



MARRIAGE as a COVENANT

Biblical Law and Ethics
as Developed from Malachi

GORDON P. HUGENBERGER

Marriage As A Covenant Biblical Law And Ethics As Developed From Malachi

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Marriage as a Covenant Gordon Hugenberger, 2014-01-08 Marriage as a Covenant is part of the Biblical Studies Library which features North American paperback editions of original monographs of proven academic merit These works model sound exegesis and theology and make a significant contribution to biblical scholarship *Studies in historical geography and biblical historiography [electronic resource]* Zekharyah K̄alai, Gēršōn Gālīl, Moshe Weinfeld, 1994 This book contains a collection of studies in Historical Geography and Biblical Historiography It is presented to Professor Zecharia Kallai one of the leading scholars of Historical Geography of the Bible and is concluded with a list of his publications *Marriage as a covenant : biblical law and ethics as developed from Malachi* Gordon P. Hugenberger, 1994 *Toward a Biblical Theology of Marriage* Ernest D. Martin, 2010-03-01 Does the Bible provide a construct for marriage that is relevant for a confused world This book reflects a pastor's conviction that biblical revelation culminating in Christ does speak to the issues and potentials for marriage in such a world By focusing on what the biblical vocabulary of marriage from Genesis to Revelation may reveal of the Creator Redeemer's intent for marriage Ernest D Martin develops a Christological paradigm for marriage that is consistent and applicable Pastors teachers and counselors will find biblical faith perspectives useful in responding to the challenges and opportunities they face in the several phases of marital relationships This short book will greatly benefit anyone seriously concerned with what the Bible says about marriage God, Marriage, and Family Andreas J. Köstenberger, David W. Jones, 2010 This updated edition of Köstenberger and Jones's landmark work tackles the latest debates and cultural challenges to God's plan for marriage and the family and urges a return to a biblical foundation Reimagining Theologies of Marriage in Contexts of Domestic Violence Rachel Starr, 2018-04-17 Domestic violence is a significant threat to women's survival But Christian understandings of marriage often prevent women from resisting abusive relationships Can the Church's teaching on marriage be reshaped so that it helps women to survive rather than encourage them to submit to their husband bear their cross or sacrifice themselves for the sake of their marriage Focusing on everyday practices of marriage in two very different contexts Argentina and England Reimagining Theologies of Marriage in Contexts of Domestic Violence considers how Christian understandings of marriage as a covenant or sacrament relate to the lived experience of marriage Drawing on Augustine's notion of the goods of marriage and on belief in the saving power of marriage this book suggests that only when the wellbeing of bodies is central to a marriage can it have the power to save *Divorce and Remarriage in the Bible* David Instone-Brewer, 2002-06-07 Through a careful exploration of the background literature of the Old Testament the ancient Near East and ancient Judaism Instone-Brewer constructs a biblical picture of divorce and remarriage that is directly relevant to modern relationships **NIVAC Bundle 1: Pentateuch** John H. Walton, Roy Gane, Daniel I. Block, 2015-11-03 The NIV Application Commentary helps you communicate and apply biblical text effectively in today's context To bring the ancient messages of the Bible into today's world each passage is treated in three sections

Original Meaning Concise exegesis to help readers understand the original meaning of the biblical text in its historical literary and cultural context Bridging Contexts A bridge between the world of the Bible and the world of today built by discerning what is timeless in the timely pages of the Bible Contemporary Significance This section identifies comparable situations to those faced in the Bible and explores relevant application of the biblical messages The author alerts the readers of problems they may encounter when seeking to apply the passage and helps them think through the issues involved This unique award winning commentary is the ideal resource for today s preachers teachers and serious students of the Bible giving them the tools ideas and insights they need to communicate God s Word with the same powerful impact it had when it was first written

Old Testament Introduction Mark Mangano,2005 *Identity in Conflict* Elie Assis,2016-02-08 No nation has been subjected to a wider range of biblical attitudes and emotions than Edom In some sources Edom is perceived as Israel s brother in many others the animosity toward Edom is tremendous The book of Genesis introduces Isaac his wife Rebecca and their twin sons Esau and Jacob Rivalry between the brothers emerges even before their birth and escalates over the course of their lives The question of which son should be favored also causes tension in the parents relationship and most of the Genesis text concerning Isaac and Rebecca revolves around this issue The narrative describes the fraternal conflict between Jacob and Esau at length and many hold that this description is a reflection of the hostility between Edom and Israel However the relationship between the brothers is not always depicted as strained The twofold relationship between the brothers in Genesis brotherhood and fraternity coupled with hatred and rivalry introduces a dichotomy that is retained throughout the Hebrew Bible In this monograph Assis elucidates the complex relationship between Edom and Israel reflected in the Bible to attempt to clarify the source of this complexity and the function that this relationship serves in the various biblical texts and Israel s early history He shows how this relationship plays an important role in the formation of Israel s identity and how the historical interaction between the nations influenced the people s theological conception as reflected in prophetic literature poetry and biblical narrative

Social and Economic Life in Second Temple Judea Samuel L. Adams,2014-01-01 Those who study the Bible are becoming increasingly attentive to the significance of economics when examining ancient texts and the cultures that produced them This book looks at the socioeconomic landscape of Second Temple Judea from the end of the Babylonian exile to the destruction of the temple by the Romans 532 BCE to 70 CE Adams carefully examines key themes paying special attention to family life the status of women and children while engaging relevant textual and archaeological evidence He looks at borrowing and lending and the burdensome taxation policies under a succession of colonial powers In this pursuit Adams offers an innovative analysis of economic life with fresh insights from biblical texts No other study has specifically analyzed economics for this lengthy timeframe especially in relation to these key themes This important book provides readers with a helpful context for understanding religious beliefs and practices in the time of early Judaism and emerging Christianity

God, Justice, and Society Jonathan Burnside,2011 What is the real

meaning of an eye for an eye and a tooth for a tooth Where did the idea for the Jubilee 2000 and Drop the Debt campaigns come from Here Burnside looks at aspects of law and legality in the Bible from the patriarchal narratives in the Hebrew Bible through to the trials of Jesus in the New Testament

A New Testament Biblical Theology G. K. Beale, 2011-12-01 In this comprehensive exposition a leading New Testament scholar explores the unfolding theological unity of the entire Bible from the vantage point of the New Testament G K Beale coeditor of the award winning Commentary on the New Testament Use of the Old Testament examines how the New Testament storyline relates to and develops the Old Testament storyline Beale argues that every major concept of the New Testament is a development of a concept from the Old and is to be understood as a facet of the inauguration of the latter day new creation and kingdom Offering extensive interaction between the two testaments this volume helps readers see the unifying conceptual threads of the Old Testament and how those threads are woven together in Christ This major work will be valued by students of the New Testament and pastors alike

The Subversive Gospel Tom Hanks, 2009-01-19 What do the New Testament writers actually teach about 1 the poor 2 women and 3 sexual minorities Why do traditional commentaries and introductions so often ignore or treat superficially such burning questions churches grapple with today Must we seek out specialized monographs to get adequate information and satisfactory answers in each area At last in a single volume Tom Hanks brings together the fruit of decades of study examining each New Testament book in each of these three crucial areas which often overlap in human experience Latin American male liberation theologians often forget that the option for the poor may involve solidarity with a lesbian of color who wants to be ordained Building on his pioneering study on oppression and poverty in Biblical theology Orbis 1984 Wipf 2000 and his Anchor Bible Dictionary article on Poverty in the New Testament which the New York Times review commended for its balance Hanks analyzes the teaching of each New Testament book regarding the main cause of poverty oppression and the variety of liberating Christian responses Feminist and womanist studies are mined to highlight the presence absence and role leadership of women in each New Testament book The remarkable absence of modern notions of family and family values in the New Testament books is emphasized along with the prominence of sexual minorities as authors and subjects of the New Testament books L William Countryman comments regarding the poor women and sexual minorities Tom Hanks has brought these issues to the exegesis of the New Testament in a sustained and orderly fashion He demonstrates beyond question that most of the New Testament authors were not interested in maintaining the household structures of the ancient Mediterranean and that indeed most of the individuals presented in the New Testament documents would not have seemed to be models of family values either in their time or today The works of Hanks and Theodore W Jennings with their detailed and careful argumentation show that excellent work is being done in this vein However surprising their conclusions may be to casual readers or offensive to readers protecting what they conceive as orthodoxy they are in fact deeply grounded in attentive scholarly work Dirt Greed Sex Minneapolis Fortress 2007 p 251 252

Bible Basics for Catholics John

Bergsma,2015-10-02 John Bergsma s popular Bible Basics for Catholics which has sold more than 60 000 copies offers readers an accessible vision of salvation history as it unfolds in the Bible showing readers how the Bible points us to the saving life and work of Jesus This new edition includes an additional chapter on covenant fulfillment in the Book of Revelation Bergsma brings to his theology a combination of academic expertise pastoral wisdom and unique playfulness Bible Basics for Catholics is based on Bergsma s popular Introduction to Theology course at Steubenville As a teacher Bergsma has an uncanny ability to make complex ideas understandable and faith inspiring while staying true to both Catholic teaching and biblical scholarship Readers will begin to see the Christian understanding of salvation by walking through the Old Testament going through the great stories of Adam and Eve Noah Abraham Moses the great kings and prophets of Israel and culminating in the person and work of Jesus Christ *The Big Idea Companion for Preaching and Teaching* Matthew D.

Kim,Scott M. Gibson,2021-04-20 Preaching 2022 Book of the Year Haddon Robinson s widely used and influential text Biblical Preaching has influenced generations of students and preachers In *The Big Idea Companion for Preaching and Teaching* trusted leading evangelical homileticians teachers of preaching and experienced pastors demonstrate that Robinson s big idea approach to expository preaching still works in today s diverse cultures and fast paced world This accessible resource offers an insider s view on figuring out the big idea of each book of the Bible helping preachers and teachers check their interpretation of particular biblical books and passages The contributors offer tips on how to divide each book of the Bible into preaching and teaching passages guidance on difficult passages and verses cultural perspectives for faithful application and suggested resources for interpreting preaching and teaching Pastors teachers Bible study leaders small groups and college and seminary students and professors will find a wealth of valuable information in this resource

The Obedient Son Brandon D. Crowe,2012-04-02 It has often been observed that Jesus filial obedience is an important Matthean theme In this work the author argues that the articulation of Jesus as Son of God in Matthew is significantly influenced by the Deuteronomic concept of obedient sonship After noting the complexities of Matthew s use of Scripture including the subtle ways he engages texts Deuteronomy s pervasive influence in ancient Judaism and Christianity is considered It is argued that the requirement of Israel s covenantal obedience as God s son s is a major concern in Deuteronomy as well as in other Jewish and Christian texts that appear to echo Deuteronomy Indeed it is argued that a pattern can be detected in which the sonship of Israel is invoked either to summon Israel to obedience or to rebuke the nation for disobedience The author concludes that the necessity of Israel s obedient sonship is an important part of Matthew s interpretive milieu that derives ultimately from Deuteronomy and our understanding of Matthean Christology is greatly enhanced when viewed in this context This study may further help us understand why Matthew s concern with obedient sonship applies not only to Jesus uniquely but also to the early Christian community Prophecy and the Prophets in Ancient Israel John Day,2010-06-03 This major work re examines prophecy and the prophets in ancient Israel with essays

ranging all the way from Israel's ancient Near Eastern background right up to the New Testament. The majority of essays concentrate on prophecy and the prophets in the Old Testament which are approached from a remarkable number of different angles. Particular attention is paid to the following subjects: Prophecy amongst Israel's ancient Near East neighbours; female prophets in both Israel and the ancient Near East; Israelite prophecy in the light of sociological, anthropological and psychological approaches; Deuteronomy 18:9-22; the Prophets and Scripture; Elijah, Elisha and prophetic succession; the theology of Amos, Hosea and the Baal cult; the sign of Immanuel; the rewriting of Isaiah in Isaiah 28-31; Deutero-Isaiah and monotheism; Jeremiah and God; Aniconism and anthropomorphism in Ezekiel; Habakkuk's dialogue with God and the language of legal disputation; Zephaniah and the Book of the Twelve hypothesis; Structure and meaning in Malachi; Prophecy and Psalmody; Prophecy in Chronicles; Prophecy in the New Testament.

A Biblical Theology of the Doctrines of Sovereign Grace George J. Zemek, 2005-09-19

The Status of Women in Jewish Tradition Isaac Sassoon, 2011-01-10

Most ancient societies were patriarchal in outlook but not all patriarchies are equally condescending toward women. Impelled by the gnawing question of whether the inferiority of women is integral to the Torah's vision, Sassoon sets out to determine where the Bible, the Talmud and related literature, especially the Dead Sea Scrolls, sit on this continuum of patriarchal condescension. Of course there are multiple voices in both Biblical and Talmudic literature but more surprising is how divergent these voices are. Some points of view seem intent on the disenfranchisement and domestication of women whereas others prove to be not far short of egalitarian. Opinions that downplay the applicability of the biblical commandments to women and that strongly deprecate Torah study by women emerge from this study as arguably no more than the views of an especially vocal minority.

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Table of Contents Marriage As A Covenant Biblical Law And Ethics As Developed From Malachi

1. Understanding the eBook Marriage As A Covenant Biblical Law And Ethics As Developed From Malachi
 - The Rise of Digital Reading Marriage As A Covenant Biblical Law And Ethics As Developed From Malachi
 - Advantages of eBooks Over Traditional Books
2. Identifying Marriage As A Covenant Biblical Law And Ethics As Developed From Malachi
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Marriage As A Covenant Biblical Law And Ethics As Developed From Malachi
 - User-Friendly Interface
4. Exploring eBook Recommendations from Marriage As A Covenant Biblical Law And Ethics As Developed From Malachi
 - Personalized Recommendations
 - Marriage As A Covenant Biblical Law And Ethics As Developed From Malachi User Reviews and Ratings
 - Marriage As A Covenant Biblical Law And Ethics As Developed From Malachi and Bestseller Lists

5. Accessing Marriage As A Covenant Biblical Law And Ethics As Developed From Malachi Free and Paid eBooks
 - Marriage As A Covenant Biblical Law And Ethics As Developed From Malachi Public Domain eBooks
 - Marriage As A Covenant Biblical Law And Ethics As Developed From Malachi eBook Subscription Services
 - Marriage As A Covenant Biblical Law And Ethics As Developed From Malachi Budget-Friendly Options
6. Navigating Marriage As A Covenant Biblical Law And Ethics As Developed From Malachi eBook Formats
 - ePub, PDF, MOBI, and More
 - Marriage As A Covenant Biblical Law And Ethics As Developed From Malachi Compatibility with Devices
 - Marriage As A Covenant Biblical Law And Ethics As Developed From Malachi Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Marriage As A Covenant Biblical Law And Ethics As Developed From Malachi
 - Highlighting and Note-Taking Marriage As A Covenant Biblical Law And Ethics As Developed From Malachi
 - Interactive Elements Marriage As A Covenant Biblical Law And Ethics As Developed From Malachi
8. Staying Engaged with Marriage As A Covenant Biblical Law And Ethics As Developed From Malachi
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Marriage As A Covenant Biblical Law And Ethics As Developed From Malachi
9. Balancing eBooks and Physical Books Marriage As A Covenant Biblical Law And Ethics As Developed From Malachi
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Marriage As A Covenant Biblical Law And Ethics As Developed From Malachi
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Marriage As A Covenant Biblical Law And Ethics As Developed From Malachi
 - Setting Reading Goals Marriage As A Covenant Biblical Law And Ethics As Developed From Malachi
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Marriage As A Covenant Biblical Law And Ethics As Developed From Malachi
 - Fact-Checking eBook Content of Marriage As A Covenant Biblical Law And Ethics As Developed From Malachi
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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