



# Research On Wole Soyinka

**Eldred D. Jones**



## Research On Wole Soyinka:

*Research on Wole Soyinka* James Morel Gibbs, Bernth Lindfors, 1993      Wole Soyinka: Literature, Activism, and African Transformation Bola Dauda, Toyin Falola, 2021-09-09 This timely and expansive biography of Wole Soyinka the Nigerian writer Nobel laureate and social activist shows how the author's early years influence his life's work and how his writing in turn informs his political engagement Three sections spanning his life major texts and place in history connect Soyinka's legacy with global issues beyond the borders of his own country and indeed beyond the African continent Covering his encounters with the widespread rise of kleptocratic rule and international corporate corruption his reflection on the human condition of the North South divide and the consequences of postcolonialism this comprehensive biography locates Wole Soyinka as a global figure whose life and works have made him a subject of conversation in the public sphere as well as one of Africa's most successful and popular authors Looking at the different forms of Soyinka's work plays novels and memoirs among others this volume argues that Soyinka used writing to inform mobilize and sometimes incite civil action in a decades long attempt at literary social engineering      **The Man Died: Prison Notes of Wole Soyinka** Wole Soyinka, 1972 A record of 27 months of imprisonment of a Nigerian writer held as a political prisoner in 1967-1969 at a time of civil war and secession of the state of Biafra      **Myth, Literature and the African World** Wole Soyinka, 1990-09-13 Wole Soyinka winner of the Nobel Prize for Literature here analyses the interconnecting worlds of myth ritual and literature in Africa      *A Study Guide for Wole Soyinka's "Civilian and Soldier"* Gale, Cengage Learning, 2016      *The Invention ; &, the Detainee* Wole Soyinka, Zodwa Motsa, 2005 This is the first formal publication of two early plays by Soyinka *The Invention* 1959 and *The Detainee* 1965 Widely regarded as Soyinka's first play *The Invention* reflects the obsession with race that marked the apartheid regime and prophetically depicts the beginnings of the crumbling of the apartheid system in the futuristic setting of Johannesburg in 1976 It expresses the concern of the African diapsora with apartheid which was felt to be an affront to the entire race *The Detainee* is a radioplay The plot foreshadows the writer's own imprisonment and his now familiar concerns about the vagaries of African politics      Ake Wole Soyinka, 1989-10-23 A dazzling memoir of an African childhood from Nobel Prize winning Nigerian novelist playwright and poet Wole Soyinka *Ake The Years of Childhood* gives us the story of Soyinka's boyhood before and during World War II in a Yoruba village in western Nigeria called Ak A relentlessly curious child who loved books and getting into trouble Soyinka grew up on a parsonage compound raised by Christian parents and by a grandfather who introduced him to Yoruba spiritual traditions His vivid evocation of the colorful sights sounds and aromas of the world that shaped him is both lyrically beautiful and laced with humor and the sheer delight of a child's eye view A classic of African autobiography *Ake* is also a transcendentally timeless portrait of the mysteries of childhood      *The Writing of Wole Soyinka* Eldred D. Jones, 1983      Postcolonial Identity in Wole Soyinka Mpalive-Handson Msiska, 2007-01-01 Soyinka's representation of postcolonial African identity is re-examined in the light of his major plays novels and poetry to show how

this writer's idiom of cultural authenticity both embraces hybridity and defines itself as specific and particular. For Soyinka, such authenticity involves recovering tradition and inserting it in postcolonial modernity to facilitate transformative moral and political justice. The past can be both our enabling future and our nemesis. In a distinctive approach grounded in cultural studies, *Postcolonial Identity* in Wole Soyinka locates the artist's intellectual and political concerns within the broader field of postcolonial cultural theory, arguing that although ostensibly distant from mainstream theory, Soyinka focuses on fundamental questions concerning international culture and political identity formations, the relationship between myth and history, tradition and modernity, and the unresolved tension between power as a force for good or evil. Soyinka's treatment of the relationship between individual selfhood and the various framing social and collective identities, so the book argues, is yet another aspect linking his work to the broader intellectual currents of today. Thus, Soyinka's vision is seen as central to contemporary efforts to grasp the nature of modernity. His works conceptualize identity in ways that promote and modify national perceptions of Africanness, rescuing them from the colonial and neocolonial logic of cultural denigration in a manner that fully acknowledges the cosmopolitan and global contexts of African postcolonial formation. Overall, what emerges from the present study is the conviction that in Soyinka's work it is the capacity to assume personal and collective agency and the particular choices made by particular subjects at given historical moments that determine the trajectory of change and ultimately the nature of postcolonial existence itself. *Postcolonial Identity* in Wole Soyinka is a major and imaginative contribution to the study of Wole Soyinka, African literature, and postcolonial cultural theory, and one in which writing and creativity stand in fruitful symbiosis with the critical sense. It should appeal to Soyinka scholars, to students of African literature, and to anyone interested in postcolonial and cultural theory.      *You Must Set Forth at Dawn* Wole

Soyinka, 2007-03-13 The first African to receive the Nobel Prize in Literature as well as a political activist of prodigious energies, Wole Soyinka now follows his modern classic *Ake: The Years of Childhood* with an equally important chronicle of his turbulent life as an adult in and in exile from his beloved beleaguered homeland. In the tough, humane, and lyrical language that has typified his plays and novels, Soyinka captures the indomitable spirit of Nigeria itself by bringing to life the friends and family who bolstered and inspired him, and by describing the pioneering theater works that defied censure and tradition. Soyinka not only recounts his exile and the terrible reign of General Sani Abacha but shares vivid memories and playful anecdotes, including his improbable friendship with a prominent Nigerian businessman and the time he smuggled a frozen wildcat into America so that his students could experience a proper Nigerian barbecue. More than a major figure in the world of literature, Wole Soyinka is a courageous voice for human rights, democracy, and freedom. *You Must Set Forth at Dawn* is an intimate chronicle of his thrilling public life, a meditation on justice and tyranny, and a mesmerizing testament to a ravaged yet hopeful land.      *Perspectives on Wole Soyinka*, Essays that examine the aesthetics and the radical politics of one of Africa's greatest writers.      *Critical Perspectives on Wole Soyinka* Wole Soyinka, 1980 Distinguished scholars analyze the

plays poetry and prose of Wole Soyinka winner of the Nobel Prize for literature in 1986 Essays trace his career and place his work in the general context of African literature      **Art, Dialogue & Outrage** Wole Soyinka,1988      *The Deceptive Silence of Stolen Voices* Wole Soyinka,2003 The text of a new lecture given by Soyinka at the Nigerian Institute of International Affairs The pamphlet reflects on question such as in Soyinka s words Shall we Nigerians ever arrive at an understanding of the futility of attempts to smother the expression of popular will do we or do we not need a radical shift that restores to us our stolen voices Does the call for a national conference not ground itself in the illegitimate antecedence of our current democratic pretensions Wole Soyinka is as a dramatist poet novelist essayist political activist and professor perhaps Africa s most brilliant cultural ambassador and critic and a notable commentator on world affairs He is the only black African to have received the Nobel Prize for Literature      **Ibadan** Wole Soyinka,1995 This is a sequel to Nobel Prize winner Wole Soyinka s previous volumes of autobiography *Ake* and *Isara* It tells the story of Maren Soyinka s alter ego as he moves from schooldays in Ibadan to student days in Leeds stints as a play reader in London an abortive attempt to become a cafe singer in Paris travels to other parts of the world and finally a post as research fellow in drama back in Ibadan Throughout all his travels he becomes increasingly antagonistic to the corrupt authorities opposing them firstly through writing and then by direct action      **Samarkand and Other Markets I Have Known** Wole Soyinka,2002 This is the eagerly awaited new collection of poetry from the Nobel prize winning author his first since Mandela s *Earth* in 1989      *Routledge Handbook of Pan-Africanism* Reiland Rabaka,2020-04-30 The Routledge Handbook of Pan Africanism provides an international intersectional and interdisciplinary overview of and approach to Pan Africanism making an invaluable contribution to the ongoing evolution of Pan Africanism and demonstrating its continued significance in the 21st century The handbook features expert introductions to and critical explorations of the most important historic and current subjects theories and controversies of Pan Africanism and the evolution of black internationalism Pan Africanism is explored and critically engaged from different disciplinary points of view emphasizing the multiplicity of perspectives and foregrounding an intersectional approach The contributors provide erudite discussions of black internationalism black feminism African feminism and queer Pan Africanism alongside surveys of black nationalism black consciousness and Caribbean Pan Africanism Chapters on neo colonialism decolonization and Africanization give way to chapters on African social movements the African Union and the African Renaissance Pan African aesthetics are probed via literature and music illustrating the black internationalist impulse in myriad continental and diasporan artists work Including 36 chapters by acclaimed established and emerging scholars the handbook is organized into seven parts each centered around a comprehensive theme Intellectual origins historical evolution and radical politics of Pan Africanism Pan Africanist theories Pan Africanism in the African diaspora Pan Africanism in Africa Literary Pan Africanism Musical Pan Africanism The contemporary and continued relevance of Pan Africanism in the 21st century The Routledge Handbook of Pan Africanism is an indispensable source for scholars and students with research

interests in continental and diasporan African history sociology politics economics and aesthetics It will also be a very valuable resource for those working in interdisciplinary fields such as African studies African American studies Caribbean studies decolonial studies postcolonial studies women and gender studies and queer studies     *Black African Literature in English, 1997-1999* Bernth Lindfors, 2003 This volume lists the work produced on anglophone black African literature between 1997 and 1999 This bibliographic work is a continuation of the highly acclaimed earlier volumes compiled by Bernth Lindfors Containing about 10 000 entries some of which are annotated to identify the authors discussed it covers books periodical articles papers in edited collections and selective coverage of other relevant sources     *A Dance of the Forests* Wole Soyinka, 1963 This drama was first performed as part of the Nigerian Independence Celebrations     **Opera Wonyosi** Wole Soyinka, 1981

## The Enigmatic Realm of **Research On Wole Soyinka**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Research On Wole Soyinka** a literary masterpiece penned by way of a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of those that partake in its reading experience.

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