

MARTYRS

of
The Oblong
and
Little Nine

SMITH



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MARTYRS

of

The Oblong and Little Nine

By

DeCOST SMITH

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Martyrs Of The Oblong Little Nine

Paul A. Wallace



Martyrs Of The Oblong Little Nine:

Year Book of the Dutchess County Historical Society Dutchess County Historical Society,1952 Martyrs of the Oblong and Little Nine Defost Smith,1948-01-01 *The Munsee Indians* Robert S. Grumet,2014-10-22 The Indian sale of Manhattan is one of the world s most cherished legends Few people know that the Indians who made the fabled sale were Munsees whose ancestral homeland lay between the lower Hudson and upper Delaware river valleys The story of the Munsee people has long lain unnoticed in broader histories of the Delaware Nation Now The Munsee Indians deftly interweaves a mass of archaeological anthropologi cal and archival source material to resurrect the lost history of this forgotten people from their earliest contacts with Europeans to their final expulsion just before the American Revolution Anthropologist Robert S Grumet rescues from obscurity Mattano Tackapousha Mamanuchqua and other Munsee sachems whose influence on Dutch and British settlers helped shape the course of early American history in the mid Atlantic heartland He looks past the legendary sale of Manhattan to show for the first time how Munsee leaders forestalled land hungry colonists by selling small tracts whose vaguely worded and bounded titles kept courts busy and settlers out for more than 150 years Ravaged by disease war and alcohol the Munsees finally emigrated to reservations in Wisconsin Oklahoma and Ontario where most of their descendants still live today Coinciding with the four hundredth anniversary of Hudson s voyage to the river that bears his name this book shows how Indians and settlers struggled in land deals and other transactions to reconcile cultural ideals with political realities The result is the most authoritative treatment of the Munsee experience one that restores this people to their place in history This book is published with the generous assistance of Furthermore a program of the J M Kaplan Fund *The Travels of John Heckewelder in Frontier America* Paul A. Wallace,2010-11-23 Paul A Wallace gathers the diaries and journals of John Heckewelder to prepare this engrossing account of a man who traveled extensively in the Western frontier in the service of the Moravian Church and the United States government and recorded a great deal of early American history along the way Heckewelder also lived among the Indians for nearly sixty years learning their languages sharing their activities and wrote vividly of his life with them Between 1762 and 1813 he crossed the Allegheny Mountains thirty times and made numerous trips down the Ohio River as far south as Kentucky and along the Great Lakes to Detroit Heckewelder tells of the first great migration of whites into the West and also wrote of the early settlements in many important cities including Detroit Louisville Cincinnati Pittsburgh Harrisburg Schenectady and Albany *Catalog of Copyright Entries. Third Series* Library of Congress. Copyright Office,1978 **Native New Yorkers** Evan T. Pritchard,2019-11-05 To be stewards of the earth not owners this was the way of the Lenape Considering themselves sacred land keepers they walked gently they preserved the world they inhabited Drawing on a wide range of historical sources interviews with living Algonquin elders and first hand explorations of the ancient trails burial grounds and sacred sites Native New Yorkers offers a rare glimpse into the civilization that served as the blueprint for modern New York A fascinating

history supplemented with maps timelines and a glossary of Algonquin words this book is an important and timely celebration of a forgotten people

Historic Tales of the Harlem Valley: Life at the End of the Line Antonia Foster, 2023 New York's Harlem Valley with the last stops on the Metro North train line from Manhattan has an incredibly eclectic history for a predominantly agricultural region A Victorian utopian community claiming to see fairies settled in Wassaic attracting Japanese samurai and remaking the townscape of Amenia An early version of the Borscht Belt began on the shores of Lake Amenia where a once thriving resort community vanished along with the lake itself Amidst a crisis of dwindling membership the NAACP was brought together at major conferences held at Amenia's Troutbeck estate owned by Joel Spingarn the organization's first Jewish president Young graduates from the Rhode Island School of design and other art schools launched the Wassaic Project a festival and art residency using a converted agricultural grain elevator as their venue Author Tonia Shoumatoff presents these and other fascinating stories from **Life at the End of the Line in the Harlem Valley**

From Homeland to New Land William A. Starna, 2020-03-09 This history of the Mahicans begins with the appearance of Europeans on the Hudson River in 1609 and ends with the removal of these Native people to Wisconsin in the 1830s Marshaling the methods of history ethnology and archaeology William A Starna describes as comprehensively as the sources allow the Mahicans while in their Hudson and Housatonic Valley homeland after their consolidation at the praying town of Stockbridge Massachusetts and following their move to Oneida country in central New York at the end of the Revolution and their migration west The emphasis throughout this book is on describing and placing into historical context Mahican relations with surrounding Native groups the Munsees of the lower Hudson eastern Iroquoians and the St Lawrence and New England Algonquians Starna also examines the Mahicans interactions with Dutch English and French interlopers The first and most transformative of these encounters was with the Dutch and the trade in furs which ushered in culture change and the loss of Mahican lands The Dutch presence along with the new economy worked to unsettle political alliances in the region that while leading to new alignments often engendered rivalries and war The result is an outstanding examination of the historical record that will become the definitive work on the Mahican people from the colonial period to the Removal Era

Declared Defective Robert Jarvenpa, 2018-05 Declared Defective is the anthropological history of an outcaste community and a critical reevaluation of The Nam Family written in 1912 by Arthur Estabrook and Charles Davenport leaders of the early twentieth century eugenics movement Based on their investigations of an obscure rural enclave in upstate New York the biologists were repulsed by the poverty and behavior of the people in Nam Hollow They claimed that their alleged indolence feeble mindedness licentiousness alcoholism and criminality were biologically inherited Declared Defective reveals that Nam Hollow was actually a community of marginalized mixed race Native Americans the Van Guilders adapting to scarce resources during an era of tumultuous political and economic change Their Mohican ancestors had lost lands and been displaced from the frontiers of colonial expansion in western Massachusetts in the late eighteenth century

Estabrook and Davenport's portrait of innate degeneracy was a grotesque mischaracterization based on class prejudice and ignorance of the history and hybridic subculture of the people of Guilder Hollow. By bringing historical experience, agency and cultural process to the forefront of analysis, *Declared Defective* illuminates the real lives and struggles of the Mohican Van Guilders. It also exposes the pseudoscientific zealotry and fearmongering of Progressive Era eugenics while exploring the contradictions of race and class in America. *Mohican Seminar 3* Shirley Wiltse Dunn, 2009. This is the third volume of papers from the ongoing Algonquian Indian Seminars sponsored by the Native American Institute of the Hudson River Valley and the New York State Museum, containing twelve papers from the seminars of 2003 and 2004. P xi. David Zeisberger Earl P. Olmstead, David Zeisberger, 1997. David Zeisberger's *A life among the Indians* offers the unique perspective of a Moravian missionary who lived and worked for sixty-three years among the Iroquois and Delaware nations in New York, Pennsylvania, Ohio, Michigan, and Upper Canada. Earl P. Olmstead's narrative draws on thousands of pages of Zeisberger's own diaries, some of which are translated here for the first time. The diaries offer insights into the role of wampum in tribal government, problems resulting from the mass Euro-American western migration, and incidents of duplicity on the parts of both the American government and Native American nations. Of particular interest are Zeisberger's descriptions of Native American life in the years surrounding the French and Indian War and the American Revolution, and the effects of these conflicts on the nations that lived in Ohio Country. **AB Bookman's Weekly**, 1994. **Transactions of the Moravian Historical Society**, Moravian Historical Society, 1963. Annals of the American Academy of Political and Social Science, 1948-07. **Antiquarian Bookman**, 1966. Looking Toward One World, American Academy of Political and Social Science, 1948. American Heritage, 1948. Early American Indian Documents, Alden T. Vaughan, 1979. **The Publishers' Trade List Annual**, 1984. **The William and Mary Quarterly**, 1944.

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