



# Martin Buber

**Paul Mendes-Flohr**



## **Martin Buber:**

*Martin Buber* Sarah Scott, 2022-12-06 A new collection of essays highlighting the wide range of Buber's thought career and activism Best known for *I and Thou* which laid out his distinction between dialogic and monologic relations Martin Buber 1878-1965 was also an anthologist translator and author of some seven hundred books and papers Martin Buber *Creaturely Life and Social Form* edited by Sarah Scott is a collection of nine essays that explore his thought and career Martin Buber *Creaturely Life and Social Form* shakes up the legend of Buber by decentering the importance of the *I-Thou* dialogue in order to highlight Buber as a thinker preoccupied by the image of relationship as a guide to spiritual social and political change The result is a different Buber than has hitherto been portrayed one that is characterized primarily by aesthetics and politics rather than by epistemology or theology Martin Buber *Creaturely Life and Social Form* will serve as a guide to the entirety of Buber's thinking career and activism placing his work in context and showing both the evolution of his thought and the extent to which he remained driven by a persistent set of concerns

**A Companion to Martin Buber** Paul Mendes-Flohr, 2025-06-25 A definitive international guide to the thought of the most important twentieth century Jewish philosopher In his 1923 essay *I and Thou* the philosopher theologian and activist Martin Buber introduced a philosophy of dialogue that achieved a global interdisciplinary resonance For Buber dialogue was more than a conversation dialogue discloses something essential about our orientation and our lives with one another This companion assembles twenty six scholars from a dozen countries to explore Buber's international reputation and legacy in education interfaith relations Judaism philosophy politics and psychology The result is an essential guide to one of the most influential Jewish thinkers of the twentieth century

[The Way of Response: Martin Buber](#) Martin Buber, 1966

[The Letters of Martin Buber](#) Martin Buber, 1996-10-01 This carefully edited selection of correspondence includes letters both to and from Martin Buber from world renowned scholars thinkers and philosophers This edition contains the Preface to the German edition as well as a Biographical Sketch by Grete Schaeder

[Buber's Way to "I and Thou"](#) Rivka Horwitz, 1988 Rivka Horwitz's pioneering work traces the development of Martin Buber's 1937 masterpiece *I and Thou* from its earliest stages

**Martin Buber** Maurice S. Friedman, 2003-09-02 *Martin Buber The Life of Dialogue* the first study in any language to provide a complete overview of Buber's thought remains the definitive guide to the full range of his work and the starting point for all modern Buber scholarship Maurice S. Friedman reveals the implications of Buber's thought for theory of knowledge education philosophy myth history and Judaic and Christian belief This fully revised and expanded fourth edition includes a new preface by the author an expanded bibliography incorporating new Buber scholarship and two new appendices in the form of essays on Buber's influence on Emmanuel Levinas and Mikhail Bakhtin

**The Writings of Martin Buber** Martin Buber, 1961

[Encounter with Martin Buber](#) Aubrey Hodes, 1972

**Martin Buber's Life and Work** Maurice S. Friedman, 1988

*Martin Buber's Life and Work* is a complete reprint of Maurice Friedman's monumental three volume biography Friedman

covers Buber's life from his work on I and Thou to the challenges of Nazi Germany and prewar Palestine. He charts Buber's activities on behalf of Jewish Arab rapprochement, his dialogue with Dag Hammarskjöld, and comments on the philosopher's last years, his death, and his legacy to world Jewry.

**The Other Martin Buber** Hayim Gordon, 1988 Gordon education Ben Gurion U reveals Martin Buber the man as an entirely different individual from the philosopher. Through the eyes of 32 of his contemporaries, we see that Buber's personal life seems to belie the convictions of the philosopher, suggesting something of the difficult reality with which he was confronted.

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**My Friendship with Martin Buber** Maurice Friedman, 2013-06-25 Martin Buber's philosophy of dialogue sought to express the human experience through the ways in which we encounter and interact with others. His I-Thou theory of dialogue and I-It theory of monologue expressed ways of understanding one's place in the world in relation to others, objects, and especially God. Buber died in 1965, leaving behind a vast library of writings, and ardent students and scholars eager to engage with his ideas. One of the most prominent scholars was Maurice Friedman. Friedman and Buber shared a professional as well as a personal relationship based on translating, interpreting, and intellectual curiosity. Beginning in the summer of 1950 and ending with Buber's death, this volume takes the reader through Buber's three visits to America, his wife's death, the author's stay in Jerusalem, and the articulation of Buber's culminating philosophy of the interhuman. In tracing this chronology, Friedman draws extensively on his personal collection of letters exchanged with Buber. Intimate and meditative, this book provides an exploration of a deeply intellectual friendship shared between two extraordinary thinkers.

**Martin Buber** Paul Mendes-Flohr, 2019-03-26 The first major biography in English in over thirty years of the seminal modern Jewish thinker Martin Buber. An authority on the twentieth-century philosopher Martin Buber (1878-1965), Paul Mendes-Flohr offers the first major biography in English in thirty years of this seminal modern Jewish thinker. The book is organized around several key moments, such as his sudden abandonment by his mother when he was a child of three, a foundational trauma that Mendes-Flohr shows left an enduring mark on Buber's inner life, attuning him to the fragility of human relations and the need to nurture them with what he would call a dialogical attentiveness. Buber's philosophical and theological writings, most famously *I and Thou*, made significant contributions to religious and Jewish thought, philosophical anthropology, biblical studies, political theory, and Zionism. In this accessible new biography, Mendes-Flohr situates Buber's life and legacy in the intellectual and cultural life of German Jewry as well as in the broader European intellectual life of the first half of the twentieth century.

**Martin Buber on Psychology and Psychotherapy** Judith Buber Agassi, 1999-06-01 Buber came to play a role in the development of so-called third-force psychology. In the exchange between Buber and Carl Rogers, one can see how far they both were from the world of Freud, which presumes an omniscient analyst dealing with curiously foolish neurotics. Freud's aloofness might have been self-deception, but he never advocated anything like the mutual give and take that Buber and Rogers had in mind. Buber's mind was in another world from that of early psychoanalysis, and the passage of time has shown

how relevant his thinking can be to how we approach the healing professions from the Introduction *Hope for Our Time*  
Avraham Shapira, 1999-04-23 Uncovers the underlying structures of Martin Buber's thought across his diverse writings

The Martin Buber Reader A. Biemann, 2002-11-22 Martin Buber was professor of the history of religions and Jewish religion ethics from 1923 to 1933 at the University of Frankfurt. He resigned in 1933 after Hitler came to power and immigrated to Israel where he taught at the Hebrew University in Jerusalem. Buber wrote numerous books during his lifetime 1878-1965 and is best known for *I and Thou* and *Good and Evil*. His philosophy of dialogue, that is the *I-Thou* relationship which affirms each individual as being of unique value, is extremely well known and has influenced important Protestant theologians like Karl Barth, Emil Brunner, Paul Tillich, and Reinhold Niebuhr. There is truly no genuine understanding of contemporary Jewish and Christian theology without reference to Martin Buber. His appeal is vast; not only is he renowned for his translations of the Old Testament but also for his interpretation of Hasidism, his role in Zionism, and his writings in both psychotherapy and political philosophy.

**New Perspectives on Martin Buber** Michael Zank, 2006 This volume brings a range of perspectives to bear on the writings and thought of Martin Buber 1878-1965. The contributing authors include renowned Buber specialists who take a new look at Buber's legacy as well as younger scholars who work in a variety of academic disciplines and contexts including biblical studies, religious studies, philosophy, intellectual history, sociology, the study of education, and Jewish thought. By relating the legacy of Buber to their respective area of research, they are able to articulate what they find of enduring relevance in Buber's thought and writings. The purpose is to explore new perspectives on Buber and on themes and issues on which he had something to say that continues to engage us. The sixteen essays are grouped in six parts, roughly proceeding in the chronological order of Buber's work, reflecting shifts in his preoccupation and changes in his orientation. The larger themes also represent different approaches to and perspectives on Buber's writings in general, including critical retrospectives on his philosophy of dialogue, his political utopianism, and his approach to Hasidism.

Martin Buber Stephen M. Panko, 2016-01-01 Part of the classic *Makers of the Modern Theological Mind* series, recently made available again with new paperback cover designs, Stephen Panko's *Martin Buber* thoroughly examines the life, work, and influence of prolific Jewish thinker, author, scholar, literary translator, and political activist Martin Buber. While Buber's writings ranged from Jewish mysticism to social philosophy, biblical studies, religious phenomenology, philosophical anthropology, education, politics, and art, probably one of his most well-known writings is the short but profound book *I and Thou*, in which he asserted that we can only become a personal *I* when we treat others, nature, and God as a *Thou*, rather than an impersonal *it*. Buber's work became widely known in Christian circles, and his concept of *I-Thou* relationships was adopted by Christian theologians Karl Barth, Emil Brunner, Rudolf Bultmann, Dietrich Bonhoeffer, and Friedrich Gogarten, among others. Panko's overview of Martin Buber provides a penetrating insight into the many facets of Buber and his work. The *Makers of the Modern Theological Mind* series remains a must-read for anyone eager to understand these theologians and their impact.

on today's church      **A Believing Humanism** Martin Buber, 1990-03 This final volume of Martin Buber's work contains a selection of his poetry and prose written between 1902 and 1964 made by Buber himself a few months before his death in 1965 As the original German title *Nachlese* implies Buber saw these writings as the gleanings of a rich philosophical harvest and as a testament to his own beliefs      **Martin Buber** Dan Avnon, 1998 In this volume Dan Avnon analyzes and reconstructs Buber's corpus of mature writings revealing the radical nature of Buber's response to the most fundamental questions of human existence The book invites the reader to reexamine conventional notions of the role of language thought and writing in communicating impressions of reality An essential introduction to Buber's work and his unique approach to writing      **The Philosophy of Martin Buber** Paul Arthur Schilpp, Maurice S. Friedman, 1965

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