

Oração pelo Novo Bispo



D. Adilson Pedro Busin, CS
Posse Canônica: 02.07.2023

Ó Senhor, supremo Pastor do rebanho, concedei-nos receber com alegria e com a disponibilidade de nosso sim, nosso 7º bispo diocesano, Dom Adilson Pedro Busin.

Enchei de vossas graças aquele que chega como *“servo e peregrino no Amor”*, para que, junto de nós, seja o fundamento da unidade, mestre na verdade e irmão na dor.

Dai-lhe a docilidade e a firmeza de um bom pastor que vos agrade pelas virtudes e vele solícito sobre o vosso povo.

E a nós, dai-nos discernimento para que, com *“corações ardentes e pés a caminho”*, sejamos seus cooperadores na missão de anunciar o Evangelho e edificar o vosso Reino de Amor.

Amém!

Requiem Para Um Bispo

João Batista Corrêa Nery



Requiem Para Um Bispo:

Constituições Synodales do Bispado de Lamego, feitas pello ... Senhor D. Miguel de Portugal ... e agora impressas por mandado do ... Senhor D. Fr. Luiz da Sylva, Bispo do dito bispado de Lamego. [With a preface by him.], 1683 Catálogo, e historia dos bispos do Porto, etc Rodrigo da CUNHA (successively Bishop of Portalegre and of Oporto, and Archbishop of Braga and of Lisbon.), 1623 *Needs of the Heart* Kenneth P. Serbin, Ken Serbin, 2006 Tracing five centuries of conflict and change in the life of the clergy in Brazil this book examines how priests took part in the colonization of Brazil educated the elite and poor in the faith and reinforced the institution of slavery all the while living in relative freedom from church authority Réquiem Antonio Tabucchi, 2006-04-18 Bajo la forma in dita de un diario de una experiencia misteriosa e inici tica Tabucchi ha escrito su m s hondo homenaje a Portugal En un estado entre la conciencia y la inconsciencia entre la experiencia de lo real y la percepci n del sue o un hombre se encuentra sin saber explicarse c mo en una Lisboa desierta y t rrida al mediod a de un ltimo domingo de julio Sabe que tiene una misi n que cumplir en particular el encuentro con un personaje ilustre y desaparecido que quiz como todos los fantasmas se presentar s lo a medianoche pero no tiene ni idea de c mo llevarla a cabo Se entrega as al flujo del azar y se encuentra frente a un recorrido que lo lleva a revivir el recuerdo de aquel d a a transitar de nuevo por algunas etapas fundamentales de su vida a tratar de resolver los nudos de su estado alucinatorio La alucinaci n el viaje y el sue o duran doce horas durante las cuales se comprimen y se dilatan los tiempos de una vida pasado y presente se mezclan para explicarse rec procamente muertos y vivos se encuentran en los mismos lugares unos lugares que se fijan en una inmovilidad que nada tiene que ver con el tiempo **Pastoral colectiva dos senhores arcebispos e bispos das provincias ecclesiasticas de S. Sebastiao do Rio de Janeiro, Marianna, S. Paulo, Cuyabá e Porto Alegre**, 1911 **Carta pastoral de D. João Baptista Corrêa Nery, Bispo de Campinas** João Batista Corrêa Nery, 1911 **Viseu (Província da Beira)** Maximiano Pereira da Fonseca e Aragão, 1928 **El dos de mayo de 1808 en Madrid** Juan Pérez de Guzmán, 1908 *Vida do exmo. e revmo. senhor D. Antonio J. de Mello, bispo de S. Paulo, do Conselho de S.M. o Imperador, conde romano, prelado domestico de Sua Santidade e assistente ao throno pontificio, etc. etc* Ezechias Galvão da Fontoura, 1898 **Antiguidades do moderno concelho de Villa Franca de Xira** Lino de Macedo, 1893 **Réquiem dos pirilampos** Florestan Japiassú Maia, 1987 O Bispo de Olinda D. Frei Vital Maria Conçalves de Oliveira perante a historia Antônio Manoel dos Reis, 1878 **Réquiem por la cristiandad** Hilari Raguer, Hilario M. Raguer Suñer, 2006 El cuadrag simo aniversario del Concilio Ecum nico Vaticano II 1962 1965 ha generado una bibliograf a considerable Su ex gesis ha multiplicado las publicaciones de canonistas y de especialistas en las distintas materias liturgistas biblistas te logos o soci logos pero este enfoque parece haber dado de s ya todo lo que nos pod a ofrecer y ha propiciado ltimamente una tendencia a interpretar los documentos conciliares entonces promulgados en un sentido restrictivo e involucionista Pero en los ltimos a os se ha realizado una tarea diferente y enormemente fruct fera el

estudio del Concilio Vaticano II como acontecimiento en cuya línea de trabajo liderada por Giuseppe Alberigo se sitúa el presente libro Para ello se han tenido que las actas oficiales del Concilio con mucha documentación complementaria las memorias y los diarios de los obispos peritos y demás que intervinieron en ella la correspondencia entre estos personajes y las crónicas periodísticas Para España el Concilio Vaticano II fue también acontecimiento y lo fue tal vez más que en ningún otro país Para estudiar esta dimensión hispánica Hilari Raguer ha investigado en archivos privados así como en el del Ministerio de Asuntos Exteriores y el de la embajada de España ante el Vaticano A través de toda esta documentación vemos cómo la Iglesia que había sido uno de los grandes pilares de la ideología franquista en sus orígenes influyó en un sentido contrario a partir del Concilio Vaticano II La utilización de la religión por el régimen franquista hizo que la reforma posconciliar fuera en España no sólo una reforma eclesial sino también política Hilari Raguer estudió en Madrid 1928 se licenció en Derecho en 1950 y en 1954 ingresó en el monasterio benedictino de Montserrat Es Doctor en Ciencias Políticas París 1962 y doctor en Derecho Civil Barcelona 1975 Como historiador se ha especializado en la historia contemporánea de la Iglesia Entre sus obras en castellano destacan La espada y la cruz La Iglesia 1936 1939 El general Batet Franco contra Batet crónica de una venganza con prólogo de Paul Preston Ediciones Península La palmera y el incienso La Iglesia y la guerra civil 1936 1939 Ediciones Península Carrasco y Formiguera un cristiano nacionalista y Aita Patxi Prisionero con los gudarís Ha colaborado en la Historia del concilio Vaticano II 1995 2001 en cinco volúmenes dirigida por Giuseppe Alberigo y cuya edición española está en curso en la editorial Sígueme

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