

UNIDAD 8: KANT Y LA ILUSTRACIÓN

1. Introducción: La Ilustración

Definición

La Ilustración es un movimiento intelectual surgido a finales del siglo XVIII (a partir de la obra de Locke, Bayle y Newton) y que adquiere una enorme fuerza durante el siglo XVIII (que será, por ello, conocido como el "Siglo de las Luces"). Es especialmente en Inglaterra, Francia y Alemania.

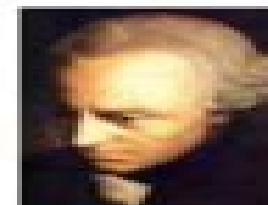
Se caracteriza por una confianza absoluta en que la razón puede resolver todos los problemas humanos, tanto los de índole político-social, como religiosa, así como la potenciación del progreso científico. Esta confianza en la razón tiene sus orígenes en la filosofía racionalista, pero los ilustrados manejan un concepto de razón ligeramente distinto.

Características de la razón ilustrada:

1. Es **autónoma**. Esto quiere decir que se vale por sí misma, sin necesidad de ayudas externas (como la que le podía haber dado la fe o la tradición). Por lo tanto, hay que confiar plenamente en su propia capacidad para conocer la realidad y guiar el comportamiento humano, individual y colectivo.
2. Es **secular**, esto es, laica. Una de las consecuencias de la autonomía de la razón es un secularismo. Pues, si el racionalismo hacía depender toda su validez como doctrina filosófica en la razón divina, la Ilustración pone como tribunal último de la razón a la razón misma, confiando plenamente en sus capacidades y en su progreso. Esto no implica una defensa del ateísmo. Dios puede seguir siendo importante, incluso imprescindible (Deísmo). Pero el Dios de los ilustrados será un Dios racional y aique se accede a través de la razón.
3. Es **limitada**. A diferencia del concepto racionalista de razón, los ilustrados consideran que la razón, aún siendo autónoma, es limitada. Pero los límites no son externos, sino internos; esto es, vienen dados por la propia naturaleza de la razón. Así, por ejemplo, los ilustrados consideran que la razón tiene que partir de la experiencia, de lo dado, y no puede, como creían los racionalistas, conocer a partir de unos primeros principios sacados de sí misma.
4. Es **universal**. Esto quiere decir que es una y la misma para todos los seres humanos.
5. Es **analítica y crítica**. Esto quiere decir que no acepta nada como dogma, que somete todo a análisis. Y comenzará por someter a análisis aquellos factores externos que coartaban su libertad, tales como los prejuicios, la tradición, las supersticiones y toda forma de autoridad que pretenda imponer límites externos al uso de la razón. Esta actitud crítica lleva a la defensa de la tolerancia (en el ámbito político, religioso, en las costumbres, etc.)

- En el terreno **político** intentan explicar los orígenes de la sociedad, dar un fundamento racional al Estado (rechazando mano, frecuentemente, de teorías contractualistas) y defender la libertad y la tolerancia. Esto les lleva a ser críticos con el feudalismo y las monarquías absolutas, aunque en ocasiones establecen buenas relaciones con determinados monarcas que hacen suyos las propuestas ilustradas (dando, así origen al **despotismo ilustrado**).

- En el **aspecto religioso** la mayoría de los ilustrados defienden posturas deístas. Se conoce como deísta a toda posición que defiende la existencia de Dios, pero negándole valor a la revelación y a los rituales religiosos. Para los deístas, Dios sólo puede ser conocido a través de la razón, como causa del mundo. Además, consideran que todas las religiones coinciden en lo fundamental, por lo que los diversos rituales y las expresiones históricas de las diversas religiones son algo superfluo, cuando no mera superstición. Tras los rituales y las manifestaciones históricas habría



Nueva Gua A De La Ilustracion

J Elliott



Nueva Gua A De La Ilustracion:

La nueva guía de la ilustración Ian Simpson,1994-01-01 Guía completa de ilustración y diseño Terence Dalley,1992-01-01 Gua completa de tcnicas instrumentos y materiales empleados actualmente en ilustracin y diseo gráfico Ms de 250 ilustraciones a todo color y ms de 300 ilustraciones y fotografas en dos colores y en blanco y negro **La Ilustración española y americana** Abelardo de Carlos,1862 *Creación de elementos gráficos. ARGG0110* Inmaculada Villagrán Arroyal,2025-03-14 Libro especializado que se ajusta al desarrollo de la cualificaci n profesional y adquisici n del certificado de profesionalidad ARGG0110 DISE O DE PRODUCTOS GR FICOS Manual imprescindible para la formaci n y la capacitaci n que se basa en los principios de la cualificaci n y dinamizaci n del conocimiento como premisas para la mejora de la empleabilidad y eficacia para el desempe o del trabajo **Al margen de la ilustración** Universidad Complutense de Madrid. Curso de Verano,Javier Huerta Calvo,Emilio Palacios Fernández,1998 From the contents Bandidos y bandoleros en la literatura de cordel Joaquin Marco Magos y santos en la literatura popular Supersticion y devocion en el Siglo de las Luces Maria Cruz Garcia de Enterria Teatro y espectaculo a costa de santos y magos Joaquin Alvarez Barrientos El majismo y las artes plasticas Virginia Tovar Martin through genealogy and psychoanalysis Una empresa del siglo XVIII, los navíos de la ilustración, Real Compañía Guipuzcoana de Caracas y su influencia en los destinos de América Ramón de Basterra,1925

Guía descriptiva, con numerosas ilustraciones Luján (Buenos Aires, Argentina). Museo Colonial e Histórico de la Provincia de Buenos Aires,1926 *Hispanic Periodicals in the United States, Origins to 1960* Nicolàs Kanellos,Helvetia Martell,2000-01-01 By all accounts the most important document for studying history literature and culture of Hispanics in the United States has been Spanish language newspapers Now a noted cultural historian and a respected indexer bibliographer have teamed up to provide the first comprehensive and authoritative source on the production worldview and distribution of these periodicals This useful compendium includes richly annotated entries notes and three indexes by subject by date and by geography The bibliography includes some 1 700 entries in standard bibliographic annotation La ilustración militar ,1901 **La ilustración** ,1850 *Como usar ilustraciones para predicar con poder* , Las ilustraciones son una parte integrante de la predicaci n y ayudan al pastor a predicar un mensaje con poder No solo porque son una forma de entretenimiento sino porque ampl an y profundizan las aplicaciones para la vida de las personas que lo est n escuchando Las ilustraciones no son un compromiso al mensaje del serm n son una aclaraci n de la verdad de la Palabra Ellas dejan una memoria m s clara y fuerte en la mente de los oyentes para que el mensaje del serm n dure mucho m s en sus corazones Disponible en ingl s de Crossway Books This book clearly affirms that illustrations are integral to powerful preaching not because they entertain but because they expand and deepen applications in the lives of those who are listening Illustrations do not compromise the message being preached rather they make the truth of the Word ring clearly in people s hearts long after the sermon is done Available in English from Crossway Books Guía do fondo antigo de monografías da Biblioteca

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