

Marxism and Problems of Linguistics



Joseph V. Stalin

Marxism And Problems Of Linguistics

**Karl Marx, Friedrich Engels, Peter
Kropotkin, Vladimir Lenin, Joseph
Stalin, Leon Trotsky**



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Stalin on Linguistics and Other Essays P. Gray, 2002-05-21 Piers Gray was one of the most brilliant literary writers of his generation These essays ranging from Oscar Wilde to Levin from Shakespeare to pulp fiction use the full resources of literary and linguistic analysis to produce a reading of European culture and society in the twentieth century In his final posthumous essay On Linearity Gray summons all his reading and knowledge to deliver his final judgement on life and death

Leo Kofler's Philosophy of Praxis: Western Marxism and Socialist Humanism Christoph Jünke, 2021-11-29 The German Austrian social theorist and philosopher Leo Kofler 1907 1995 represents what Oskar Negt once called unmutated living Marxism Throughout his life he dealt with issues of history and modernity Marxist philosophy and the critique of ideology philosophical anthropology and aesthetics In this volume author and Kofler biographer Christoph Jünke elucidates the contours of his philosophy of praxis traces an arc from the socialist classics to postmodernism and outlines the socialist humanist thinker's enduring relevance The book also includes six essays by Leo Kofler published in English for the first time The main work was first published in German as *Leo Koflers Philosophie der Praxis Eine Einführung in sein Denken* by Laika Verlag 2015 ISBN 978 944233 33 8 Copyright by Laika Verlag Marxism in Asia (RLE Marxism) Colin Mackerras, Nick Knight, 2015-04-17 Marxism is a theory which originated in the context of nineteenth century industrialised Europe Despite its European origins Marxism has actually found greatest significance as a doctrine for change in the context of the underdeveloped peasant societies of Asia This paradox has only been resolved through adaptation of Marxism to suit the specific features of particular Asian societies There has consequently been a differentiation of Marxism along national lines In this book first published in 1985 the theoretical and practical implications for this national differentiation of a universal European theory are explored followed by a more detailed analysis of the manner in which Marxism has developed during different historical periods in particular Asian contexts Totalitarianism and Literary Discourse Irma Ratiani, 2011-10-18 The collection *Totalitarianism and Literary Discourse* represents selected proceedings from the conference *Totalitarianism and Literary Discourse 20th Century Experience* held in Tbilisi Georgia in October 2009 The Tbilisi conference pioneered scholarly inquiry into post Soviet space which evaluated political and cultural realities emphasizing the challenges facing literature and culture in totalitarian strangleholds various kinds of ideological dictat their possible forms and consequences The Soviet type of totalitarianism was especially accentuated Decades after the collapse of the Soviet Union full comprehension of the process of Sovietization has become possible and in the field of literary studies scholars have worked

on a number of issues assessing conceptual and motivational models of Soviet period texts demonstrating the reaction of literary discourse to intellectual terror and systematizing alternative models offered by anti Soviet discourse exhibiting the myths and stereotypes of the totalitarian epoch and classifying literary genres The collection Soviet Totalitarianism and Literary Discourse has gathered papers by scholars from almost all of the post Soviet states as well as of some other countries It is a first attempt to solve the above mentioned issues and offers a wide array of questions

Communism. Selections from Marx, Engels, Kropotkin, Lenin, Stalin, Trotsky Karl Marx, Friedrich Engels, Peter Kropotkin, Vladimir Lenin, Joseph Stalin, Leon Trotsky, 2025-03-26 Communism is a left wing to far left sociopolitical philosophical and economic ideology within the socialist movement whose goal is the establishment of a communist society a socioeconomic order centered around common ownership of the means of production distribution and exchange that allocates products to everyone in the society Communist society also involves the absence of private property social classes money and the state Communists often seek a voluntary state of self governance but disagree on the means to this end This reflects a distinction between a more libertarian approach of communization revolutionary spontaneity and workers self management and a more vanguardist or Communist party driven approach through the development of a constitutional socialist state followed by the withering away of the state As one of the main ideologies on the political spectrum communism is placed on the left wing alongside socialism and communist parties and movements have been described as radical left or far left Contents Karl Marx Manifesto of the Communist Party The Class Struggles in France The Eighteenth Brumaire of Louis Bonaparte Friedrich Engels Socialism Utopian and Scientific Peter Kropotkin The Conquest of Bread Mutual Aid A Factor in Evolution Vladimir Lenin State and Revolution What Is to Be Done Imperialism the Highest Stage of Capitalism Joseph Stalin The Foundations of Leninism Anarchism or Socialism Marxism and the National Question Organization of a Russian Federal Republic The October Revolution and the National Question Dialectical and Historical Materialism Marxism and Problems of Linguistics Leon Trotsky History of the Russian Revolution My Life The Revolution Betrayed Our Revolution Essays on Working Class and International Revolution 1904 1917 Dictatorship vs Democracy From October to Brest Litovsk Lenin Results and Prospects The Permanent Revolution Literature and Revolution The Bolsheviks and World Peace

Biography of a Blunder Dileep Edara, 2016-02-29 Engaging with a critical analysis of the base and superstructure thesis regarding which a surprising number of reputed Marxist thinkers betray a perpetual ambivalence by frequently deploying it in a variety of contexts but simultaneously airing various reservations about it this book proposes a radical departure from the presently predominant understanding of it The popular view of the base as comprising economics and superstructure as encompassing almost all other spheres of social life is criticised as panoramic or panoptic or the extended version to which Marx's rigorously defined base of production relations and superstructure of politico legal spheres is juxtaposed Revisiting Marx's formulations in his famous 1859 Preface described here as his purloined letters the study rehabilitates his restricted version and upholds its

conceptual superiority over its extended avatar that is currently ubiquitous The substitution of Marx's restricted version with the widely believed extended version of the thesis is characterised here as a blunder and this book traces the biography of this blunder through the intricate and tortuous theoretical developments that traverse a transnational and multidisciplinary territory constituting the history of Marxism The last chapter argues for a paradigm shift in favour of the mode of production thesis in order to redeem the holistic vision of Marx This shift is necessitated by the extenuation of the status of the base and superstructure thesis that results from the restoration of Marx's restricted version This chapter grapples with the issues involved in preparing the ground for that shift It also contends that although these theoretical shifts are never formulated in a conscious and conclusive manner as is done here the best practices in Marxist analyses are always inspired by the methodological implications of the mode of production thesis and for this reason the thesis is claimed to be the conceptual unconscious of Marxism The Search for a Marxist Linguistics in the Soviet Union, 1917-1950 Thomas John

Samuelian, 2003 **Dialectical Materialism** Gustav A. Wetter, 2024-11-26 Dialectical Materialism 1958 surveys the history of dialectical materialism from its Hegelian beginnings to the death of Stalin and its sequel in the celebrated XXth Party Congress of the C P S U It also presents a systematic account of the theory as it was formulated and discussed by the philosophers of the Soviet Union **Irrepressible Truth** Adrian Johnston, 2017-09-19 This book offers readers a uniquely

detailed engagement with the ideas of legendary French psychoanalyst Jacques Lacan The Freudian Thing is one of Lacan's most important texts wherein he explains the significance and stakes of his return to Freud as a passionate defence of Freud's disturbing epoch making discovery of the unconscious against misrepresentations and criticisms of it However Lacan is characteristically cryptic in The Freudian Thing The combination of his writing style and vast range of references renders much of his thinking inaccessible to all but a narrow circle of scholarly specialists Johnston's Irrepressible Truth opens up the universe of Lacanian psychoanalysis to much wider audiences by furnishing a sentence by sentence interpretive unpacking of this pivotal 1955 essay In so doing Johnston reveals the precision rigor and soundness of Lacan's teachings *Dialect and Nationalism in China, 1860-1960* Gina Anne Tam, 2020-03-05 Analyzes how fangyan local Chinese languages or dialects were

central to the creation of modern Chinese nationalism *North Korean Ideology* Thomas Stock, 2025-06-30 Where lie the origins of North Korean ideology When why and to what extent did North Korean ideology begin to transform into the idiosyncratic ideology that it is today In this first comprehensive Cold War history of North Korean ideology Thomas Stock traces its development from Soviet Marxism Leninism to the distinct North Korean ideology of today Stock uncovers the Democratic People's Republic of Korea DPRK's historical investment in the Marxist Leninist tradition a global intellectual force whose internal debates and philosophy structured the evolution of North Korean ideology Marxism Leninism varied across space and time whirling in a constant process of mutation in relation to which North Korea's own ideology developed Using Eastern European archival materials North Korean party documents and other new sources this book provides an

unprecedented and empirically grounded look into the exact evolutionary process of North Korea's state ideology from its Soviet origins all the way to the iconic *chuche* ideology. This process was driven not so much by historical legacies such as Confucianism or Kim Il Sung's guerrilla experience than by worldwide Marxist-Leninist controversies, geopolitical shifts and the interests of party elites. Throughout the Cold War, North Korea was anything but a spiritually isolated country. As a result, North Korean ideology too constituted a thoroughly global product, not the hermetic construct it is often made out to be.

Prolegomena to Any Future Materialism Adrian Johnston, 2019-09-15 Adrian Johnston's trilogy *Prolegomena to Any Future Materialism* aims to forge a thoroughly materialist yet antireductive theory of subjectivity. In this second volume, *A Weak Nature Alone*, Johnston focuses on the philosophy of nature required for such a theory. This volume is guided by a fundamental question: How must nature be rethought so that human minds and freedom do not appear to be either impossible or inexplicable within it? Asked differently: How must the natural world itself be structured such that sapient subjects in all their distinctive peculiarities emerged from and continue to exist within this world? In *A Weak Nature Alone*, Johnston develops his transcendental materialist account of nature through engaging with and weaving together five main sources of inspiration: Hegelian philosophy, Marxist materialism, Freudian/Lacanian metapsychology, Anglo-American analytic neo-Hegelianism, and evolutionary theory and neurobiology. Johnston argues that these seemingly but not really strange bedfellows should be brought together so as to construct a contemporary ontology of nature. Through this ontology, nonnatural human subjects can be seen to arise in an immanent bottom-up fashion from nature itself.

Zombies of Marx Davide Smith Borrelli, 2025-01-18 Where do the obsessions of the present come from? Where did the modern idea of Social Justice come from? Will pronouns save the world? And why do those who speak of common sense seem neither common nor sensible? From Ulysses to Hiro Onoda, this book unveils the origins of modern culture, its irrational excesses, and how its obsession with conflict has resurrected the worst authoritarian instincts of the last century. Step into a provocative journey through the tangled legacies of Marxism, postmodernism, and the rise of deconstructionist thought. In *Zombies of Marx: The Return of Practical Reason*, Davide Smith Borrelli takes a bold stance, exposing the philosophical and cultural shifts that transformed a revolutionary ideal into an army of walking dead intellectuals preaching irrationalism. This book challenges the self-assigned moral authority of academia and its descent into a culture of hysteria, identity politics, and pseudo-scientific dogmas. With biting wit and unwavering honesty, Borrelli critiques the spread of deconstructed Social Justice, a movement that he argues has replaced rigorous inquiry with moralistic fanfare and nostalgic fantasies of a lost utopia. Drawing on insights from Derrida's *Spectres of Marx*, Marxist theory, and the legacy of Enlightenment rationalism, Borrelli traces the genealogy of today's intellectual activism. From the collapse of Soviet communism to the rise of ethical fanaticism in the West, he examines how academia's obsession with power and authority has polarized public debate and eroded the value of individual freedom. Both a polemical critique and a call to action, *Zombies of Marx* invites readers to rethink the role of

intellectuals in society and rediscover the true purpose of knowledge not to manipulate but to illuminate For those unafraid to question dogmas be they Marxist postmodern or otherwise this book is a fearless exploration of the conflicts shaping the modern world Dare to challenge the walking dead of ideas **Deleuze at the End of the World** Dorothea E.

Olkowski, Julián Ferreyra, 2020-07-15 The philosophy of Deleuze is as relevant to contemporary thought as it is obscure and complex Deleuze at the End of the World guides readers through this maze by exploring the raw material that Deleuze took from thinkers in various fields of knowledge to construct his own concepts some of them well known such as Hegel Kant Husserl Balibar and Blanchot and some widely unexplored Selme Guillaume Bakhtine and Dalcq At the same time readers will gain access to Latin American perspectives on contemporary philosophy Contextualized with an Introduction by one of the pioneers of the Deleuzian Studies at a global level Dorothea Olkowski this book provides both a unique tool for comprehending the philosophy of Deleuze but also insight into to the way it has been read in the periphery of the American and European scholarship where the end of the world means not only a geographical contingency but the encounter of thought with its own limits This collection is both a refreshing approach to Deleuzian philosophy as well as a continuous and innovative experience of thinking **Bibliography of Social Science Periodicals and Monograph Series** United States. Bureau of the Census, 1961

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