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Gender and the City in Euripides' Political Plays Daniel Adam Mendelsohn, 2005 Daniel Mendelsohn makes use of insights into classical Greek conceptions of gender and Athenian notions of civic identity to demonstrate that the plays Children of Herakles and Suppliant Women by Euripides are subtle and coherent exercises in political theorizing Jason and the Argonauts David Bruce, 2024-04-24 Jason and the Argonauts A Retelling in Prose of Apollonius of Rhodes Argonautica by David Bruce is a captivating reinterpretation of the ancient Greek myth of Jason and his legendary quest for the Golden Fleece Drawing from the original epic poem by Apollonius of Rhodes Bruce masterfully retells the tale bringing to life the heroic exploits of Jason and his band of Argonauts as they embark on a perilous journey across the seas Through vivid prose and rich descriptions Bruce immerses readers in the world of Greek mythology weaving together elements of adventure romance and divine intervention From encounters with mythical creatures to dramatic confrontations with gods and goddesses the retelling captures the epic scale and timeless appeal of the ancient legend Jason and the Argonauts is a thrilling adventure that transports readers to a world of heroism and wonder inviting them to rediscover the timeless allure

of one of antiquity s greatest tales Myth, Ethos, and Actuality David Castriota, 1992 Using material remains as well as the evidence of contemporary Greek history rhetoric and poetry David Castriota interprets the Athenian monuments as vehicles of an official ideology intended to celebrate and justify the present in terms of the past Castriota focuses on the strategy of ethical antithesis that asserted Greek moral superiority over the barbaric Persians whose invasion had been repelled a generation earlier He examines how in major public programs of painting and sculpture the leading artists of the period recast the Persians in the guise of wild and impious mythic antagonists to associate them with the ethical flaws or weaknesses commonly ascribed to women animals and foreigners The Athenians in contrast were compared to mythic protagonists representing the excellence and triumph of Hellenic culture Castriota's study is innovative in emphasizing the ethical implication of mythic precedents which required substantial alterations to render them more effective as archetypes for the defense of Greek culture against a foreign morally inferior enemy The book looks in new ways at how the patrons and planners sought to manipulate viewer response through the selective presentation or repackaging of mythic traditions

The Quest for Theseus [by] Anne G. Ward [and Others] With a Pref. by Reynold Higgins Anne G. Ward, 1970 African American Writers & Classical Tradition William W. Cook, James Tatum, 2024-05-31 Constraints on freedom education and individual dignity have always been fundamental in determining who is able to write when and where Considering the singular experience of the African American writer William W Cook and James Tatum here argue that African American literature did not develop apart from canonical Western literary traditions but instead grew out of those literatures even as it adapted and transformed the cultural traditions and religions of Africa and the African diaspora along the way Tracing the interaction between African American writers and the literatures of ancient Greece and Rome from the time of slavery and its aftermath to the civil rights era and on into the present the authors offer a sustained and lively discussion of the life and work of Phillis Wheatley Frederick Douglass Ralph Ellison and Rita Dove among other highly acclaimed poets novelists and scholars Assembling this brilliant and diverse group of African American writers at a moment when our understanding of classical literature is ripe for change the authors paint an unforgettable portrait of our own reception of classic writing especially as it was inflected by American racial politics Sackcloth for Ashes Oscar Muscariello, 2009-08-31 There is no available information at this time Lost Legends: Zero to Hero Jen Calonita, 2024-10-15 The fourth book in an exciting middle grade series that features the adventures of Disney's most lovable roguish heroes as kids Before he saved Mount Olympus Hercules was just a boy trying to find his way How am I supposed to prove myself a hero if no one will give me a chance Twelve year old Hercules doesn t fit in He s awkward and clumsy and his excessive strength tends to be more hurtful than it is helpful But Herc believes that if he were just given the chance to prove himself he could show everyone that he really does belong Of course Hercules never expected his chance to come by way of an angry god One night a prized olive grove is ruined and the god Nike appears looking for a culprit Hercules s neighbors are quick to accuse him until an older boy named Theseus steps in and defends Hercules Because of their actions Nike tasks Theseus and Hercules to go to Athens and retrieve an olive seed and the Cretan bull as a way to appease the god and make up for the destruction The two set off and soon encounter giants robbers and monsters who try to stop them Hercules is glad to have Theseus by his side but he can t help but wonder is Theseus on this quest out of the goodness of his heart Or does he also have something to prove Filled with impressive feats and inspiring friendship the Lost Legends series explores the untold origins of Disney's most infamous rogue boys

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