

SOVIETICA

PHILIP J. KAIN

MARX' METHOD,
EPISTEMOLOGY, AND
HUMANISM

A Study in the Development of His Thought

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Marx Method Epistemology And Humanism

Camilla Rothe



Marx Method Epistemology And Humanism:

Marx' Method, Epistemology, and Humanism P.J. Kain, 2012-12-06 In recent writings on Marx one finds an increasing interest in his humanism. This phenomenon began in the third decade of our century as a reaction against the mechanistic and stereotyped image of Marx 1 characteristic of the Second International and of Stalinism. Lukacs in *History and Class Consciousness* 1923 was one of the first to discover this new Marx and he did so even before the most important 2 of the humanistic writings of the young Marx had been discovered. With the publication of these writings in 1932 namely the *Economic 3 and Philosophic Manuscripts of 1844* this new outlook was given enormous impetus. In these Manuscripts Marx makes the human being the creator and the goal of all reality. The objectification of the human essence through labor transforms both society and nature. Labor transforms its world into a place which mirrors, unfolds and confirms the human being. This humanism is a complex and many faceted issue. In this book we will be concerned only with a certain part of it i.e. the epistemology method and doctrine of nature which it involves. Other aspects of it Marx concept of alienation and his theory of labor and the state have 4 been dealt with elsewhere. Marx' Method, Epistemology, and Humanism P J Kain, 1986-04-30

Marx and Ethics Philip J. Kain, 1988 This book traces the development of Marx's ethics as they underwent various shifts and changes during different periods of his thought. In his early writings his ethics are based on a concept of essence much like Aristotle's which Marx tries to link to a principle of universalization similar to Kant's categorical imperative. In the period 1845-6 Marx abandoned this view holding morality to be incompatible with his historical materialism. In the later writings Marx is less of a determinist and he no longer wants to reject morality. However he does want to transcend a morality of burdensome obligation and constraint so as to realize a community built upon spontaneous bonds of solidarity.

Marx's Attempt to Leave Philosophy Daniel Brudney, 1998-09-30 Brudney traces post Hegelian thought from Feuerbach through Bauer to Marx's work of 1844 and his Theses on Feuerbach and ends with an examination of *The German Ideology*. He shows how Marx attempted to reveal humanity's nature and a notion of the good life while polemicizing against any concern with metaphysics and epistemology. Marx and Modern Political Theory Philip J. Kain, 1993 Philip J Kain deftly demonstrates the historical antecedents to and continuing relevance of Karl Marx's thought. Kain reveals the unappreciated pluralism of Marx how it has endured and how it will continue to adapt to the challenges of modern day thought such as feminist theory.

Routledge Handbook of Marxian Economics David M. Brennan, David Kristjanson-Gural, Catherine P. Mulder, Erik K. Olsen, 2017-03-16 Most developed economies are characterized by high levels of inequality and an inability to provide stability or opportunity for many of their citizens. Mainstream economics has proven to be of little assistance in addressing these systemic failures and this has led both scholars and students to seek alternatives. One such alternative is provided by Marxian economics. In recent decades the field has seen tremendous theoretical development and Marxian perspectives have begun to appear in public discourse in unprecedented ways. This handbook

contains thirty seven original essays from a wide range of leading international scholars recognized for their expertise in different areas of Marxian economics Its scope is broad ranging from contributions on familiar Marxist concepts such as value theory the labor process accumulation crisis and socialism to others not always associated with the Marxian canon like feminism ecology international migration and epistemology This breadth of coverage reflects the development of Marxian economic and social theory and encompasses both the history and the frontiers of current scholarship This handbook provides an extensive statement of the current shape and future direction of Marxian economics The Routledge Handbook of Marxian Economics is an invaluable resource for students researchers and policy makers seeking guidance in this field It is designed to serve both as a reference work and as a supplementary text for classroom use with applications for courses in economics sociology political science management anthropology development studies philosophy and history

To Be or Not to Be in the Party Yuri Glazov,2012-12-06 In March of 1985 Mikhail Gorbachev came to power in the Soviet Union Initially one could discern serious changes in the policy and statements of this new young and obviously efficient leader only with great difficulty While abroad Gorbachev had said that anti Stalinism was a form of anti Communism The newspapers were filled with words lauding the sacred traditions of the 1930 s At the same time the campaign against drunkenness corruption and sloppiness launched by Yuri Andropov was given a new impetus and the highest Party support In April 1986 the Chernobyl tragedy took place The first reaction of the Soviet authorities was the usual one The Soviet public was not properly informed about the disaster and its unprecedented peril Millions of jubilant Soviet citizens crowded the squares and streets of Kiev and Minsk during the May Day festivities We can only guess what the reaction of the Kremlin authorities would have been had not Swedish scientists traced and announced to the world the threatening level of radioactivity Would the terms glasnost and perestrojka have spread through the world press with such intensity and alacrity A popular Soviet author wrote a year later in the Soviet media Chernobyl appeared to be not only a national event a disaster shared by each of us but also a dividing line between two eras of time

Hegel and Right Philip J. Kain,2018-08-01 An especially accessible introduction to Hegel s moral and political philosophy In this book Philip J Kain introduces Hegel s Philosophy of Right by focusing on disagreements both with standard interpretations of his work and with Hegel himself Arguing that Hegel s justification for punishment ultimately fails Kain shows how this failure brings into focus the inherent difficulties in justifying punishment at all thus producing a valuable Hegelian argument against punishment Whereas many of Hegel s critics have argued that he misunderstands Kant s categorical imperative Kain argues the opposite that Hegel has a sophisticated understanding of it and simply attempts to provide a broader ethical context for Kant s position In addressing these and other questions such as whether Hegel s theory of recognition properly understood can provide philosophical support for same sex marriage and whether supporting monarchy over democracy means that Hegel seeks less rather than greater power for the state Kain makes Hegel s work more approachable by drawing out philosophical points of independent importance

Forms

of Fanonism Reiland Rabaka, 2010-03-08 When Frantz Fanon's critiques of racism sexism colonialism capitalism and humanism are brought into the ever widening orbit of Africana critical theory something unprecedented in the annals of Africana intellectual history happens five distinct forms of Fanonism emerge Forms of Fanonism Frantz Fanon's Critical Theory and the Dialectics of Decolonization is discursively distinguished from other engagements of Fanon's thought and texts insofar as it is the first study to consciously examine his contributions to Africana Studies and critical theory or rather the Africana tradition of critical theory Forms of Fanonism identifies and intensely analyzes Fanon's contributions to the deconstruction and reconstruction of Africana Studies radical politics and critical social theory In highlighting his unique solutions to the problems of racism sexism colonialism capitalism and humanism five distinct forms of Fanonism materialize These five forms of Fanonism allow contemporary critical theorists to innovatively explore the ways in which his thought and texts can be dialectically put to use in relieving the wretched experience of this generation's wretched of the earth Critics can also apply these forms to deconstruct and reconstruct Africana Studies radical politics and critical social theory using their anti imperialist interests Throughout Forms of Fanonism Reiland Rabaka critically dialogues with Fanon incessantly asking his corpus critical questions and seeking from it crucial answers This book in short solemnly keeps with Fanon's own predilection for connecting critical theory to revolutionary praxis by utilizing his thought and texts as paradigms and points of departure to deepen and develop the Africana tradition of critical theory A Poststructuralist Discourse Theory of Global Politics Dirk Nabers, 2015-10-07 This book develops a discourse theory of crisis and change in global politics Crisis is conceptualized as structural dislocation resting on difference and incompleteness Change is seen as the continuous but ultimately futile effort to gain a full identity The incompleteness and contingent character of the social represents the most important condition for democratic politics to become possible and for a theory of crisis and change to become conceivable In this new understanding crisis loses its everyday meaning of a periodically occurring event Instead crisis becomes an omnipresent feature of the social fabric It represents the absence of ground of social foundation and it rests within the subject as well as within the social whole Marx' Critique of Science and Positivism G. McCarthy, 2012-12-06 political economy With this in mind the reader will be taken through three meta theoretical levels of Marx method of analysis of the structures of capitalism 1 the clarification of critique and method from Kant's epistemology Hegel's phenomenology to Marx political economy Chapter One 2 the analysis of critique and time that is the temporal dimensions of the critical method as they evolve from Hegel's Logic to Marx Capital and the difference between the use of the future in explanatory positivist science and critique Chapter Two 3 and finally critique and materialism a study of the complexity of the category of materialism the ambivalence and ambiguity of its use in Marx critical method and the ontological and logical dilemmas created by the Schelling Feuerbach turn toward materialism in their critique of Hegel Chapter Three The critique of political economy is therefore examined at the levels of methodology temporality and ontology To what do the categories of political

economy really refer when the positivist interpretations of Marx have been shattered and critique becomes the method of choice. What kind of knowledge do we have if it is no longer scientific in the traditional sense of both epistemology and methodology? And what kind of applicability will it have when its format is such as not to produce predictive technical knowledge but practical knowledge in the Greek sense of the word Praxis? What becomes of the criterion of truth when epistemology itself like science is

Realism, Philosophy and Social Science K. Dean, J. Joseph, J. Roberts, C. Wight, 2006-05-23. The authors examine the relationship between social science and philosophy and ask what sort of work social science and an accompanying philosophy should do. They reintroduce the question of ontology through the work of Roy Bhaskar. The book argues against philosophising and is committed to a philosophical approach grounded in the social sciences.

Marxism and Phenomenology Bryan Smyth, Richard Westerman, 2021-10-25. *Marxism and Phenomenology: The Dialectical Horizons of Critique* edited by Bryan Smyth and Richard Westerman offers new perspectives on the possibility of a philosophical outlook that combines Marxism and phenomenology in the critique of capitalism. Although Marxism's focus on impersonal social structures and phenomenology's concern with lived experience can make these traditions appear conceptually incompatible, the potential critical force of a theoretical reconciliation inspired several attempts in the twentieth century to articulate a phenomenological Marxism. Updating and extending this approach, the contributors to this volume identify and develop new and previously overlooked connections between the traditions, offering new perspectives on Marx, Husserl, and Heidegger exploring themes such as alienation, reification, and ecology, and examining the intersection of Marxism and phenomenology in figures such as Michel Henry, Walter Benjamin, and Frantz Fanon. These glimpses of a productive reconciliation of the respective strengths of phenomenology and Marxism offer promising possibilities for illuminating and resolving the increasingly intense social crises of capitalism in the twenty-first century.

Marx and Aristotle George E. McCarthy, 1992. As the Iron Curtain was shattered recently in Eastern Europe, revealing a diversity of cultural traditions lost during the recent past, so too the curtain which has hidden Karl Marx's writings for many years seems to be crumbling. Its disappearance reveals a rich complexity of traditions and visions that underlay his social, political, and economic theory. Marx and Aristotle brings together an outstanding multidisciplinary collection of recent scholarship, most written especially for this volume, to look further behind this historical veil by examining the influence of classical Greek philosophy, especially the thought of Aristotle and Epicurus, on Marx.

Marx, Revolution, and Social Democracy Philip J. Kain, 2023. *Marx, Revolution, and Social Democracy* argues that Marx should be understood as a social democrat. In response to claims that Marx is either totalitarian utopian or not a democrat, Philip J. Kain presents a four-fold argument concerning the relationship between Marx and social democracy: that Marxian socialist society is compatible with a market economy as long as markets are controlled to eliminate alienation; that markets can be controlled democratically; that Marx accepted a democratic electoral theory of revolution; and that Marx and Engels worked actively with the Social Democratic Party of

Germany **Marx, Critical Theory, and Religion** ,2006-08-01 The Sociology of Religion has had several frameworks guiding its analysis including functionalism interpretive sociology phenomenology symbolic interactionism and now rational choice theory Marxism has tended to ignore religion assuming it is something that would eventually disappear even though it retained theological elements This collection of essays brings together a group of scholars who use frameworks provided by Marx and Critical Theory in analyzing religion It s goal is to establish a critical theory of religion within the sociology of religion as an alternative to rational choice In doing so it engages in a critique of the positivism uncritical praise of the market neoconservatism and one dimensional conception of rationality of the rational choice theory of religion **Marx, Methods, Epistemology, and Humanism** ,1986 **Marxism and Morality** Nicholas Churchich,2022-04-28 Not himself a Marxist Dr Churchich has nevertheless won plaudits for this book from those committed to the philosophy It is they acknowledge thoroughly researched well reasoned and balanced in its argument even if that argument is one with which Marxists are bound to disagree being based on the premise that ethical theories must ultimately rest on metaphysical and psychological preconceptions rather than on some imaginary empirical facts The declared aim of this work is to present a full exposition of Marx s and Engels ideas on morality and ethics and to indicate some of their errors and weaknesses Unlike other studies of this subject Churchich analyses all major aspects of morality dealing not only with the writings of Marx himself but also with the works of most writers who have commented on Marxist morality and ethics Marx himself intended to produce a work on social morality but did not manage to do so This book will therefore and without doubt become the standard work on his view of the subject Superior to anything else on the topic written by non Marxists it is clearer on some aspects of Marx s view than the work of some Marxist writers Churchich makes obvious for instance how great was Althusser s mistake in arguing that there is not a grain of normative ethics in mature Marx Yet the author s objectivity allows him also to find values among the ethical arguments of Marx and Engels making this a book which both Marxists and concerned Anglicans would find useful as a criticism of some current social trends It also sounds a cautionary note for those who argue that the collapse of bureaucratic socialism in the former Soviet Union means the end of Marxism too this is by no means Dr Churchich s view **Karl Marx** Allan Megill,2001-12-11 Why did Karl Marx want to exclude politics and the market from his vision of a future socialism In Karl Marx The Burden of Reason Allan Megill begins with this question Megill s examination of Marx s formative writings casts new light on Marx s relation to philosophy and reveals a hitherto largely unknown rationalist Marx In demonstrating how Marx s rationalism permeated his attempts to understand politics economics and history generally Megill forces the reader to rethink Marx s entire intellectual project While Megill writes as an intellectual historian and historian of philosophy his highly original redescription of the Marxian enterprise has important implications for how we think about the usability of Marx s work today Karl Marx The Burden of Reason will be of interest to those who wish to reflect on the fate of Marxism during the era of Soviet Communism It will also be of interest to those who wish to discern what is

living and what is dead what is adequate and what requires replacement or supplementation in the work of a figure who in spite of everything remains one of the greatest philosophers and social scientists of the modern world **Companion to Historiography** Michael Bentley, 2006-02-27 The Companion to Historiography is an original analysis of the moods and trends in historical writing throughout its phases of development and explores the assumptions and procedures that have formed the creation of historical perspectives Contributed by a distinguished panel of academics each essay conveys in direct jargon free language a genuinely international wide angled view of the ideas traditions and institutions that lie behind the contemporary urgency of world history

The Enigmatic Realm of **Marx Method Epistemology And Humanism**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Marx Method Epistemology And Humanism** a literary masterpiece penned by a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of those who partake in its reading experience.

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Table of Contents Marx Method Epistemology And Humanism

1. Understanding the eBook Marx Method Epistemology And Humanism
 - The Rise of Digital Reading Marx Method Epistemology And Humanism
 - Advantages of eBooks Over Traditional Books
2. Identifying Marx Method Epistemology And Humanism
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Marx Method Epistemology And Humanism
 - User-Friendly Interface
4. Exploring eBook Recommendations from Marx Method Epistemology And Humanism
 - Personalized Recommendations
 - Marx Method Epistemology And Humanism User Reviews and Ratings
 - Marx Method Epistemology And Humanism and Bestseller Lists

5. Accessing Marx Method Epistemology And Humanism Free and Paid eBooks
 - Marx Method Epistemology And Humanism Public Domain eBooks
 - Marx Method Epistemology And Humanism eBook Subscription Services
 - Marx Method Epistemology And Humanism Budget-Friendly Options
6. Navigating Marx Method Epistemology And Humanism eBook Formats
 - ePub, PDF, MOBI, and More
 - Marx Method Epistemology And Humanism Compatibility with Devices
 - Marx Method Epistemology And Humanism Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Marx Method Epistemology And Humanism
 - Highlighting and Note-Taking Marx Method Epistemology And Humanism
 - Interactive Elements Marx Method Epistemology And Humanism
8. Staying Engaged with Marx Method Epistemology And Humanism
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Marx Method Epistemology And Humanism
9. Balancing eBooks and Physical Books Marx Method Epistemology And Humanism
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Marx Method Epistemology And Humanism
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Marx Method Epistemology And Humanism
 - Setting Reading Goals Marx Method Epistemology And Humanism
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Marx Method Epistemology And Humanism
 - Fact-Checking eBook Content of Marx Method Epistemology And Humanism
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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