

American University Studies

**Robert T. Sweet**

**Marx, Morality and  
the Virtue of Beneficence**

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Peter Lang

# Marx Morality And The Virtue Of Beneficence American University Studies Series V Philosophy

**Michael Kollmer**

## **Marx Morality And The Virtue Of Beneficence American University Studies Series V Philosophy:**

**Marx, Morality, and the Virtue of Beneficence** Robert T. Sweet, 1991 This book presents a reconstruction of Marx moral theory Marx held a moral theory as the basis of his condemnation of capitalism His theory relies on a normative view of human nature On this view humans have the potential to become free creative truly social producers For Marx this is the highest good for humans On this reconstruction truly social gets explicated as humans acquiring through historical development the virtue of beneficence This virtue eliminates the need for a theory of rights for communist society and finds its beginning in proletarian revolutionary motivation within capitalism In addition Marx held the communist distribution principle to be normative though non juridical

**Subject Guide to Books in Print**, 1993    **American Book Publishing Record**, 2002

Constructing Marxist Ethics, 2015-02-04 Does Marxism possess an ethical impulse Is there a moral foundation that underpins the Marxist critique of capitalism and the vision for social progress The essays collected in Constructing Marxist Ethics Critique Normativity Praxis argue that there is such an ethical grounding for Marxist theory The essays each from different vantage points construct what a Marxian ethics should look like what kind of values should be at the heart of the Marxian enterprise Contributors are Dan Albanese Paul Blackledge Bob Cannon Tony Burns Ian Fraser Ruth Groff Wadood Hamad Christoph Henning Peter Hudis Lauren Langman George E McCarthy Sean Sayers Michael J Thompson and Lawrence Wilde

**Marx and Social Justice** George E. McCarthy, 2017-11-01 In Marx and Social Justice George E McCarthy presents a detailed and comprehensive overview of the ethical political and economic foundations of Marx s theory of social justice in his early and later writings What is distinctive about Marx s theory is that he rejects the views of justice in liberalism and reform socialism based on legal rights and fair distribution by balancing ancient Greek philosophy with nineteenth century political economy Relying on Aristotle s definition of social justice grounded in ethics and politics virtue and democracy Marx applies it to a broader range of issues including workers control and creativity producer associations human rights and human needs fairness and reciprocity in exchange wealth distribution political emancipation economic and ecological crises and economic democracy Each chapter in the book represents a different aspect of social justice Unlike Locke and Hegel Marx is able to integrate natural law and natural rights as he constructs a classical vision of self government of the people by the people

**The Cumulative Book Index**, 1992 A world list of books in the English language

Bibliographic Index, 1992    **Dreams in Exile** George E. McCarthy, 2009-03-09 The classical origins of nineteenth century social theory are illuminated in this sequel to the award winning Classical Horizons The Origins of Sociology in Ancient Greece George E McCarthy stresses the importance of Aristotle and Kant in the creation of a new type of social science in the nineteenth century that represented a critical reaction to Enlightenment rationality and modern liberalism The seminal social theorists Marx Durkheim and Weber integrated Aristotle s theory of moral economy and practical wisdom phronesis with Kant s theory of knowledge and moral autonomy The resulting social theories uniquely

supported by a view of practical science that wove together science and ethics proved instrumental to the development of modern sociology and anthropology [Books in Print](#), 1991 **Bibliografisch Repertorium Van de Wijsbegeerte**, 1993

**Répertoire bibliographique de la philosophie**, 1993 **Das Schweizer Buch**, 1992 **Neoliberalism and Political Theology** Carl Raschke, 2019-08-21 Towards a genealogy of neoliberalism Progressive neoliberalism and its discontents Mediatic hegemony the kingdom the power the glory and the tawdry Killing us softly on neoliberal truth protocols The epistemic crisis Globalism multiculturalism and the politics of recognition The deep political theology of neoliberalism Endings [The Philosopher's Index](#), 2008 Vols for 1969 include a section of abstracts [Katalog Philosophie](#), 1992

**Idee und Wirklichkeit des Kommunismus** Michael Kollmer, 1994 **Encyclopedia of Ethics** Lawrence C. Becker, Charlotte B. Becker, 2013-10-18 The editors working with a team of 325 renowned authorities in the field of ethics have revised expanded and updated this classic encyclopedia Along with the addition of 150 new entries all of the original articles have been newly peer reviewed and revised bibliographies have been updated throughout and the overall design of the work has been enhanced for easier access to cross references and other reference features New entries include Cheating Dirty hands Gay ethics Holocaust Journalism Political correctness and many more [Encyclopedia of Ethics: P-W](#) Lawrence C. Becker, Charlotte B. Becker, 2001 A revised expanded and updated edition with contributions by 325 renowned authorities in the field of ethics All of the original articles have been newly peer reviewed and revised bibliographies have been updated throughout and the overall design of the work has been enhanced for easier access to cross references and other reference features

[Bioscience and the Good Life](#) Iain Brassington, 2013-12-05 This book is available as open access through the Bloomsbury Open Access programme and is available on [www.bloomsburycollections.com](#) The field of biotechnology has provided us with radical revisions and reappraisals of the nature and possibilities of our biological existence Yet beyond its immediate utility does a life that is healthier longer or freer from disease make us better or more moral people Bioscience and the Good Life explores the complex relationship between modern biosciences and human flourishing their sympathies and schisms and the instances of their reconciliation Here cognitive enhancement longevity and the spectacle of excellence in sports are examined within the context of what constitutes a life well lived Framing biotechnological innovation in the discourse of duty and ethics Brassington advances an insightful and involved response to the existing debates between bioscientific optimists and pessimists one which mediates their differences and expands the traditional scope of their arguments [Troubling Problems in Medical Ethics](#) Marc D. Basson, Rachel E. Lipson, Doreen L. Ganos, 1981

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