

A photograph of a bride and groom in a church. The bride is on the left, wearing a white lace wedding dress and a long veil. The groom is on the right, wearing a white suit and a red necktie. They are both looking towards the front of the church. The groom is holding a small yellow card that says "I'D LIKE TO SAY". In the background, there is a white altar with a cross and some flowers. The floor is made of polished wood.

BRIDE

PRICE

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Douglas K. Stuart



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The Chiga of Uganda David Krieger, 2017-11-30 May Edel's *The Chiga of Uganda* is in the grand tradition of Franz Boas, Margaret Mead and Leslie Spier. Written at a time when older ways were menaced by contact with other cultures, Edel's effort was part of a descriptive urgency that aimed to capture the past before the past disappeared. And that past should be viewed from the perspective of the people themselves by students going into the field to observe, question and report. This book is an enlarged and amplified edition of *The Chiga of Western Uganda* published in 1957 by the Oxford University Press for the International African Institute. It is enlarged by a major section on material culture hitherto unpublished. *The Chiga of Uganda* provides a special insight into a culture at that time, 1933, still intact under the British protectorate. It is for the most part a picture of life as it was then, still being lived. Where significant changes were already taking place, the various changes are discussed in the contexts in which they seemed relevant: in social structure, kinship, marriage, economics, social control, religion and education. What makes this edition unique is the new segment on material culture. This delves into Chiga patterns of food supply and preparation, horticulture, fire and heating, water supplies, cattle raising, hunting, fishing and problems related to shelter, clothing and hygiene. Two new special sections deal with tools and utensils and no less important, the physical skills and motor habits of the people. Edel's concrete yet wide-ranging descriptions provide an irreplaceable insight into a people and a culture at a unique point in world and colonial history. The new introduction, written by Abraham Edel, provides a special sort of insight, drawing heavily upon the correspondence that May Edel wrote at the time. The introduction shows how the clouds of war and Nazism in Europe at the time were already changing the character and context of anthropology, no less than every other area of human endeavor. A final new aspect of *The Chiga of Uganda* is May Edel's last reflections focusing on African tribalism, which turns out to be not all that different from ethnic and national rivalries in the Western world. This book will be indispensable to anthropologists, Africanists and historians.

A Sociology of Family Life Deborah Chambers, Pablo Gracia, 2021-11-30 Family relations are undergoing dramatic changes globally and locally. At the same time, certain features of family life endure. This popular book, now in a fully updated second edition, presents a comprehensive assessment of recent research on family, parenting, childhood and interpersonal ties. A *Sociology of Family Life* queries assumptions about a disintegration of the family by revealing a remarkable persistence of commitment and reciprocity across cultures, within new as well as traditional family forms. Yet while new kinds of intimate relationships, such as friends as family and LGBTQ intimacies, become commonplace, such personal relationships can still be difficult to negotiate in the face of wider structural norms. With a focus on factors such as class, gender, race, ethnicity and sexuality, this new edition highlights inequalities that influence and curb families and personal life transnationally. Alongside substantial new material on cultural and digital transformations, the book features extensive updates on issues ranging from demography, migration, ageing and government policies to reproductive technologies, employment and care. With a global focus and

blending theory with real life examples this insightful and engaging book will remain indispensable to students across the social sciences

Routledge Handbook of Chinese Gender & Sexuality Jamie J. Zhao, Hongwei Bao, 2024-04-09 This Handbook offers a rich survey of topics concerning historical modern and contemporary Chinese genders and sexualities Exploring gender and sexuality as key dimensions of China's modernisation and globalisation this Handbook effectively situates Chinese gender and sexuality in transnational and transcultural contexts It also spotlights nonnormative practices and emancipatory potentials within mainstream heterosexual dominated and patriarchally structured settings It serves as a definitive study research and resource guide for emerging gender and sexuality issues in the Chinese speaking world This Handbook covers interdisciplinary methodologies perspectives and topics including History Literature Art Fashion Migration Translation Sex and desire Film and television Digital media Star and fan cultures Fantasies and lives of women and LGBTQ groups Social movements Transnational feminist and queer politics Paying acute attention to nonnormative genders and sexualities and emphasising the intersectionality of gender sexuality nationality ethnicity and class this Handbook offers an essential field defining text to Chinese gender and sexuality studies

The Urantia Book Urantia Foundation, 2008-06-01 Written in the form of a revelation from divine beings the classic guide to expanding consciousness presents texts discussing God the universe angels and other beings the history of the world the development of civilization personal spiritual growth and the life and teachings of Jesus

Human Rights and the Third World Subrata Sankar Bagchi, Arnab Das, 2012-12-06 Human Rights and the Third World Issues and Discourses deals with the controversial questions on the universalistic notions of human rights It finds Third World perspectives on human rights and seeks to open up a discursive space in the human rights discourse to address unresolved questions citing issues and problems from different countries in the Third World 1 Whether alternative perspectives should be taken as the standard for human rights in the Third World countries 2 Should there be a universalistic notion of rights for Homo sapiens or are we talking about two diametrically opposite trends and standards of human rights for the same species 3 How far these Third World perspectives of human rights can ensure the protection of the minorities and the vulnerable sections of population particularly the women and children within the Third World 4 Can these alternative perspectives help in fighting the Third World problems like poverty hunger corruption despotism social exclusion like the caste system in India communalism and the like 5 Can there be reconciliation between the Third World perspectives and the Western perspective of human rights

Survey of African Marriage and Family Life Arthur Phillips, 2018-09-03 Originally published in 1953 this study examines the effect of social change on African domestic organization and marriage Changes to African social organization due to increased contact with the West are analyzed and accounts given as to how these changes were handled by various administrations and missionaries The volume is contributed to by lawyers missionaries anthropologists and sociologists from Africa Europe and the USA

Maharashtra Kumar Suresh Singh, B. V. Bhanu, Anthropological Survey of India, 2004 Ethnological study

Culture, Ritual and Revolution in Vietnam

Shaun Kingsley Malarney, 2020-01-10 Originally published in 2002 *Culture Ritual and Revolution in Vietnam* is a study of the history and consequences of the revolutionary campaign to transform culture and ritual in northern Vietnam Based upon official documents and several years of field research in Tinh Liet Commune a Red River delta community near Hanoi it provides the first detailed account of the nature of revolutionary cultural reforms in Vietnam as how those reforms continue to animate contemporary socio cultural life The study examines the key foci of revolutionary cultural change such as the articulation of a new moral system the attempts to eliminate explanations that invoke supernatural causality the creation of socialist weddings and funerals and the development of innovation ties to commemorate war dead By examining debates over culture ritual and morality that have emerged between residents notably between men and women and party members and non party members the study shows how ideas and values that preceded the revolution have entered into a creative dialogue with those that were articulated by the revolution and how this has produced an innovative set of ritual and other practices particularly since the relaxation of the cultural reform agenda in the post 1986 period *Census of India, 1911 ... India.* Census Commissioner, 1913 Overcoming Violence Against Women and Girls Michael L. Penn, Rahel Nardos, 2003 This book provides university students policy makers activists public health workers clinicians and lay citizens alike with a vivid overview of the scope of the problem of gender based violence worldwide as well as a sense of the important work now underway to eradicate it An integration of a vast range of data and insights from all the major disciplines that have contributed to our understanding of this problem this book is invaluable as a classroom text The authors have been guided throughout this work by the desire to contribute a document that would move the current international discourse along by providing an historical interdisciplinary overview that is at once critical constructive and visionary **Engineering Communist China** You-Li Sun, Dan Ling, 2003 Dan Ling a patriotic young engineer eager to help build a new China falls afoul of the authorities and spends 17 years as a political prisoner Rehabilitated after Deng Xiaoping came to power Dan returns to work with unflagging determination to help provide a good life for himself and his people after enduring prison work camps and work farms and the primitive life of the social outcast breaking new ground on the frozen northern frontier Lings personal story is interwoven with glimpses of rural and urban life from the 1950s to the 1970s as China fought to make the wrenching leap from a feudalistic to a modern society Ancient practices alternate with breath taking and misguided experimentation as the common man is called upon to stride boldly into the unknown but no doubt glorious future Scenes of naivety brutality generosity and pettiness personal bonds and vendettas illustrate how peasants workers and intellectuals survived in the evolving Communist system This is an expose written without rancor and a heartening story of faith in man s ability to progress Readings in Gender in Africa Andrea Cornwall, International African Institute, 2005-02-14 *Readings in Gender in Africa* collects the most important critical and theoretical writings on how gender issues have transformed contemporary views of Africa Scholarship from North America Europe and Africa is represented in this comprehensive

volume A synthetic introduction by Andrea Cornwall discusses efforts to include women in research about Africa The volume not only shows how gender relations have been constructed on the African continent but reflects the changes in approach and inquiry that have been brought about as scholars consider gender identities and difference in their work Specific themes covered here include the contestation and representation of gender femininity and masculinity livelihoods and lifeways gender and religion gender and culture and gender and governance Readers from across the landscape of African studies will find this an essential sourcebook Published in association with the International African Institute London **Children of**

Deh Koh Erika Friedl,1997 A study of the children living in the often harsh society of an Iranian village This text presents the children as unsentimental realists who manipulate their meagre resources while learning ambiguous truths about how the world operates from their elders **Why Would I Be Married Here?** Reena Kukreja,2022-04-15 Why Would I Be Married Here examines marriage migration undertaken by rural bachelors in North India unable to marry locally who travel across the breadth of India seeking brides who do not share the same caste ethnicity language or customs as themselves Combining rich ethnographic evidence with Dalit feminist and political economy frameworks Reena Kukreja connects the macro political violent process of neoliberalism to the micro personal level of marriage and intimate gender relations to analyze the lived reality of this set of migrant brides in cross region marriages among dominant peasant caste Hindus and Meo Muslims in rural North India Why Would I Be Married Here reveals how predatory capitalism links with patriarchy to dispossess many poor women from India s marginalized Dalit and Muslim communities of marriage choices in their local communities It reveals how within the context of the increasing spread of capitalist relations these women s pragmatic cross region migration for marriage needs to be reframed as an exercise of their agency that simultaneously exposes them to new forms of gender subordination and internal othering of caste discrimination and ethnocentrism in conjugal communities Why Would I Be Married Here offers powerful examples of how contemporary forces of neoliberalism reshape the structural oppressions compelling poor women from marginalized communities worldwide into making compromised choices about their bodies their labor and their lives **Woman, Her History and Her Struggle for Emancipation** B. S.

Chandrababu,L. Thilagavathi,2009 Study on women in Indian society from pre historic to the present day Trichinopoly Madras (India : Presidency),F. R. Hemingway,1907 **Madras District Gazetteers** Madras (India : State),1907

Exodus Douglas K. Stuart,2006-06-15 THE NEW AMERICAN COMMENTARY is for the minister or Bible student who wants to understand and expound the Scriptures Notable features include commentary based on THE NEW INTERNATIONAL VERSION the NIV text printed in the body of the commentary sound scholarly methodology that reflects capable research in the original languages interpretation that emphasizes the theological unity of each book and of Scripture as a whole readable and applicable exposition *Bengal District Gazetteers* Bengal (India),1908 **Hindu World** Benjamin Walker,2019-04-09 This work first published in 1968 presents the fabulous world of Hinduism in its entirety in two

volumes It is the first general encyclopedia of Hinduism covering every major aspect of Hindu life and thought embodying the results of modern scholarship yet not ignoring the traditional point of view It contains over 700 articles each of which gives a comprehensive account of the subject and by a system of cross references interlinks all topics related to it so that a single theme may be traced in all its ramifications through the whole book An index of over 8 000 items which in itself forms a veritable treasury of Sanskrit terms and names will further assist the researcher finding their way among the lesser topics treated in the work

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