



MARX Y SU CONCEPTO DEL HOMBRE

Incluye *Manuscritos
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BREVIARIOS

Fondo de Cultura Económica

Marx Y Su Concepto Del Hombre

Christian Drosten



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discussions which were common to a number of working groups in the Centre It confronts the recurring problem of the articulation of cultural studies with some Marxist theories of ideology The first part is explicitly theoretical comprising expositions and critical readings of important theorists of ideology from Lukacs and Gramsci to Althusser and Poulantzas and an overview of sociological approaches Part II considers the theme in relation to two significant contributions to social democratic theories and policies education and community studies Part III discusses the problems raised by the notions of subjectivity and individuality From a series of theoretical engagements the book aims to provide perspectives from which to develop concrete and politically relevant studies of a key aspect of contemporary social formations The Centre for Contemporary Cultural Studies CCCS was a research centre at the University of Birmingham It is notable for producing many key studies and researchers in the field of Cultural Studies It was founded in 1964 by Richard Hoggart who became the first centre director The Cultural Studies department at the University of Birmingham was closed in 2002 *Albert Camus,*

o La vigencia de una utopía Luis Antonio Calderón Rodríguez,2004 **Conocimiento y desconocimiento en el imaginario cultural** ,2002 **Estudios sobre la mujer. 3. Trabajo, cultura y familia. Serie de lecturas III**

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Economía y sociedad en la era del hombre fáustico Fco. Joaquín Cortés García,2009-07-30 La tesis aborda el pensamiento de los sociólogos economistas científicos e ingenieros de la cole Polytechnique francesa desde su creación en 1794 hasta el cierre del ciclo revolucionario 1789 1848 Se trata de una institución académica científica de naturaleza republicana y jacobina que alentó el nacimiento de una utopía de carácter fáustico que es la raíz del nacimiento de la sociología del cientismo del socialismo así como de la ciencia y la ingeniería contemporáneas Asimismo en la tesis se aborda la recepción del pensamiento económico clásico en el seno de la institución contraponiéndose al propio pensamiento político y abriendo una bifurcación ideológica que parte de las dos ilustraciones la escocesa y la francesa y que llega hasta nuestros días el liberalismo y el socialismo **La Especie rota** Julio Sánchez Juan,1995 El Búho de Minerva Rafael Echeverría,2004

Los conceptos elementales del materialismo histórico Marta Harnecker,1985 Las cualidades pedagógicas de este libro se añaden al mérito de exponer con claridad y rigor científico la teoría científica de la historia y al mérito de presentar las tesis de los pensadores clásicos de manera concisa al estudiante Filosofía y marxismo Fernanda Navarro,1988 A distancia del tiempo y de la controversia y a un continente de distancia Althusser vierte en esta entrevista algunas de sus últimas reflexiones sobre filosofía y marxismo Se recogen temáticas recientes diferentes a las ya publicadas tales como los mundos de Epicuro Demócrito y el materialismo aleatorio trata la relación entre filosofía ideología y política y cierra con unas vigorosas páginas sobre el historicismo y el antihumanismo te rico de Marx que resultan esclarecedoras y sobre todo pertinentes ahora que el término humanismo se pronuncia con frecuencia tal que su significado real ha terminado por diluirse **El Búho de Minerva** Rafael Echeverría,1988 El objetivo central de este libro dice el autor es introducir al lector no especializado en

materias filosóficas en las líneas gruesas de la evolución del pensamiento desde Descartes hasta nuestros días. El libro ofrece la posibilidad de seguir a través de un hilo conductor la evolución conjunta del pensamiento filosófico moderno y comprender su dinámica interna. Rafael Echeverría sostiene que el mundo occidental ha entrado en una profunda crisis que compromete los presupuestos básicos desde los que hemos observado y actuado y a partir de los cuales hemos hecho sentir quiénes somos, pero cada nuevo punto de partida deviene en su momento de saturación y se crean condiciones para trascender sus presupuestos. Ello está aconteciendo hoy en día.

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