Peru 1965: Notes on a Guerrilla Experience

Héctor Béjar

PERU 1965: NOTES ON A GUERRILLA EXPERIENCE

by Hector Bejar

TRANSLATED BY WILLIAM HOSE

Héctor Béjar is a guerrilla commander who has been in Lima's San Quintin prison since 1966, when he was captured. His book describes and analyzes the Peruvian guerrilla experience and, because of the unusual abilities and qualifications of the author, represents a document of the first importance in the various areas of revolution, guerrilla warfare, and Latin American society.

Peru 1965 was the 1969 non-fiction winner of the coveted Casa de las Américas prize. This award, given annually by the famed Cuban publishing house, brought immediate international attention to Béjar's book, and it has already been issued in many languages.

Béjar sets himself the task of analyzing a political experience in which he himself was one of the main figures, but he has been careful to avoid the pitfalls of subjectivism. His comrades were exterminated by the army, and the

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Hillel Soifer, Alberto Vergara

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reading sections following each chapter **Land Without Masters** Anna Cant, 2021-04-20 A fresh perspective on the way the Peruvian government's major 1969 agrarian reforms transformed the social cultural and political landscape of the Politics after Violence Hillel Soifer, Alberto Vergara, 2019-01-14 Between 1980 and 1994 Peru endured a bloody internal armed conflict with some 69 000 people killed in clashes involving two insurgent movements state forces and local armed groups In 2003 a government sponsored Truth and Reconciliation Committee reported that the conflict lasted longer affected broader swaths of the national territory and inflicted higher costs in both human and economic terms than any other conflict in Peru s history Of those killed 75 percent were speakers of an indigenous language and almost 40 percent were among the poorest and most rural members of Peruvian society These unequal impacts of the violence on the Peruvian people revealed deep and historical disparities within the country This collection of original essays by leading international experts on Peruvian politics society and institutions explores the political and institutional consequences of Peru s internal armed conflict in the long 1980s The essays are grouped into sections that cover the conflict itself in historical comparative and theoretical perspectives its consequences for Peru s political institutions its effects on political parties across the ideological spectrum and its impact on public opinion and civil society This research provides the first systematic and nuanced investigation of the extent to which recent and contemporary Peruvian politics civil society and institutions have been shaped by the country s 1980s violence My Life as a Colombian Revolutionary María Eugenia Vásquez Perdomo, 2005 In My Life as a Colombian Revolutionary Mar a Eugenia V squez Perdomo presents a gripping account of her experiences as a member of M 19 one of the most successful guerrilla movements in Colombia's tumultuous modern history V squez s remarkable story opens with her happy childhood in a middle class provincial household in which she was encouraged to be adventurous and inquisitive As an eighteen year old university student in Bogot Mar a Eugenia embraced radical politics and committed herself to militant action to rid her country of an abusive government Dedicated and daring V squez took part in some of the M 19 s boldest operations in the 1970s and 1980s and became one of its leaders She was able to avoid detection for nearly twenty years in the movement because she was both clever and considered too attractive to be a querrillera Her vivid narrative brings to life the men and women who were her comrades and conveys their anxiety and exhilaration as they carried out their actions When she tells of her love affairs with some of M 19 s top leaders she cannot separate romance from camaraderie or escape a sense of impending tragedy If V squez gave us only a rare insider s account of youth culture and a guerrilla movement in a Latin American country this would be a book well worth reading But she also gives us an unsparing analysis of what it meant to be a woman in the movement and how much her commitment to radical politics cost her Author note Mar a Eugenia V squez Perdomo is Director Fundaci n Mujer y Futuro NGO Woman and Future Foundation working in coordination with the UN High Commissioner for Refugees UNHCR on the project Mujer y Derechos Women and Rights which serves women forcibly displaced by the armed conflict The Spanish language edition of this book

published as Escrito para no morir was awarded the Colombian National Prize for Testimonial Literature in 1998 Lorena Terando is Assistant Professor of Translation at the University of Wisconsin Milwaukee The Literature of Terrorism Edward F. Mickolus, 1980-12-29 Product information not available The New Authoritarianism in Latin America David Collier, Fernando Henrique Cardoso, Joint Committee on Latin American Studies, 1979 While one of the most important attempts to explain the rise of authoritarian regimes and their relationship to problems of economic development has been the bureaucratic authoritarian model there has been growing dissatisfaction with various elements of this model In light of this dissatisfaction a group of leading economists political scientists and sociologists was brought together to assess the adequacy of the model and suggest directions for its reformulation This volume is the product of their discussions over a period of three years and represents an important advance in the critique and refinement of ideas about political development Part One provides an overview of the issues of social science analysis raised by the recent emergence of authoritarianism in Latin America and contains chapters by David Collier and Fernando Henrique Cardoso The chapters in Part Two address the problem of explaining the rise of bureaucratic authoritarianism and are written by Albert Hirschman Jose Serra Robert Kaufman and Julio Coder In Part Three Guillermo O Donnell James Kurth and David Collier discuss the likely future patterns of change in bureaucratic authoritarianism opportunities for extending the analysis to Europe and priorities for future research The book includes a glossary and an extensive bibliography **How Is World Literature** Made? Gesine Müller, 2021-11-22 The debate over the concept of world literature which has been taking place with renewed intensity over the last twenty years is tightly bound up with the issues of global interconnectedness in a polycentric world Most recently critiques of globalization related conceptualizations in particular have made themselves heard to what extent is the concept of world literature too closely connected with the political and economic dynamics of globalization Such questions cannot be answered simply through theoretical debate. The material side of the production of world literature must therefore be more strongly integrated into the conversation than it has been Using the example of Latin American literatures this volume demonstrates the concrete construction processes of world literature To that purpose archival materials have been analyzed here notes travel reports and correspondence between publishers and authors The Latin American examples provide particularly rich information about the processes of institutionalization in the Western world as well as new perspectives for a contemporary mapping of world literature beyond the established dynamics of canonization Power and Popular Protest Susan Eva Eckstein, 2023-11-15 Eclectic and insightful these essays by historians sociologists political scientists and anthropologists represent a range of subjects on the cause and consequence of protest movements in Latin America from an examination of the varying faces but common origins of rural guerilla movements to a discussion of multiclass protests to an essay on las madres de plaza de mayo This volume is an indispensable text for anyone concerned with reducing inequities and injustices around the world so that oppressed people need not be defiant before their concerns

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