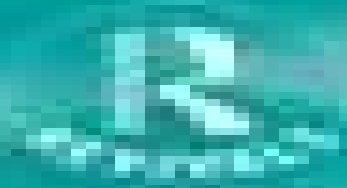


War and the End of Orientalism

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Marx And The End Of Orientalism

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Classical Sociology Bryan S Turner, 1999-12-06 In this book one of the foremost sociologists of the present day turns his gaze upon the key figures and seminal institutions in the rise of sociology This book is a systematic introduction to classical sociology and its development in the twentieth century Accessible and authoritative it will be required reading for anyone interested in sociology and social theory today

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Marxism and the Crisis of Development in Prewar Japan Germaine A. Hoston, 2014-07-14 This study is a comprehensive analysis of the Marxist debate in Japan over how capitalism developed in that country Originally published in 1987 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

[Reading Orientalism](#) Daniel Martin Varisco, 2011-07-01 The late Edward Said remains one of the most influential critics and public intellectuals of our time with lasting contributions to many disciplines Much of his reputation derives from the phenomenal multidisciplinary influence of his 1978 book *Orientalism* Said's seminal polemic analyzes novels travelogues and academic texts to argue that a dominant discourse of West over East has warped virtually all past European and American representation of the Near East But despite

the book's wide acclaim no systematic critical survey of the rhetoric in Said's representation of Orientalism and the resulting impact on intellectual culture has appeared until today. Drawing on the extensive discussion of Said's work in more than 600 bibliographic entries, Daniel Martin Varisco has written an ambitious intellectual history of the debates that Said's work has sparked in several disciplines, highlighting in particular its reception among Arab and European scholars. While pointing out Said's tendency to essentialize and privilege certain texts at the expense of those that do not comfortably fit his theoretical framework, Varisco analyzes the extensive commentary the book has engendered in Oriental studies, literary and cultural studies, feminist scholarship, history, political science, and anthropology. He employs critical satire to parody the exaggerated and pedantic aspects of postcolonial discourse, including Said's profound underappreciation of the role of irony and reform in many of the texts he cites. The end result is a companion volume to *Orientalism* and the vast research it inspired. Rather than contribute to dueling essentialisms, Varisco provides a path to move beyond the binary of East versus West and the polemics of blame. Reading *Orientalism* is the most comprehensive survey of Said's writing and thinking to date. It will be of strong interest to scholars of Middle East studies, anthropology, history, cultural studies, postcolonial studies, and literary studies.

Edward Said's Rhetoric of the Secular Mathieu E. Courville, 2011-10-20 *Edward Said's Rhetoric of the Secular* provides an important new reading of Edward W. Said's work, emphasizing not only the distinction but also the fuzzy borders between representations of the religious and the secular found within and throughout his oeuvre and at the core of some of his most customary rhetorical strategies. Mathieu Courville begins by examining Said's own reflections on his life before moving on to key debates about Said's work within Religious Studies and Middle Eastern Studies and his relationship to French critical theorists. Through close attention to Said's use of the literal and the figurative when dealing with religious, national, and cultural matters, Courville discerns a pattern that illuminates what Said means by secular. Said's work shows that the secular is not the utter opposite of religion in the modern globalized world but may exist in a productive tension with it. **A**

Marxist Critique of Latin American Colonial Studies Malcolm K. Read, 2019-01-21 During the mid 1980s Latin American colonial studies came to be dominated by the various post-movements: post-structuralism, post-modernism, post-Marxism, characterized by their promotion of discursivity as the ultimate horizon of sociality. This volume confronts discourse theory and examples of its colonial application with an alternative Althusserian problematic that foregrounds modes of production and class struggle to which end it further promotes a view of colonial societies as split not along a horizontal geographic axis that offsets the New World against Europe but vertically through the opposition between dominant tributary feudal formations and their emergent capitalist equivalent. Its fundamental claim is that the radical-sounding rhetoric of the various post-movements far from energizing the politics of resistance to the forces of imperialism actually greases the mechanisms of finance capital. From Marx to Global Marxism Kerstin Knopf, Detlev Quintern, 2021-10-20 In our 21st century the works of Karl Marx and Friedrich Engels are still widely taught, hotly debated, and adapted to different political and sociological

contexts and theories Today the spectre of communism haunts not only Europe as assumed by the authors of the Manifesto of the Communist Party in 1848 but the world as a whole After Marxism achieved statehood on the ruins of the Tsarist Empire as the consequence of the Russian Revolution in October 1917 revolutionary independence movements in Asia Africa and the Americas introduced new and varied readings of the socialist classics in the 20th century This collection of articles by contributors from across the globe discusses Marxism based on Marx's and Engels's ideas and views from transnational perspectives that connect Germany and Europe for example with Brazil Canada Egypt Ghana India Iran Israel Palestine Russia and Turkey With a critical postcolonial approach the pluriversal debates look at the heritage of Karl Marx and Friedrich Engels in the context of histories of resistance analytical thought theory building a latent Eurocentric outlook and the discursive monument Marxism

Edward Said and the Question of Subjectivity Pannian Prasad, 2016-04-08 Edward Said and the Question of Subjectivity explores the notion of subjectivity implicated in and articulated by Said in his writings Analyzing several of his major works Pannian argues that there is a shift in Said's intellectual trajectory that takes place after the composition of *Orientalism* In so doing Said forthrightly attempts to retrieve a theoretical and political humanism as Pannian identifies despite the difficult and sanguinary aspects of its past He elaborates upon Said's understanding that only after recognising the structures of violence and coming to discern strategies of interpellation may the individual subject effectively resist them Pannian also explores Said's ideas on exilic subjectivity the role of intellectuals acts of memory critical secularism affiliation and solidarity before dwelling on his interface with Marxist thinkers such as Antonio Gramsci Theodor Adorno and Raymond Williams This engagement marks Said's own subject formation and shapes his self-reflexive mode of knowledge production

Asianism and the Politics of Regional Consciousness in Singapore Leong Yew, 2013-11-20 Over the last two decades Singapore has undergone a substantial degree of Asianization Apart from participating in the Asian values debate of the 1990s re-visioning itself as New Asia and a global Asian hub and establishing Asian identities for the commodities it consumes and produces Singapore has also repurposed its modernity cultures and ethos along similar regionalist precepts However even in recent times Singapore continues to vacillate ambivalently between identifying with and differentiating itself from Asia Responding to the challenges Singapore faces in coming to terms with its Asian identity this book examines the complex cultural social and political underpinnings that have shaped Singapore's mainstream discourse on Asia Indeed it argues that its legacy as a colonial port city the exigencies of managing the post-independence nation state and the larger forces of imperialism and capitalism all contribute to its politics of Asianism Taking a thoroughly interdisciplinary approach that spans history cultural studies postcolonialism and cultural geography Leong Yew reveals how Asia has been used to narrate Singapore's beginnings revalidate Singaporean ethnic culture and to consolidate its practices of consumption and commodification This book will be welcomed by students and scholars working across a range of fields including Asian culture and society Asian politics cultural theory and postcolonial studies

What's Left of Marxism

Benjamin Zachariah, Lutz Raphael, Brigitta Bernet, 2020-09-21 Have Marxian ideas been relevant or influential in the writing and interpretation of history What are the Marxist legacies that are now re emerging in present day histories This volume is an attempt at relearning what the discipline of history once knew whether one considered oneself a Marxist a non Marxist or an anti Marxist

Forget English! Aamir R. Mufti, 2016-02-16 World literature advocates have promised to move humanistic study beyond postcolonial theory and antiquated paradigms of national literary traditions Aamir Mufti scrutinizes these claims and critiques the continuing dominance of English as both a literary language and the undisputed cultural system of global capitalism

Organizing Modernity Larry Ray, Michael Reed, 2002-11-01 This book provides a reassessment of the significance of Max Weber's work for the current debates about the institutional and organizational dynamics of modernity It re evaluates Weber's sociology of bureaucracy and his general account of the trajectory of modernity with reference to the strategic social structures that dominated the emergence and development of modern society Included here are detailed analyses of contemporary issues such as the collapse of communism fordism corporatism and traditionalism in both Western and Eastern societies All of the contributors are scholars of international repute They undertake analyses of Weber's texts and his broader intellectual inheritance to reassert the centrality of Weberian sociology for our understanding of the moral political and organizational dilemmas of late modernity These analyses challenge orthodox readings of Weber as the prophet of the iron cage Instead they offer interpretations of his work which emphasize the reality of modernity as a dual process with the potential for both disarticulation of rational structures and deeper colonization of daily life Not only is this book essential reading for Weber specialists but it also provides compelling analyses of modernity and the inherently contingent nature of global cultural and structural transformation

Martin Albrow Roehampton Institute Stewart Clegg University of Western Sydney David Chalcraft Oxford Brookes University John Eldridge Glasgow University Larry J

The Search for Arab Democracy Larbi Sadiki, 2004 How to be a democrat and a Muslim at the same time is the subject of ongoing contests This book maps out the variety of voices contesting Islam and democracy in the Arab world insisting that neither category can be taken as unitary or fixed In the Arab Middle East the contest is over which whose and how much democracy takes place within an existing contest over which whose and how much Islam must be given pre eminence in the political and cultural sphere There is a Democracy and there are democracies There is an Islam and there are islams Larbi Sadiki deploys the conceptual tools of contemporary Western political philosophy and theory to articulate and defend some provocative theses The book challenges Eurocentric conceptions of democracy that all too frequently display a lack of concern for specificity and context analyzes and interrogates Orientalist and Occidental discourses on democracy and considers some of the justifications for democracy in the global arena giving space for self representation by women and Islamists among others Using interviews with Muslims from every social and economic stratum the book shows how Arabs themselves understand imagine and view democracy

White Mythologies Robert Young, 2004 In 1990 Robert Young's *White*

Mythologies set out to question the very concepts of history and the West Is it possible he asked to write history that avoids the trap of Eurocentrism Is history simply a Western myth His reflections on these topics provided some of the most important new directions in postcolonial studies and continue to exert a huge influence on the field This new edition reprints what has quickly become a classic text along with a substantial new essay reflecting on changes in the field and in the author's own position since publication An essential read for all those working in postcolonial theory literature and history this book cemented Young's reputation as one of the country's most influential scholars and as a new preface by Homi Bhabha comments made an original and invaluable intervention in the field leading even the most established figures to rethink their own positions Provoking further re-evaluation with the new introductory essay this second edition will like its predecessor be a key text for every academic and student in the field

The Sociology of Islam Bryan S. Turner, Kamaludeen Mohamed Nasir, 2016-03-03 Taking a thematic approach Bryan S Turner draws together his writings which explore the relationship between Islam and the ideas of Western social thinkers Turner engages with the broad categories of capitalism orientalism modernity gender and citizenship among others as he examines how Muslims adapt to changing times and how Islam has come to be managed by those in power

Probings and Re-Probings Sankar Ray, Shaibal Gupta, 2021-11-01 Controversy was the breath of Marx's life and he revelled in it We are therefore not at all apologetic wrote Puran Chand Joshi in the preface to Karl Marx A Symposium published in 1968 commemorating the 150th birth anniversary of Marx adding further It is in the best Indian tradition to operate with belief and hope that it is only through the clash of ideas that truth emerges At a time when a Marxian renaissance has been taking place in academia Joshi's words reverberate with a new vitality an evanescence of official Marxism and official Marxist parties notwithstanding There is no denying that the so called Marxists now pay dearly for wavering between a rather mechanistic interpretation of crisis and its opposite the conviction that capitalism could only be overcome by an act of will This book is the outcome of an international conference on Karl Marx organised by ADRI in Patna between June 16 and 20 2018 keeping the new Marxian reality in mind Over 50 scholars from across the world sent papers to the Conference covering topics such as economics politics society philosophy etc ADRI welcomed them with an open mind in sync with the Marxian reawakening that treats Marx historically and critically Please note Taylor Francis does not sell or distribute the Hardback in India Pakistan Nepal Bhutan Bangladesh and Sri Lanka

Manufacturing Religion Russell T. McCutcheon, 1997 This book offers a powerful critique of traditional religion scholarship and particularly the oft repeated bromide that religion is a sui generis phenomenon

Postcolonialism Robert J. C. Young, 2016-10-12 This seminal work now available in a 15th anniversary edition with a new preface is a thorough introduction to the historical and theoretical origins of postcolonial theory Provides a clearly written and wide ranging account of postcolonialism empire imperialism and colonialism written by one of the leading scholars on the topic Details the history of anti colonial movements and their leaders around the world from Europe and Latin America to Africa and Asia Analyzes the ways in which freedom

struggles contributed to postcolonial discourse by producing fundamental ideas about the relationship between non western and western societies and cultures Offers an engaging yet accessible style that will appeal to scholars as well as introductory students

Islamophobia and the Politics of Empire Deepa Kumar, 2021-09-07 A critically acclaimed analysis of anti Muslim racism from the sixteenth to the twenty first centuries in a fully revised and expanded second edition In this incisive account leading scholar of Islamophobia Deepa Kumar traces the history of anti Muslim racism from the early modern era to the War on Terror Importantly Kumar contends that Islamophobia is best understood as racism rather than as religious intolerance An innovative analysis of anti Muslim racism and empire Islamophobia argues that empire creates the conditions for anti Muslim racism which in turn sustains empire This book now updated to include the end of the Trump s presidency offers a clear and succinct explanation of how Islamophobia functions in the United States both as a set of coercive policies and as a body of ideas that take various forms liberal conservative and rightwing The matrix of anti Muslim racism charts how various institutions the media think tanks the foreign policy establishment the university the national security apparatus and the legal sphere produce and circulate this particular form of bigotry Anti Muslim racism not only has horrific consequences for people in Muslim majority countries who become the targets of an endless War on Terror but for Muslims and those who look Muslim in the West as well With a new foreword by Nadine Naber

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