

Martin Luther King Jr. *and the Sermonic Power of Public Discourse*



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and JOHN LOUIS LUCAITES

Martin Luther King Jr And The Sermonic Power Of Public Discourse

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Mayhead**



Martin Luther King Jr And The Sermonic Power Of Public Discourse:

Martin Luther King Jr. and the Sermonic Power of Public Discourse Carolyn Calloway-Thomas, John Louis Lucaites, 2005-07-10 Critical studies of the range of King's public discourse as forms of sermonic rhetoric The nine essays in this volume offer critical studies of the range of King's public discourse as forms of sermonic rhetoric They focus on five diverse and relative short examples from King's body of work Death of Evil on the Seashore Letter from Birmingham Jail I Have a Dream A Time to Break Silence and I've Been to the Mountaintop Taken collectively these five works span both the duration of King's career as a public advocate but also represent the broad scope of his efforts to craft and project a persuasive vision a beloved community that persists through time *Martin Luther King Jr. and the Sermonic Power of Public Discourse* Carolyn Calloway-Thomas, John Louis Lucaites, 1993-05-30 Argues that King spread his vision of a beloved community across time through the power of sermonic language Contributors examine five texts I Have a Dream Letter From Birmingham Jail Death of Evil on the Seashore A Time to Break Silence and I've Been to the Mountain top Martin Luther King in the African American Preaching Tradition Valentino Lassiter, 2010-06-01 Valentino Lassiter has cast spiritual breads upon the waters with this compelling comparison of the historic tradition of African American preaching and the overwhelming spiritual preaching of Martin Luther King Jr Martin Luther King in the African American Preaching Tradition details preaching by slave preachers to present day preachers More importantly it shows how King's sermon content was cut from the same loaf as those preachers who preached justice and God's assurance in the 1600s Lassiter has written a book that will be an important resource for pastors seminarians and those who are interested in the never ending fascination with dynamic African American preaching **The Making of Martin Luther King and the Civil Rights Movement** Brian Ward, Anthony J. Badger, 1996 Tracing the development of African American political thought since the 1960s The Making of Martin Luther King and the Civil Rights Movement offers a new look at the contemporary legacy of the civil rights movement

Martin Luther King's Biblical Epic Keith D. Miller, 2011-11-15 In his final speech I've Been to the Mountaintop Martin Luther King Jr delivered his support of African American garbage workers on strike in Memphis Although some consider this oration King's finest it is mainly known for its concluding two minutes wherein King compares himself to Moses and seems to predict his own assassination But King gave an hour long speech and the concluding segment can only be understood in relation to the whole King scholars generally focus on his theology not his relation to the Bible or the circumstance of a Baptist speaking in a Pentecostal setting Even though King cited and explicated the Bible in hundreds of speeches and sermons Martin Luther King's Biblical Epic is the first book to analyze his approach to the Bible and its importance to his rhetoric and persuasiveness Martin Luther King's Biblical Epic argues that King challenged dominant Christian supersessionist conceptions of Judaism in favor of a Christianity that affirms Judaism as its wellspring In his final speech King implicitly but strongly argues that one can grasp Jesus only by first grasping Moses and the Hebrew prophets This book also

traces the roots of King's speech to its Pentecostal setting and to the Pentecostals in his audience. In doing so, Miller puts forth the first scholarship to credit the mostly unknown but brilliant African American architect who created the large yet compact church sanctuary which made possible the unique connection between King and his audience on the night of his last speech. **Martin Luther King Jr.** John A. Kirk, 2014-06-06

Combining the latest insights from King biographies and movement histories, this book provides an up-to-date critical analysis of the relationship between King and the wider civil rights movement. Delivering a fresh perspective on the relationship between the man and the movement, Kirk argues that it is the interaction between national and local movement concerns that is essential to understanding King's leadership and black activism in the 1950s and 1960s. Kirk examines King's strengths and his limitations and weighs the role that King played in the movement alongside the contributions of other civil rights organizations and leaders and local civil rights activists. Suitable for undergraduate courses in 20th-century US history. Introduction to the Practice of African American

Preaching Frank A. Thomas, 2016-11-15 The Introduction to African American Preaching is an important groundbreaking book. This book acknowledges African American preaching as an academic discipline and invites all students and preachers into a scholarly, dynamic, and useful exploration of the topic. Author Frank Thomas opens with a bus tour study of African American preaching. He shows how African American preaching has gradually moved from an almost exclusively oral to an oral-written tradition. Readers will gain insight into the history of the study of the African American preaching tradition and catch the author's enthusiasm for it. Next, Thomas traces the relationship between homiletics and rhetoric in Western preaching, demonstrating how African American preaching is inherently theological and rhetorical. He then explores the question: what is black preaching? Thomas introduces the reader to methods of close reading and ideological criticism. And then demonstrates how to use these methods using a sermon by Gardner Calvin Taylor as his example. The next chapter considers the question: what is excellence in black preaching? The next chapter seeks to create bridges and dialogue within the field of homiletics and, in particular, the Euro-American homiletic tradition. The goal of this chapter is to clearly demonstrate connections between the African American preaching tradition and the field of homiletics. Thomas next turns to questions about the relevancy of the church to the Millennial generation. Specifically, how will the African American church remain relevant to this generation which is so deeply concerned with social justice? *"Right Makes Might"* Wolfgang

Mieder, 2019-04-04 A powerful and timely addition to the literature of rhetoric and folklore. Choice. In 1860, Abraham Lincoln employed the proverb "Right makes might, opposite of the more aggressive 'Might makes right'" in his famed Cooper Union address. While Lincoln did not originate the proverb, his use of it in this critical speech indicates that the fourteenth-century phrase had taken on new ethical and democratic connotations in the nineteenth century. In this collection, famed scholar of proverbs Wolfgang Mieder explores the multifaceted use and function of proverbs through the history of the United States from their early beginnings up through their use by such modern-day politicians as Barack Obama, Hillary Rodham Clinton.

and Bernie Sanders Building on previous publications and unpublished research Mieder explores sociopolitical aspects of the American worldview as expressed through the use of proverbs in politics women's rights and the civil rights movement and by looking at the use of proverbial phrases Mieder demonstrates how one traditional phrase can take on numerous expressive roles over time and how they continue to play a key role in our contemporary moment The Oxford Handbook of the Bible in America Paul Gutjahr, 2017-11-01 Early Americans have long been considered A People of the Book Because the nickname was coined primarily to invoke close associations between Americans and the Bible it is easy to overlook the central fact that it was a book not a geographic location a monarch or even a shared language that has served as a cornerstone in countless investigations into the formation and fragmentation of early American culture Few books can lay claim to such powers of civilization altering influence Among those which can are sacred books and for Americans principal among such books stands the Bible This Handbook is designed to address a noticeable void in resources focused on analyzing the Bible in America in various historical moments and in relationship to specific institutions and cultural expressions It takes seriously the fact that the Bible is both a physical object that has exercised considerable totemic power as well as a text with a powerful intellectual design that has inspired everything from national religious and educational practices to a wide spectrum of artistic endeavors to our nation's politics and foreign policy This Handbook brings together a number of established scholars as well as younger scholars on the rise to provide a scholarly overview rich with bibliographic resources to those interested in the Bible's role in American cultural formation

1964, A Year in African American Performance History David Krasner, 2024-07-26 This book examines the Civil Rights Movement from the perspective of a single year 1964 The book analyses specific events that occurred in 1964 as benchmarks of the Civil Rights Movement making the case that 1964 was a watershed year Each chapter considers individually politics rhetoric sports dramatic literature film art and music breaking down the events and illustrating their importance to the social and political life in the United States in 1964 This study emphasizes 1964 as a nodal point in the history of the Civil Rights Movement arguing that it was within this single year that the tide against racism and injustice turned markedly This book will be of great interest to the scholars and students of civil rights theatre and performance art history and drama literature

Telling Political Lives Brenda DeVore Marshall, Molly A. Mayhead, 2008-01-01 Using a variety of critical methods the contributing authors of Telling Political Lives demonstrate the ways in which the autobiographies of U.S. women leaders provide arguments that both reveal and shape perceptions of politics empowerment and ideology in the United States Crafting Equality Celeste Michelle Condit, John Louis Lucaites, 2012-12-10 Philosophers and historians often treat fundamental concepts like equality as if they existed only as fixed ideas found solely in the canonical texts of civilization In Crafting Equality Celeste Michelle Condit and John Louis Lucaites argue that the meaning of at least one key word equality has been forged in the day to day pragmatics of public discourse Drawing upon little studied speeches newspapers magazines and other public discourse Condit and Lucaites

survey the shifting meaning of equality from 1760 to the present as a process of interaction and negotiation among different social groups in American politics and culture They make a powerful case for the critical role of black Americans in actively shaping what equality has come to mean in our political conversation by chronicling the development of an African American rhetorical community The story they tell supports a vision of equality that embraces both heterogeneity and homogeneity as necessary for maintaining the balance between liberty and property A compelling revision of an important aspect of America's history *Crafting Equality* will interest anyone wanting to better understand the role public discourse plays in affecting the major social and political issues of our times It will also interest readers concerned with the relationship between politics and culture in America's increasingly multi cultural society

The Disabled God Revisited Lisa D. Powell, 2023-05-18 Lisa D Powell strengthens and amplifies the claim that God is disabled made by Nancy Eiesland in her ground breaking book *The Disabled God* 1994 She offers an alternative understanding of the doctrine of God and the Trinity resulting in a God who is not autonomous and utterly independent According to this view God's triune identity is established in God's decision for covenant and thus creation is a requirement for the fulfillment of God's nature not only is the Son always anticipating full embodiment and human nature but more specifically is eternally anticipating an impaired body Powell argues that God is not only interdependent within the immanent Trinity but God experiences real dependency risk and vulnerability from God's original self determination Powell revisits Eiesland's claim about Christ's resurrected body and her conclusions about eschatological embodiment arguing that it is the able body that does not persist eschatologically but all humanity journeys toward ever more transparency vulnerability and interdependency as the Body of Christ

Sourcebook on Rhetoric, **Sourcebook on Rhetoric** James Jasinski, 2001-07-19 Please update SAGE UK and SAGE INDIA addresses on imprint page **Social Controversy and Public Address in the 1960s and Early 1970s** Richard J. Jensen, 2017-10-01 The period between the 1960s and 1970s is easily one of the most controversial in American history Examining the liberal movements of the era as well as those that opposed them this volume offers analyses of the rhetoric of leaders including those of the civil rights movement the Chicano movement the gay rights movement second wave feminism and conservative resistance groups It also features an introduction that summarizes much of the significant research done by communication scholars on dissent in the 1960s and 1970s This time period is still a fertile area of study and this book provides insights into the era that are both provocative and illuminating making it an essential read for anyone looking to learn more about this time in America

Anyone Who Has a View F.H. van Eemeren, J. Anthony Blair, Charles A. Willard, A. Francisca Snoeck Henkemans, 2012-12-06 This volume of the Argumentation Library contains a collection of twenty six theoretical contributions to the study of argumentation Together they provide an overview of recent developments in the theory of argumentation which does justice to the theoretical variety in the field In *Anyone Who Has a View* the subject of argumentation is approached from different angles Both the formal and informal logical approaches and the rhetorical and

communicative approaches are represented in various ways. We are convinced that the collection of essays as a whole will be of interest not only to those engaged directly in the study of argumentation but also to scholars from a variety of disciplines who are interested in the recent developments in this field. The book opens with an essay by the informal logician Robert C. Pinto. For all the differences between them, James B. Freeman, Harvey Siegel, Ralph H. Johnson, Hans V. Hansen, and J. Anthony Blair are also prominent members of that movement. Some informal logicians either eschew or simply do not use formal methods in their approach to argumentation, while others such as David Hitchcock use both formal and informal methods. Erik C. W. Krabbe is a logician who proudly defends a formal dialectical approach to argumentation. Daniel H. Cohen, Frans H. van Eemeren, Peter Houtlosser, Fred J. Kauffeld, C. Scott Jacobs, Christian Kock, Christian Plantin, Sorin Stati, Chris Reed, Douglas N.

Interpreting Tyler Perry Jamel Santa-Cruz, Bell, Ronald L. Jackson II, 2013-10-23 Tyler Perry has become a significant figure in media due to his undeniable box office success led by his character Madea and popular TV sitcoms *House of Payne* and *Meet the Browns*. Perry built a multimedia empire based largely on his popularity among African American viewers and has become a prominent and dominant cultural storyteller. Along with Perry's success has come scrutiny by some social critics and Hollywood well-knowns like Spike Lee who have started to deconstruct the images in Perry's films and TV shows, suggesting as Lee did that Perry has used his power to advance stereotypical depictions of African Americans. The book provides a rich and thorough overview of Tyler Perry's media works. In so doing, contributors represent and approach their analyses of Perry's work from a variety of theoretical and methodological angles. The main themes explored in the volume include the representation of a Black authenticity and cultural production, b. class, religion, and spirituality, c. gender and sexuality, and d. Black love, romance, and family. Perry's critical acclaim is also explored.

An Integrated Approach to Communication Theory and Research Don W. Stacks, Michael B. Salwen, 2014-04-08 This volume provides an overview of communication study, offering theoretical coverage of the broad scope of communication study as well as integrating theory with research. To explicate the integration process, the chapter contributors, experts in their respective areas, offer samples in the form of hypothetical studies, published studies, or unpublished research showing how theory and research are integrated in their particular fields. The book will appeal to graduate students and faculty members who want a thorough overview of not only the field but also sample research stemming from its various component parts.

Landmark Essays on American Public Address Martin J. Medhurst, 2020-08-26 This volume traces the historical evolution of American academic thought concerning public address: what it is, how it ought to be studied, and what can be learned by engaging rhetorical texts in an analytical fashion. To begin, one must distinguish among three separate but interrelated uses of the term public address: as practice, theory, and criticism. The essays in this volume represent landmarks in the literal sense of that term: they are marks on the intellectual landscape that indicate where scholars and ideas have passed and in that passing left a mark for future generations. It is appropriate to revisit the landmarks that have set public address off as a field of study, and it allows readers

to remember the struggles that have led to the current situation Most of the authors of the following chapters are deceased but their ideas live on transformed adapted modified rejected and reborn The scholarly dialectic continues What constitutes a study in public address how best to approach rhetorical texts which analytical tools are required for the job how best to balance text with context and what role ought theory to play in the conduct or outcome of critical inquiry these questions live on To answer them at all is to engender debate and that is how it should be if the intellectual vitality of public address is to be maintained The papers are a prolegomenon to such studies for they mark where scholars have been and point the way to where they still must go

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