that Marx is a mixed deontologist who is most committed to a maximum system of equal freedoms both positive and negative He then utilizes contemporary metaethical theory to show that Marxism is compatible with morality in general and with the concepts of justice and rights in particular Peffer proposes a radically egalitarian theory of social justice which subsumes Marx s own moral theory and a minimal set of Marxist empirical theses which together entail the Marxist s basic normative political positions This book demonstrates that contemporary analytic political philosophy is invaluable for coming to terms with Marxism and that it is only Marx s less abstract empirical theories about classes and class struggle the dysfunctions of capitalism and the possibility of creating democratic self managing postcapitalist societies that are needed for the development of an adequate Marxist moral and social theory Originally published in 1990 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Historical Dictionary of Ethics Harry J. Gensler,Earl W. Spurgin,2008 Historical Dictionary of Ethics covers a broad

range of topics including theories issues and concepts historical periods and historical figures applied ethics non Western approaches and related disciplines Harry J Gensler and Earl W Spurgin tackle such issues as abortion capital punishment stem cell research and terrorism and explain such key theories as utilitarianism natural law social contract and virtue ethics This reference provides a complete overview of ethics through a detailed chronology an introductory essay a bibliography and more than 200 cross referenced dictionary entries including bioethics business ethics Aristotle Hobbes autonomy confidentiality Confucius and psychology BOOK JACKET

Marxism and Ethics Paul Blackledge, 2012-02-14 Marxism and Ethics is a comprehensive and highly readable introduction to the rich and complex history of Marxist ethical theory as it has evolved over the last century and a half Paul Blackledge argues that Marx's ethics of freedom underpin his revolutionary critique of capitalism Marx's conception of agency he argues is best understood through the lens of Hegel's synthesis of Kantian and Aristotelian ethical concepts Marx's rejection of moralism is not as suggested in crude materialist readings of his work a dismissal of the free purposive subjective dimension of action Freedom for Marx is both the essence and the goal of the socialist movement against alienation and freedom's concrete modern form is the movement for real democracy against the capitalist separation of economics and politics At the same time Marxism and Ethics is also a distinctive contribution to and critique of contemporary political philosophy one that fashions a powerful synthesis of the strongest elements of the Marxist tradition Drawing on Alasdair MacIntyre's early contributions to British New Left debates on socialist humanism Blackledge develops an alternative ethical theory for the Marxist tradition one that avoids the inadequacies of approaches framed by Kant on the one hand and utilitarianism on the other

Learning from MacIntyre Ron Beadle, Geoff Moore, 2022-06-30 Alasdair MacIntyre is one of the major philosophers of the late twentieth and early twenty first century Best known for *After Virtue* first published in 1981 his output spans seven decades and has been unusually wide ranging in its impact As MacIntyre enters his tenth decade this book pays tribute not just to his work but to its influence across disciplines outside philosophy Beginning with an intellectual biography the chapters that follow written by leading scholars in their fields explore MacIntyre's contributions to theology Thomism moral philosophy classical philosophy political philosophy Marxism the Frankfurt School communication business ethics sociology education law and therapeutic method Essential reading for scholars from across these disciplines and for anyone who wishes to understand MacIntyre's contributions Learning from MacIntyre not only helps readers to appreciate what we may learn from this influential thinker but also illustrates his work's continuing significance going forward

Marx's Ethical Vision Vanessa Christina Wills, 2024 A central debate among scholars of Marx concerns whether Marxism has a moral content or is totally amoral perhaps either because it embraces a strict economic determinism or because it nihilistically sides with the proletariat without offering any objective justification for that stance Philosopher Vanessa Christina Wills argues that Marx does articulate an ethical perspective that is present throughout his writings both the more obviously humanistic and philosophical early writings and

his later economic and more empirically grounded studies such as *Capital*. The purposiveness of labor gives rise to a normativity already inherent in the present state of things one that can guide us in knowing what sort of world we should build and that further prepares us to build it.

Marx' Critique of Science and Positivism G. McCarthy, 2012-12-06

political economy With this in mind the reader will be taken through three meta theoretical levels of Marx method of analysis of the structures of capitalism 1 the clarification of critique and method from Kant's epistemology Hegel's phenomenology to Marx political economy Chapter One 2 the analysis of critique and time that is the temporal dimensions of the critical method as they evolve from Hegel's *Logic* to Marx *Capital* and the difference between the use of the future in explanatory positivist science and critique Chapter Two 3 and finally critique and materialism a study of the complexity of the category of materialism the ambivalence and ambiguity of its use in Marx critical method and the ontological and logical dilemmas created by the Schelling Feuerbach turn toward materialism in their critique of Hegel Chapter Three The critique of political economy is therefore examined at the levels of methodology temporality and ontology To what do the categories of political economy really refer when the positivist interpretations of Marx have been shattered and critique becomes the method of choice What kind of knowledge do we have if it is no longer scientific in the traditional sense of both epistemology and methodology And what kind of applicability will it have when its format is such as not to produce predictive technical knowledge but practical knowledge in the Greek sense of the word Praxis What becomes of the criterion of truth when epistemology itself like science is

Western Political Thought Robert Eccleshall, Michael Kenny, 1995 This is a guide to the vast amount of literature on the history of political thought which has appeared in English since 1945 The editors provide an annotation of the content of many entries and where appropriate indicate their significance controversial nature and readability

Liberal Socialism Ian Hunt, 2015-10-22 Should we be looking for alternatives to the western world's status quo of neo liberal capitalism Should we be seeking a new form of freedom for a more just and better social world Drawing on Rawls's theory of justice and Marx's critique of capitalism this book answers those questions in a resounding affirmative Some think that a just society for Rawls cannot promote a better social world unless it is acceptable to all but this wrongly treats Rawls as a supporter of minimal government Setting this aside the book argues that the ideas of justice behind political and media pundit support of neo liberal capitalism are faulty and should be replaced with a Rawlsian idea of justice Resistance to the idea that an acceptable theory of justice can say that capitalism is unjust is overcome by showing that capitalism as Marx sees it must be unjust on Rawls's theory of justice because it breaches the difference principle and involves exploitation of employees Reasons are then given for a new society that will be just under a modified Rawlsian idea of justice and will promote the Marxian good of free social cooperation on projects pursued independently of demands of nature What a free life lived in this new society means is spelled out and shown to be acceptable This book concludes by asking whether society can set out on a path to a better social world

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