



Martin Buber & Feminist Ethics

The Priority of the Personal

James W. Walters

Martin Buber And Feminist Ethics

Paul Mendes-Flohr



Martin Buber And Feminist Ethics:

Martin Buber and Feminist Ethics James W. Walters, 2003-10-01 As a deeply religious thinker who disclaimed all rationalistic systems Martin Buber produced an insightful critique of modern philosophical ethics one that became productive soil for another nontraditional philosophical ethic feminism's care ethic In light of the recent emphasis on the new morality antifoundationalism and postmodernism in ethics the dialogical ethics of Martin Buber merits close examination Most important Walters compares and contrasts Buber's and feminism's personalist ethics in light of two considerations the lack of attention by feminist writers to the feminist Buber linkage and the long standing and general inattention by twentieth century thinkers to the ethical dimensions of Buber's thought

A Companion to Martin Buber Paul

Mendes-Flohr, 2025-06-25 A definitive international guide to the thought of the most important twentieth century Jewish philosopher In his 1923 essay *I and Thou* the philosopher theologian and activist Martin Buber introduced a philosophy of dialogue that achieved a global interdisciplinary resonance For Buber dialogue was more than a conversation dialogue discloses something essential about our orientation and our lives with one another This companion assembles twenty six scholars from a dozen countries to explore Buber's international reputation and legacy in education interfaith relations Judaism philosophy politics and psychology The result is an essential guide to one of the most influential Jewish thinkers of the twentieth century

My Friendship with Martin Buber Maurice Friedman, 2013-06-25 Martin Buber's philosophy of dialogue sought to express the human experience through the ways in which we encounter and interact with others His *I Thou* theory of dialogue and *I It* theory of monologue expressed ways of understanding one's place in the world in relation to others objects and especially God Buber died in 1965 leaving behind a vast library of writings and ardent students and scholars eager to engage with his ideas One of the most prominent scholars was Maurice Friedman Friedman and Buber shared a professional as well as a personal relationship based on translating interpreting and intellectual curiosity Beginning in the summer of 1950 and ending with Buber's death this volume takes the reader through Buber's three visits to America his wife's death the author's stay in Jerusalem and the articulation of Buber's culminating philosophy of the interhuman In tracing this chronology Friedman draws extensively on his personal collection of letters exchanged with Buber Intimate and meditative this book provides an exploration of a deeply intellectual friendship shared between two extraordinary thinkers

Ethics in Human Communication Richard L. Johannesen, Kathleen S. Valde, Karen E. Whedbee, 2008-01-09 Broad in scope yet precise in exposition the Sixth Edition of this highly acclaimed ethics text has been infused with new insights and updated material Richard Johannesen and new coauthors Kathleen Valde and Karen Whedbee provide a thorough comprehensive overview of philosophical perspectives and communication contexts pinpointing and explicating ethical issues unique to human communication Chief among the authors' objectives are to provide classic and contemporary perspectives for making ethical judgments about human communication sensitize communication participants to essential ethical issues in the human

communication process illuminate complexities and challenges involved in making evaluations of communication ethics and offer ideas for becoming more discerning evaluators of others communication Provocative questions and illustrative case studies stimulate reflexive thinking and aid readers in developing their own approach to communication ethics A comprehensive list of resources spotlights books scholarly articles videos and Web sites useful for further research or personal exploration

Jewish Religious and Philosophical Ethics Curtis Hutt,Halla Kim,Berel Lerner,2017-10-16 Twentieth century continental thinkers such as Bergson Levinas and Jonas have brought fresh and renewed attentions to Jewish ethics yet it still remains fairly low profile in the Anglophone academic world This collection of critical essays brings together the work of established and up and coming scholars from Israel the United States and around the world on the topic of Jewish religious and philosophical ethics The chapters are broken into three main sections Rabbinitics Philosophy and Contemporary Challenges The authors address using a variety of research strategies the work of both major and lesser known figures in historical Jewish religious and philosophical traditions The book discusses a wide variety of topics related to Jewish ethics including ethics and the Mishnah Afro Jewish ethics Jewish historiographical ethics as well as the conceptual philosophical foundations of the law and virtues in the work of Martin Buber Hermann Cohen and Baruch Spinoza The volume closes with four contributions on present day frontiers in Jewish ethics As the first book to focus on the nature scope and ramifications of the Jewish ethics at work in religious and philosophical contexts this book will be of great interest to anyone studying Jewish Studies Philosophy and Religion

Rorty, Buber and the Revival of Social Hope Akiba Jeremiah Lerner,2007 Writing Habits Jaime Goodrich,2021-10-12 An in depth examination of a significant but marginalized body of literature the texts produced in English Benedictine convents on the Continent between 1600 and 1800

Thinking Jewish Culture in America Ken Koltun-Fromm,2013-12-11 Thinking Jewish Culture in America argues that Jewish thought extends our awareness and deepens the complexity of American Jewish culture This volume stretches the disciplinary boundaries of Jewish thought so that it can productively engage expanding arenas of culture by drawing Jewish thought into the orbit of cultural studies The eleven contributors to Thinking Jewish Cultures together with Chancellor Arnold Eisen s postscript position Jewish thought within the dynamics and possibilities of contemporary Jewish culture These diverse essays in Jewish thought re imagine cultural space as a public and sometimes contested performance of Jewish identity and they each seek to re enliven that space with reflective accounts of cultural meaning How do Jews imagine themselves as embodied actors in America Do cultural obligations limit or expand notions of the self How should we imagine Jewish thought as a cultural performance What notions of peoplehood might sustain a vibrant Jewish collectivity in a globalized economy How do programs in Jewish studies work within the academy These and other questions engage both Jewish thought and culture opening space for theoretical works to broaden the range of cultural studies and to deepen our understanding of Jewish cultural dynamics Thinking Jewish Culture is a work about Jewish cultural identity reflected through literature visual arts

philosophy and theology But it is more than a mere reflection of cultural patterns and choices the argument pursued throughout *Thinking Jewish Culture* is that reflective sources help produce the very cultural meanings and performances they purport to analyze

Walking with the Mud Flower Collective Stina Busman Jost, 2014 Arguing for a retrieval of the landmark work *God's Fierce Whimsy* the author establishes the critical importance of this volume for the construction of a dialogic theological method Finally the author constructively engages various developments in feminist theologies and postcolonial theories

Redemptive Hope Akiba J. Lerner, 2015-09-01 This is a book about the need for redemptive narratives to ward off despair and the dangers these same narratives create by raising expectations that are seldom fulfilled The quasi messianic expectations produced by the election of President Barack Obama in 2008 and their diminution were stark reminders of an ongoing struggle between ideals and political realities *Redemptive Hope* begins by tracing the tension between theistic thinkers for whom hope is transcendental and intellectuals who have striven to link hopes for redemption to our intersubjective interactions with other human beings Lerner argues that a vibrant democracy must draw on the best of both religious thought and secular liberal political philosophy By bringing Richard Rorty's pragmatism into conversation with early twentieth century Jewish thinkers including Martin Buber and Ernst Bloch Lerner begins the work of building bridges while insisting on holding crucial differences in dialectical tension Only such a dialogue he argues can prepare the foundations for modes of redemptive thought fit for the twenty first century

Nonviolence: Critiquing Assumptions, Examining Frameworks Michael Brown, Katy Gray Brown, 2018-12-10 Many judgments regarding what is good or bad possible or impossible rely upon unspoken assumptions or frameworks which are used to view and evaluate events and actions Philosophers uncover these hidden aspects of thoughts and judgments scrutinizing them for soundness validity and fairness These assumptions and frameworks permeate the topics of violence nonviolence war conflict and reconciliation and these assumptions influence how we address these problems and issues The papers in this volume explore what kind of assumptions and frameworks would be needed in order for people to see nonviolence as a sensible approach to contemporary problems Topics include conceptions of positive peace nonviolence and international structures and perspectives on peace education Contributors are Elizabeth N Agnew Andrew Fitz Gibbon William C Gay Ronald J Glossop Ian M Harris John Kultgen Joseph C Kunkel Douglas Lewis Danielle Poe and Harry van der Linden

The A to Z of Existentialism Stephen Michelman, 2010-04-01 Existentialism is the philosophy of human existence which flourished first in Germany in the 1920s and 1930s and then in France in the decade following the end of World War II The operative meaning of existentialism here is thus broader than it was circa 1945 when the term first gained currency in France as a label for the philosophy of Jean Paul Sartre However it is considerably less broad than the view proposed by commentators in the 1950s and 1960s who in an attempt to overcome Sartre's hegemony discovered the seeds of existentialism far and wide in Shakespeare Saint Augustine and the Old Testament prophets In this dictionary existentialism is understood as a decidedly 20th century phenomenon

though with roots in the 19th century Effort has been made to understand the philosophy of existentialism as all philosophies should be understood as part of an ongoing intellectual tradition an evolving history of problems concepts and arguments The A to Z of Existentialism explains the central claims of existentialist philosophy and the contexts in which it developed into one of the most influential intellectual trends of the 20th century This is done through a chronology an introductory essay a bibliography and more than 300 cross referenced dictionary entries offering clear accessible accounts of the life and thought of major existentialists like Jean Paul Sartre Martin Heidegger Martin Buber Karl Jaspers Gabriel Marcel Simone de Beauvoir Albert Camus and Maurice Merleau Ponty as well as thinkers influential to its development such as Wilhelm Dilthey Henri Bergson Edmund Husserl and Max Scheler This book affords readers an integrated critical and historically sensitive understanding of this important philosophical movement *Ibn Gabirol's Theology of Desire* Sarah Pessin,2013-07-08 Drawing on Arabic passages from Ibn Gabirol s original Fons Vitae text and highlighting philosophical insights from his Hebrew poetry Sarah Pessin develops a theology of desire at the heart of Ibn Gabirol s eleventh century cosmo ontology She challenges centuries of received scholarship on his work including his so called Doctrine of Divine Will Pessin rejects voluntarist readings of the Fons Vitae as opposing divine emanation She also emphasizes pseudo Empedoclean notions of divine desire and grounding element alongside Ibn Gabirol s use of a particularly Neoplatonic method with apophatic and what she terms doubly apophatic implications In this way Pessin reads claims about matter and God as insights about love desire and the receptive dependent and fragile nature of human beings Pessin reenvisions the entire spirit of Ibn Gabirol s philosophy moving us from a set of doctrines to a fluid inquiry into the nature of God and human being and the bond between God and human being in desire **Ethics and Values in Social Work** Allan Edward Barsky,2019-02-26 Social work ethics provide practitioners with guidance on how to promote social work values such as respect social justice human relationships service competence and integrity Students entering the profession need to develop a real world understanding of how to apply these values in practice while also managing the dilemmas that arise when social workers clients and others encounter conflicting values and ethical obligations Ethics and Values in Social Work offers a comprehensive set of teaching and learning materials to help students develop the knowledge self awareness and critical thinking skills required to handle values and ethical issues in all levels of practice individual family group organization community and social policy BSW and MSW students will particularly appreciate how complex ethical obligations and theories have been translated into plain language Additionally the comprehensive set of case examples and exercises provides realistic scenarios to develop critical thinking and problem solving skills across a range of practice situations Communicating Ethically William W. Neher,Paul Sandin,2017-02-03 Communicating Ethically provides a broad introduction to the ethical nature of communication Now in its second edition the text has been revised to further address current issues such as evolving social media and digital platforms growing cultural communication and discussion of diversity and the ethics of public discourse This book combines coverage

of the major systems of ethical reasoning with applications including case studies in each chapter to investigate ethics within many fields in the communication discipline Incorporating a simple framework for ethical reasoning allows the reader to develop their own understanding of the various criteria for making ethical judgments The Communicative Relationship Between Dialogue and Care Marie Baker-Ohler, Annette Holba, 2009 This book provides insight into the nature of the relationship between dialogue and care The work is textured and mindful of the human need for authentic communication between embedded human communicative agents This is because the authors are well versed in the field having published articles books and book chapters dealing with the cultivation of human communication and human relationships through aspects of care dialogue and other philosophical preconditions This study approaches the relationship of care and dialogue through a constructive hermeneutic approach situated within the current historical moment while relying on a rich and textured historical tradition of philosophical writings that invite new discussion on the value of this relationship In a historical era of rapidly changing technologies it is often easier to text twitter and e mail in a hypertext mode that fails to acknowledge the dialogic potential in human relationships This book reminds us that even in these technologically sophisticated times we gain more in human relationships through care and dialogue than in quick instant communication It is unique from other books dealing with the relationship between dialogue and care in human relationships because it integrates literature involving communication ethics and philosophies of communication framed around the metaphor of care to provide a more textured insight related to human communication The discussion is an alternative to a social scientific approach Readers will gain a thorough and comprehensive understanding of the issues involved from different perspectives Many other books on these matters are also theoretically laden with deep philosophical concepts but they are often devoid of connections to everyday experiences which limits application of the ideas The authors address this by a text that explores those philosophical and theoretically laden concepts related to care in an applied manner so that the practice of these ideas is situated within actual human interaction This study provides an in depth exploration specifically dealing with care as a philosophical and ethical paradigm for living in the world This book is distinctive as it encompasses theorists scholars from multiple perspectives that include sociological psychological philosophical and from both social science and humanities approaches all of which come together within a communication framework The purpose of this book is to provide readers with the opportunity to consider multiple ways of enhancing human communication through discovering how the notion of care has the ability to shape and guide communicative exchanges Care is posited as a philosophy of communication and more specifically as a communicative ethic that can be embraced in interpersonal and organizational communicative contexts Our goal is to provide a textured understanding of care as it relates to human communication and as it is foregrounded in philosophical thought This text will help develop philosophical understanding of this topic that is inescapably linked to human communication This book will interest all in communication sociology psychology and anthropology Schutzian Research

vol. 1 / 2009 Michael Barber, 2009 Nothing provided **Care Ethics and Political Theory** Daniel Engster, Maurice Hamington, 2015 Care Ethics and Political Theory brings together new chapters on the nature of care ethics and its implications for politics from some of the most important philosophers working in the field today Chapters take up long standing questions about the relationship between care and justice and develop guidelines for the development of a care based justice theory Care ethics is further applied to issues such as security privacy law and health care where little work has been previously done By bringing care ethics into conversation with non Western and subaltern cultures the contributing authors further show how care ethics can guide and learn from other traditions A final set of chapters uses care ethics to challenge dominant moral and political paradigms and offer an alternative foundation for future moral and political theory The book as a whole makes the case for care ethics as an equal or superior approach to morality and politics compared with liberalism luck egalitarianism libertarianism the capabilities approach communitarianism and other political theories The volume includes many of the leading care scholars in the world today engaging in both theoretical and applied discussions of this burgeoning field of study Ultimately Care Ethics and Political Theory endeavors to find realistic methods and ways of thinking to create a more caring world **Ethics in an Era of Globalization** Ronald Commers, Wim Vandekerckhove, An Verlinden, 2008 Presenting new developments in the field of global ethics this volume focuses specifically on how to re conceive ethics in order to come to grips with ethical and political life today It sets out an agenda for the field of global ethics addresses the critiques and illustrates the rapprochement of global ethics *Encyclopedia of Identity* Ronald L. Jackson, Michael A. Hogg, 2010-06-29 Alphabetically arranged entries offer a comprehensive overview of the definitions politics manifestations concepts and ideas related to identity

Decoding **Martin Buber And Feminist Ethics**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Martin Buber And Feminist Ethics**," a mesmerizing literary creation penned with a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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Martin Buber And Feminist Ethics Introduction

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