

MARPINGEN

APPARITIONS OF THE VIRGIN MARY
IN NINETEENTH-CENTURY GERMANY



MARPINGEN
DAVID BLACKBOURN

ALFRED
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DAVID BLACKBOURN

Marpingen Apparitions Of The Virgin Mary In Nineteenth Century Germany

**Judith Frishman, Willemien
Otten, Gerard Rouwhorst**



Marpingen Apparitions Of The Virgin Mary In Nineteenth Century Germany:

Marpingen David Blackbourn,1994 In 1876 three girls from the German village of Marpingen claimed to see a vision of the Virgin Mary Thousands flocked to the area Now a leading historian brilliantly reflects on Germany's crisis laden atmosphere at the time and offers a subtle interpretation of the interplay between politics and religion **Marpingen** David Blackbourn,1994-09-01 In a riveting work of historical research David Blackbourn brings might the period surrounding the days in July 1876 when three young girls claimed to have sighted the Virgin Mary in the fields outside the German town of Marpingen As journalists priests and sellers of pious memorabilia descended on Marpingen the sleepy town rapidly metamorphosed into a cause celebre with supporters and opponents referring to it as the German Lourdes and even the Bethlehem of Germany It is an undeniable fact that the whole world is talking about Marpingen wrote one sympathetic commentator Marpingen has become the center of events that have shaken the world suggested another Tens of thousands of pilgrims flocked to the town prompting numerous claims of miraculous cures as well as military intervention the dispatch of an undercover detective parliamentary debate and a dramatic trial Pondering what had happened from another perspective was a man on whom the drama placed a heavy burden The events are so tremendous wrote a Marpingen parish priest that a true account of them would already fill a book Blackbourn a leading historian of modern Germany vividly portrays the Catholic world of the Bismarckian era through a detailed exploration of the changing social economic and community structures that formed its matrix and provides a sensitive account of popular religious beliefs Ranging widely across the fields of social cultural and political history he powerfully evokes the crisis laden atmosphere of the 1870s revealing the subtle interplay between politics and religion the changing nature of the family itself and the ferment of ideas that fueled the great debate over modernity And in a final chapter he looks ahead to the renewed apparitions of the Virgin in twentieth century Marpingen against the background of war Nazism and the Cold War A remarkable piece of historical detective work by an important scholar The Oxford Handbook of Mary Chris Maunder,2019-08-07 The Oxford Handbook of Mary offers an interdisciplinary guide to Marian Studies including chapters on textual literary and media analysis theology Church history art history studies on devotion in a variety of forms cultural history folk tradition gender analysis apparitions and apocalypticism Featuring contributions from a distinguished group of international scholars the Handbook looks at both Eastern and Western perspectives and attempts to correct imbalance in previous books on Mary towards the West The volume also considers Mary in Islam and pilgrimages shared by Christian Muslim and Jewish adherents While Mary can be a source of theological disagreement this authoritative collection shows Mary's rich potential for inter faith and inter denominational dialogue and shared experience It covers a diverse number of topics that show how Mary and Mariology are articulated within ecclesiastical contexts but also on their margins in popular devotion Newly commissioned essays describe some of the central ideas of Christian Marian thought while also challenging popularly held notions This invaluable reference

for students and scholars illustrates the current state of play in Marian Studies as it is done across the world

Handbook of Religious Culture in Nineteenth-Century Europe Anthony Steinhoff, Jeffrey Zalar, 2024-12-30 This handbook offers a guide to research on religious culture during Europe's long nineteenth century 1800-1914 Grounded in the latest theoretical approaches and in line with trends that have produced a religious turn in the study of modern Europe the volume assesses the state of the field while making provocative recommendations for its enlargement Unique and ambitious in its thematic breadth it addresses the histories of all five of Europe's main religious traditions Eastern Orthodox Christianity Judaism Islam Protestantism and Roman Catholicism and brings these histories into comparative analysis This analysis extends to a wide range of subjects from popular belief and practice education and modern knowledge formation and the arts to the intersections between religion and urbanization civil society and politics and missions and imperialism It also evaluates recent developments in work on religion vis vis both gender and nationalism while calling attention to newer research that proposes secularism as a form of belief in its own right Presenting the scholarship of eighteen leaders in their respective fields the volume explains why religion as a topic of research has moved from the periphery to the center of modern European historiography

Religious Identity and the Problem of Historical Foundation Judith Frishman, Willemien Otten, Gerard Rouwhorst, 2004-02-01 The essays collected in this book deal with the question how throughout the history of Christianity Christian communities have tried to construct their identity by anchoring their views in authoritative and normative sources The main focus is upon the problem of historical foundation through textual traditions but other authoritative sources role of religious leaders ritual traditions are taken into consideration as well The book takes as its point of departure the fact that with the rise of modernity the former dependence of western church and society on authoritative sources was called into question Ever since appeal to such sources is no longer self evident at times it is even regarded as problematic Based on this radical change brought about by modernity the book is divided in two main parts The first part deals with the question how Christian churches and confessions Roman Catholic and Protestant confronted modernity and which role was played by authoritative sources in the tradition to the modern era Special attention will be paid to the way in which Judaism reacted to many of the same impulses both societal and religious ones The second part deals with the premodern period from early Christianity to the post Reformation era and focuses on the role authoritative traditions textual or otherwise have played in providing various Christian communities with a relative stable identity The aim of the book is to elucidate processes resulting in the formation of authoritative traditions as well as the effects of these traditions on the identity of Christian and Jewish communities In addition the book attempts to clarify the various ways in which Christian and Jewish communities have reacted to the growing suspicion authoritative traditions aroused in the western world since the rise of modernity

A Supernatural War Owen Davies, 2018-10-18 *A Supernatural War* reveals the surprising stories of extraordinary people in a world caught up with the promise of occult powers It was a commonly expressed view during the

First World War that the conflict had seen a major revival of superstitious beliefs and practices Churches expressed concerns about the wearing of talismans and amulets the international press paid considerable interest to the pronouncements of astrologers and prophets and the authorities in several countries periodically clamped down on fortune tellers and mediums due to concerns over their effect on public morale Out on the battlefields soldiers of all nations sought to protect themselves through magical and religious rituals and on the home front people sought out psychics and occult practitioners for news of the fate of their distant loved ones or communication with their spirits Even away from concerns about the war suspected witches continued to be abused and people continued to resort to magic and magical practitioners for personal protection love and success Uncovering and examining beliefs practices and contemporary opinions regarding the role of the supernatural in the war years Owen Davies explores the broader issues regarding early twentieth century society in the West the psychology of the supernatural during wartime and the extent to which the war cast a spotlight on the widespread continuation of popular belief in magic

The Persistence of the Sacred Skye Doney, 2022-08-31 For millions of Catholic believers pilgrimage has offered possible answers to the mysteries of sickness life and death The Persistence of the Sacred explores the religious worldviews of Europeans who travelled to Trier and Aachen two cities in Western Germany to view the sacred relics in their cathedrals The Persistence of the Sacred challenges the narrative of widespread secularization in Europe during the long nineteenth century and reveals that religious practices thrived well into the modern period It shows both that men were more active in their faith than historians have realized and how clergy and pilgrims did not always agree about the meaning of relics Drawing on private ephemeral and material sources including films photographs postcards correspondence and souvenirs Skye Doney uncovers the enduring and diverse sacred worldview of German Catholics and argues that laity and clergy had very different perspectives on the meaning of pilgrimage Recovering the history of Catholic pilgrimage The Persistence of the Sacred aims to understand the relationship between relics and religiosity between modernity and faith and between humanity and God

Miracles Patrick J. Hayes, 2016-01-11 Miracles give hope to the hopeless and exemplify the intersection of the divine and the mundane They have shaped world history and continue to influence us through their presence in films television novels and popular culture This encyclopedia provides a unique resource on the philosophical historical religious and cross cultural conceptions of miracles that cut across denominational lines Multidisciplinary in approach this informative yet entertaining encyclopedia covers major aspects of miraculous phenomena through more than 150 alphabetically arranged entries that document how humanity's belief in religious miracles over multiple places periods and faiths have affected society even changed the course of history Written for high school students and general readers the coverage enables readers to learn about different civilizations and cultures the controversies surrounding different beliefs and the often uncomfortable engagement of religion with science This single volume book provides a one stop ready reference that addresses a broad variety of subject matter on miraculous phenomena

and guides further investigations into the subject Helpful illustrations and lucid explanations of the ancillary concepts associated with miraculous phenomena make learning about this topic more engaging Readers will be able to link the doctrinal concepts such as grace or prayer with the descriptions of miraculous events especially those associated with saints or holy objects The examination of the controversial aspects of different belief systems along with the book's balanced coverage of the interpretation of miracles will encourage students to weigh different explanations thus fostering the development of their critical thinking skills

Troubled by Faith Owen Davies, 2023-08-29 The nineteenth century was a time of extraordinary scientific innovation but with the rise of psychiatry faiths and popular beliefs were often seen as signs of a diseased mind By exploring the beliefs of asylum patients we see the nineteenth century in a new light with science faith and the supernatural deeply entangled in a fast changing world The birth of psychiatry in the early nineteenth century fundamentally changed how madness was categorised and understood A century on their conceptions of mental illness continue to influence our views today Beliefs and behaviour were divided up into the pathological and the healthy The influence of religion and the supernatural became significant measures of insanity in individuals countries and cultures Psychiatrists not only thought they could transform society in the industrial age but also explain the many strange beliefs expressed in the distant past *Troubled by Faith* explores these ideas about the supernatural across society through the prism of medical history It is a story of how people continued to make sense of the world in supernatural terms and how belief came to be a medical issue This cannot be done without exploring the lives of those who found themselves in asylums because of their belief in ghosts witches angels devils and fairies or because they thought themselves in divine communication or were haunted by modern technology The beliefs expressed by asylum patients were not just an expression of their individual mental health but also provide a unique reflection of society at the time a world still steeped in the ideas and imagery of folklore and faith in a fast changing world

Religion and National Identities in an Enlarged Europe W. Spohn, M. Koenig, W. Knöbl, 2015-06-09 This volume analyzes changing relationships between religion and national identity in the course of European integration Examining elite discourse media debates and public opinions across Europe over a decade it explores how accelerated European integration and Eastern enlargement have affected religious markers of collective identity

Superhumanity Nick Axel, Beatriz Colomina, Nikolaus Hirsch, Anton Vidokle, Mark Wigley, 2018-01-01 A wide ranging and challenging exploration of design and how it engages with the self The field of design has radically expanded As a practice design is no longer limited to the world of material objects but rather extends from carefully crafted individual styles and online identities to the surrounding galaxies of personal devices new materials interfaces networks systems infrastructures data chemicals organisms and genetic codes *Superhumanity* seeks to explore and challenge our understanding of design by engaging with and departing from the concept of the self This volume brings together more than fifty essays by leading scientists artists architects designers philosophers historians archaeologists and anthropologists

originally disseminated online via e flux Architecture between September 2016 and February 2017 on the invitation of the Third Istanbul Design Biennial Probing the idea that we are and always have been continuously reshaped by the artifacts we shape this book asks Who designed the lives we live today What are the forms of life we inhabit and what new forms are currently being designed Where are the sites and what are the techniques to design others This vital and far reaching collection of essays and images seeks to explore and reflect on the ways in which both the concept and practice of design are operative well beyond tangible objects expanding into the depths of self and forms of life Contributors Zeynep elik Alexander Lucia Allais Shumon Basar Ruha Benjamin Franco Bifo Berardi Daniel Birnbaum Ina Blom Benjamin H Bratton Giuliana Bruno Tony Chakar Mark Cousins Simon Denny Keller Easterling Hu Fang Rub n Gallo Liam Gillick Boris Groys Rupali Gupte Andrew Herscher Tom Holert Brooke Holmes Francesca Hughes Andr s Jaque Lydia Kallipoliti Thomas Keenan Sylvia Lavin Yongwoo Lee Lesley Lokko MAP Office Chus Mart nez Ingo Niermann Ahmet g t Trevor Paglen Spyros Papapetros Raqs Media Collective Juliane Rebentisch Sophia Roosth Felicity D Scott Jack Self Prasad Shetty Hito Steyerl Kali Stull Pelin Tan Alexander Tarakhovsky Paulo Tavares Stephan Tr by Etienne Turpin Sven Olov Wallenstein Eyal Weizman Mabel O Wilson Brian Kuan Wood Liam Young and Arseny Zhilyaev

Gender and Christianity in Modern Europe Patrick Pasture, 2012 Case studies upon the use of concepts like feminization and masculinization in relation to christianity Since the 1970s the feminization thesis has become a powerful trope in the rewriting of the social history of Christendom However this thesis has triggered some vehement debates given that men have continued to dominate the churches and the churches themselves have reacted to the association of religion and femininity often formulated by their critics by explicitly focusing their appeal to men In this book the authors critically reflect upon the use of concepts like feminization and masculinization in relation to Christianity

Blood from the Sky Adam Jortner, 2017-02-03 In the decades following the Revolution the supernatural exploded across the American landscape fabulous reports of healings exorcisms magic and angels crossed the nation Under First Amendment protections new sects based on such miracles proliferated At the same time Enlightenment philosophers and American founders explicitly denied the possibility of supernatural events dismissing them as deliberate falsehoods and therefore efforts to suborn the state Many feared that belief in the supernatural itself was a danger to democracy In this way miracles became a political problem and prompted violent responses in the religious communities of Prophetstown Turtle Creek and Nauvoo In Blood from the Sky Adam Jortner argues that the astonishing breadth and extent of American miracles and supernaturalism following independence derived from Enlightenment ideas about proof and sensory evidence offering a chance at certain belief in an uncertain religious climate Jortner breaks new ground in explaining the rise of radical religion in antebellum America revisiting questions of disenchantment modernity and religious belief in a history of astounding events that as early Americans would have said needed to be seen to be believed

Religiosität in der säkularisierten Welt Manuel Franzmann, Christel Gärtner, Nicole Köck, 2006-04-25 Das Buch befasst sich mit der in der gegenw rtigen

Religionssoziologie kontrovers geführten Debatte um die Säkularisierungsthese Da das Phänomen der Säkularisierung komplementär dazu auch des Fundamentalismus eng mit den monotheistischen Religionen verbunden ist liegt der Schwerpunkt des Bandes auf diesen Religionstraditionen vor allem der christlichen und islamischen Neben unterschiedlichen soziologischen Paradigmen werden vergangene Epochen und gegenwärtige Tendenzen sowohl anhand von länderspezifischen Entwicklungen die sich vor allem auf Europa Lateinamerika die Türkei und Indonesien beziehen als auch an Einzelbiographien diskutiert

The Gods of the City Anthony Steinhoff, 2008-03-31 Recent scholarship has criticized the assumption that European modernity was inherently secular Yet we remain poorly informed about religion's fate in the nineteenth century big city the very crucible of the modern condition Drawing on extensive archival research and investigations into Protestant ecclesiastical organization church state relations liturgy pastoral care associational life and interconfessional relations this study of Strasbourg following Germany's annexation of Alsace Lorraine in 1871 shows how urbanization not only challenged the churches but spurred them to develop new forward looking indeed urban understandings of religious community and piety The work provides new insights into what it meant for Imperial Germany to identify itself as Protestant and it provocatively identifies the European big city as an agent for sacralization and not just secularization

Crossings and Dwellings Kyle B. Roberts, Stephen Schloesser, J.S., 2017-07-31 In Crossings and Dwellings Kyle Roberts and Stephen Schloesser S J bring together essays by eighteen scholars in one of the first volumes to explore the work and experiences of Jesuits and their women religious collaborators in North America over two centuries following the Jesuit Restoration Long dismissed as anti liberal anti nationalist and ultramontanist restored Jesuits and their women religious collaborators are revealed to provide a useful prism for looking at some of the most important topics in modern history immigration nativism urbanization imperialism secularization anti modernization racism feminism and sexual reproduction Approaching this broad range of topics from a variety of disciplinary perspectives this volume provides a valuable contribution to an understudied period

Conflict, Catastrophe and Continuity Frank Biess, Mark Roseman, Hanna Schissler, 2007-07-01 Bringing together some of the most prominent contemporary historians of modern Germany alongside innovative newcomers to the field this volume offers new perspectives on key debates surrounding Germany's descent into and emergence from the Nazi catastrophe It explores the intersections between society economy and international policy with a particular interest in the relations between elites and the wider society and provides new insights into the complex continuities and discontinuities of modern German history This volume offers a rich selection of essays that contribute to our understanding of the road to war Nazism and the Holocaust as well as Germany's transformation after 1945

Heavenly Fatherland Jeremy Best, 2020-12-16 Motivated by a theology that declared missionary work was independent of secular colonial pursuits Protestant missionaries from Germany operated in ways that contradict current and prevailing interpretations of nineteenth century missionary work As a result of their travels these missionaries contributed to Germany

s colonial culture Because of their theology of Christian universalism they worked against the bigoted racialism and ultra nationalism of secular German empire building Heavenly Fatherland provides a detailed political and cultural analysis of missionaries mission societies mission intellectuals and missionary supporters Combining case studies from East Africa with studies of the metropole this book demonstrates that missionaries ideas about race and colonialism influenced ordinary Germans experience of globalization and colonialism at the same time that the missionaries shaped colonial governance By bringing together religious and colonial history the book opens new avenues of inquiry into Christian participation in colonialism During the Age of Empire German missionaries promoted an internationalist vision of the modern world that aimed to create a multinational multiracial heavenly Fatherland spread across the globe Ecumenism, Memory, and German Nationalism, 1817-1917 Stan M. Landry, 2014-02-11 Explores the relationship among the German confessional divide collective memories of religion and the construction of German national identity and difference It argues that nineteenth century proponents of church unity used and abused memories of Martin Luther and the Protestant Reformation to espouse German religious unity which would then serve as a catalyst for German national unification **Losing a Kingdom, Gaining the World** Ambrogio A. Caiani, 2023-10-12 Despite its many crises especially in Western Europe there are 1.3 billion Catholics in the world today The Church remains a powerful but controversial institution In **Losing a Kingdom, Gaining the World** Ambrogio A. Caiani explores the epic history of the Roman Catholic Church Throughout the early modern period the Pope was a secular prince in central Italy Catholicism was not merely a religion but also a political force to be reckoned with After the French Revolution the Church retreated into a fortress of unreason and denounced almost every aspect of modern life The Pope proclaimed his infallibility the cult of the Virgin Mary and her apparitions became articles of faith the Vatican refused all accommodation with the modern state until a disastrous series of concordats with fascist states in the 1930s These dark days threatened the very existence of the Church But as Catholicism lost its temporal power it made significant spiritual strides and expanded across continents Between 1700 and 1903 it lost a kingdom but gained the world Ambitious and authoritative this is an account of the Church's fraught encounter with modernity in all its forms from liberalism socialism and democracy to science literature and the rise of secular culture

Decoding **Marpingen Apparitions Of The Virgin Mary In Nineteenth Century Germany**: Revealing the Captivating Potential of Verbal Expression

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