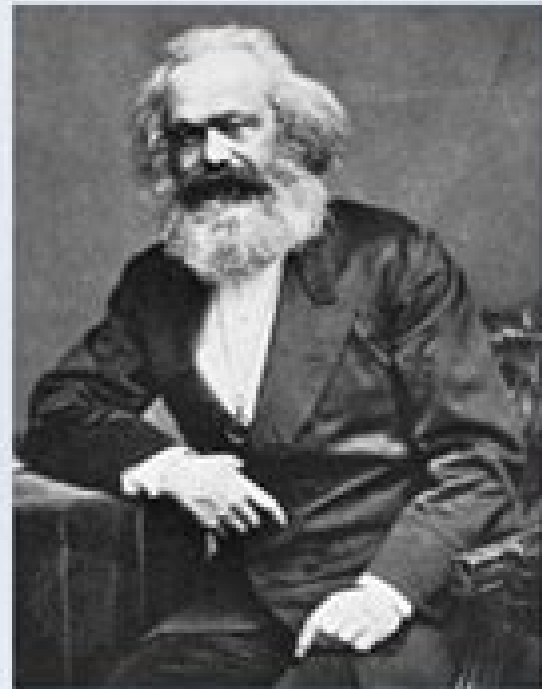


Marxist ethics (Karl Marx)

- Ethics is considered as class interest: if moral principles arise from the proletariat and promote communist goals, they are “good”.
- Change conditions and you will change the human person, they say.



Marx And Ethics

Philip J. Kain



Marx And Ethics:

Marxism and Ethics Eugene Kamenka, 1969-06-18 **Marx's Ethics of Freedom** George G Brenkert, 2013-10-17 This book reveals Marx's moral philosophy and analyzes its nature. The author shows that there is an underlying system of ethics which runs the length and breadth of Marx's thought. The book begins by discussing the methodological side of Marx's ethics showing how Marx's criticism of conventional morality and his views on historical materialism, determinism and ideology are compatible with having an ideological system of his own. In the light of contemporary social moral and political philosophy the insights and defects of Marx's major ethical themes are discussed.

Marx and Ethics Philip J. Kain, 1988 This book traces the development of Marx's ethics as they underwent various shifts and changes during different periods of his thought. In his early writings his ethics are based on a concept of essence much like Aristotle's which Marx tries to link to a principle of universalization similar to Kant's categorical imperative. In the period 1845-6 Marx abandoned this view holding morality to be incompatible with his historical materialism. In the later writings Marx is less of a determinist and he no longer wants to reject morality. However he does want to transcend a morality of burdensome obligation and constraint so as to realize a community built upon spontaneous bonds of solidarity.

Marxism and Morality Nicholas Churchich, 2022-01-01 Karl Marx promised in the preface to his Economic and Philosophic Manuscripts of 1844 that he would write an independent pamphlet on ethics. Although he never did so in his later writings he discussed morality extensively. Later commentators were more concerned with other aspects of Marx's thought and largely neglected this area. As a result Nicholas Churchich's exposition of Marx's thoughts on morality has become the standard work on the subject. Thoroughly researched, well reasoned and balanced in its argument, *Marxism and Morality* presents a comprehensive and critical analysis of Marx's and Engel's ideas on morality and ethics analysing both strengths and weaknesses. Churchich examines morality in its bourgeois and proletarian forms, the origin and development of moral ideas, moral values and standards, egoism and altruism. He explores the role of religion and science in communist ethics and discusses the ends and means in the struggle for a classless society. Praised by those on both sides of the political divide for his objectivity, Churchich's approach remains the definitive evaluation of the ethical arguments of Marxism.

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None so Fit to Break the Chains: Marx's Ethics of Self-Emancipation Dan Swain, 2019-09-02 In *None so Fit to Break the Chains* Dan Swain offers an interpretation of Marx's ethics that foregrounds his commitment to working class self emancipation and argues for the continued relevance of this principle for contemporary politics. Self emancipation is frequently overlooked in discussions of Marx's ethics but it deeply influenced his criticism of capitalism, his approach towards an alternative and his conception of his own role as activist and theorist. Foregrounding self emancipation offers new perspectives on existing debates in the interpretation of Marx such as the meanings of concepts like alienation, exploitation and utopianism and can also offer

broader insights into the relationship between critical theory and practice that have an enduring relevance today

Constructing Marxist Ethics, 2015-02-04 Does Marxism possess an ethical impulse Is there a moral foundation that underpins the Marxist critique of capitalism and the vision for social progress The essays collected in *Constructing Marxist Ethics* Critique Normativity Praxis argue that there is such an ethical grounding for Marxist theory The essays each from different vantage points construct what a Marxian ethics should look like what kind of values should be at the heart of the Marxian enterprise Contributors are Dan Albanese Paul Blackledge Bob Cannon Tony Burns Ian Fraser Ruth Groff Wadood Hamad Christoph Henning Peter Hudis Lauren Langman George E McCarthy Sean Sayers Michael J Thompson and Lawrence Wilde

Marxism, Morality, and Social Justice Rodney G. Pfeffer, 2014-07-14 The interpreter of Marx's writings faces the task of reconciling on the one hand Marx's frequent explicit condemnations and criticisms of morality and on the other the obvious way in which his world view reflects substantive moral judgments In this book R G Pfeffer tackles the challenges of finding in Marx's work an implicit moral theory of answering claims that Marxism is incompatible with morality and of developing the outlines of an adequate Marxist moral and social theory Pfeffer analyzes the moral components of Marx's thought and considers all the major interpretations of his moral perspective he concludes that Marx is a mixed deontologist who is most committed to a maximum system of equal freedoms both positive and negative He then utilizes contemporary metaethical theory to show that Marxism is compatible with morality in general and with the concepts of justice and rights in particular Pfeffer proposes a radically egalitarian theory of social justice which subsumes Marx's own moral theory and a minimal set of Marxist empirical theses which together entail the Marxist's basic normative political positions This book demonstrates that contemporary analytic political philosophy is invaluable for coming to terms with Marxism and that it is only Marx's less abstract empirical theories about classes and class struggle the dysfunctions of capitalism and the possibility of creating democratic self managing postcapitalist societies that are needed for the development of an adequate Marxist moral and social theory Originally published in 1990 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

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Ethical Dimensions of Marxist Thought Cornel West, 1991 Esteemed American philosopher Cornel West tackles the ethics of the Marxism agenda In this fresh original analysis of Marxist thought Cornel West makes a significant contribution to today's debates about the relevance of Marxism by putting the issue of ethics squarely on the Marxist agenda West professor of religion and director of the Afro American studies program at Princeton University shows that not only was ethics an integral part of the development of Marx's own thinking throughout his career but that this

crucial concern has been obscured by such leading and influential interpreters as Engels Kautsky Lukács and others who diverted Marx's theory into narrow forms of positivism economism and Hegelianism

The Ethical Foundations of Marxism Eugene Kamenka, 2015-04-17 The Ethical Foundations of Marxism first published in 1962 and corrected and revised for a 1972 edition examines carefully and critically the origin precise nature and subsequent role of Marx's ethical beliefs Drawing freely on Marx's still largely untranslated philosophical works and drafts the author elicits the ethical presuppositions with which Marx began He then examines the intellectual development that made Marx a Communist and seeks to clarify the place of Marx's ethic in his mature materialist work Professor Kamenka distinguishes sharply between the critical ethical views of Marx and the inept conventional applications of his doctrine by Engels He appraises the ethics of the Communist Party and traces the development of the moral and legal theory in the Soviet Union He concludes by subjecting Marxism as a whole to a radical ethical and philosophical criticism for which Marx himself laid some of the foundations

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Marx, Morality, and the Virtue of Beneficence Robert T. Sweet, 1991 This book presents a reconstruction of Marx moral theory Marx held a moral theory as the basis of his condemnation of capitalism His theory relies on a normative view of human nature On this view humans have the potential to become free creative truly

social producers For Marx this is the highest good for humans On this reconstruction truly social gets explicated as humans acquiring through historical development the virtue of beneficence This virtue eliminates the need for a theory of rights for communist society and finds its beginning in proletarian revolutionary motivation within capitalism In addition Marx held the communist distribution principle to be normative though non juridical *Morals and Politics* William Ash,2019-11-19 First published in 1977 Ethics is the most practical branch of philosophy its immediate concern is with people s actions Yet most philosophers do little to relate ethics intelligibly to the human situation In this inquiry into the nature of ethics William Ash draws on the relevant works of Marx Engels Lenin and Stalin to present the theory and practice of Marxist ethics He offers an explanation of the moral aspect of Marx s dictum The philosophers have only interpreted the world in various ways the point however is to change it The book includes perhaps for the first time in so considered a form an assessment of Mao Tsetung s contribution to Marxist moral philosophy together with the ethical implications of such developments in social practice as the Proletarian Cultural Revolution The author deals with the question of value by analysing the concept of good with the question of claims on people and things by analysing the concept of right with the question of the limits and scope of freedom of choice and action by analysing the concept of ought Clearly written in order to de mystify the subject the book challenges readers to test the author s enlightened Marxist approach in terms of the ethical ordering of their own society

Marx and the Ancients George E. McCarthy,1990-08-30 Marx and the Ancients is the first book length treatment to detail the relationship between classical Greek philosophy and Karl Marx s critique of political economy From his dissertation on the physics and astronomy of Epicurus and Democritus to his later economic writings Marx s view of the classical polis left its mark George McCarthy argues that this forgotten element in Marx s thought helps clarify his positions on ethics and social justice

Marxism And The Moral Point Of View Kai Nielsen,2021-11-28 Marxism and the Moral Point of View attempts to say what consistent Marxists working within the parameters of the canonical conceptions of Marxism should say about morality This includes what they should say about the function of morality in society about the extent of moral comment they can justifiably make and about freedom equality and justice including the justice of whole social formations Karl Marx and most Marxists follow him was opposed

Analyzing Marx Richard W. Miller,2020-10-06 In this book Marx is revealed as a powerful contributor to the debates that now dominate philosophy and political theory Using the techniques of analytic philosophy to unite Marx s general statements with his practice as historian and activist Richard W Miller derives important arguments about the rational basis of morality the nature of power and the logic of testing and explanation The book also makes Marx s theory of change useful for current social science by replacing economic determinist readings with a new interpretation in which systems of power relations are the basis of change Part One discusses Marx s criticisms of the moral point of view as a basis for social choice The outlook that emerges is humane but antimoral Part Two argues that Marx s concept of the ruling class is a means of measuring political power that is ignored yet urgently needed by present day social

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