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Michael Brydon



Martin Marprelate Gentleman Master Job Throkmorton Laid Open In His Colors:

Protestant Nonconformist Texts: 1550 to 1700 Robert Tudur Jones, Kenneth Dix, Alan Ruston, 2006 The is the first of four volumes in a series which illustrates the origins politics theologies worship and socio political aspects of the several nonconformist traditions of Britain over the period 1550 to 1700 *Routledge Library Editions: Puritanism* Various Authors, 2021-08-31 Originally published between 1930 and 1988 many of the volumes in this set are based upon years of painstaking archival research in private and published papers They provide many insights into the Puritan world of the early 17th Century and Analyse the economic depression in the mid 1600s and the resultant unemployment and poverty which caused social upheaval Discuss the importance of the divisions among the Puritans for political processes within both the church and wider society Examine the motivation of the Puritans who emigrated Discuss the impact the Puritan family had on the spiritual development of the Anglo American world **The Evolving Reputation of Richard Hooker** Michael

Brydon, 2006-12-14 Richard Hooker has long been viewed as the first systematic defender of Anglicanism as a via media between Roman Catholicism and Reformed Protestantism In the last twenty years this traditional assumption has been increasingly challenged however and it has been argued that Hooker was a Reformed figure whose Anglican credentials are the invention of the Oxford Movement Whilst the theological ambiguity of Hooker remains perplexing it is clear that the seventeenth century not the nineteenth was responsible for the creation of his reputation as a leading Anglican father Michael Brydon examines how during a period of both religious and political consolidation Hooker became both an authoritative figure and an Anglican emblem He demonstrates how Reformed suspicions of Hooker combined with a Catholic desire to exploit his perceived sympathies helped secure his status as a distinctive English writer This led to his subsequent adoption by the avant garde churchmen and his enthronement at the Restoration through Isaac Walton s biography as the epitome of the Anglican identity Unsurprisingly the unfolding of contemporary crises led to some reappraisal of his standing The Glorious Revolution meant that Hooker s previously unpalatable belief in an original political compact now came to the forefront and his vision of a national Church was replaced with an established one Nevertheless whilst the boundaries of Anglican comprehensiveness have expanded and contracted in response to particular situations the belief that Hooker was the unparalleled guardian of the English Church has remained remarkably constant ever since **BOOK JACKET** **The**

Society of Jesus in Ireland, Scotland, and England, 1589-1597 Thomas M. McCoog, S.J., 2016-02-24 English Catholic voices once disregarded as merely confessional are now acknowledged to provide important perspectives on Elizabethan society Based on extensive archival research this book builds on previous studies for the first thorough investigation of the Jesuit mission to England during a critical period between the unsuccessful armadas of 1588 and 1597 a period during which the mission was threatened as much by internal Catholic conflict as it was by the crown To address properly events in England the study fully engages with the situation in Ireland Scotland and the continent so as to contextualize the ambitions

methods and effects of the Jesuit mission For England felt threatened not only by the military might of Spain but also by any assistance King Philip II might provide to Catholics earls and a vindictive James VI in Scotland powerful nobles in Ireland and English Catholics at home and abroad However it is the particular role of the Jesuits that occupies central place in the narrative highlighting the way in which the Society of Jesus typified all that Elizabethan England feared about the Church of Rome Through an exhaustive study of the many facets of the Jesuit mission to England between 1589 and 1597 this book provides a fascinating insight not only into Catholic efforts to bring England back into the Roman Church but also the simmering tensions and disagreements on how this should be achieved as well as debates concerning the very nature and structure of English Catholicism A second volume *The Society of Jesus in Ireland Scotland and England 1598 1606* will continue the story through to the early years of James VI I s reign

The Later Reformation in England, 1547-1603

Diarmaid MacCulloch, 2000-12-20 The English Reformation was the event which chiefly shaped English identity well into the twentieth century It made the English kingdom a self consciously Protestant state dominating the British Isles and boasting an established Church which eventually developed a peculiar religious agenda Anglicanism Although Henry VIII triggered a break with the Pope in his eccentric quest to rid himself of an inconveniently loyal wife the Reformation soon slipped from his control and in the reigns of his Tudor successors it developed a momentum which made it one of the success stories of European Protestantism In this book MacCulloch discusses the developing Reformation in England through the later Tudor reigns Edward VI Mary I and Elizabeth I He provides a narrative of events then discusses the ideas which shaped the English Reformation and surveys the ways in which the English reacted to it how far and quickly they accepted it and assesses those who remained dissenters This new edition is fully updated to take account of new material in the field that has appeared in the last decade

Reformation in Britain and Ireland Felicity Heal, 2003 The study of the Reformation in England and Wales Ireland and Scotland has usually been treated by historians as a series of discrete national stories *Reformation in Britain and Ireland* draws upon the growing genre of writing about British History to construct an innovative narrative of religious change in the four countries three kingdoms The text uses a broadly chronological framework to consider the strengths and weaknesses of the pre Reformation churches the political crises of the break with Rome the development of Protestantism and changes in popular religious culture The tools of conversion the Bible preaching and catechising are accorded specific attention as is doctrinal change It is argued that political calculations did most to determine the success or failure of reformation though the ideological commitment of a clerical elite was also of central significance

Redefining Elizabethan Literature Georgia Brown, 2004-11-18 *Redefining Elizabethan Literature* examines the new definitions of literature and authorship that emerged in one of the most remarkable decades in English literary history the 1590s Georgia Brown analyses the period s obsession with shame as both a literary theme and a conscious authorial position She explores the related obsession of this generation of authors with fragmentary and marginal forms of expression such as the epyllion paradoxical

encomium sonnet sequence and complaint Combining developments in literary theory with close readings of a wide range of Elizabethan texts Brown casts light on the wholesale eroticisation of Elizabethan literary culture the form and meaning of Englishness the function of gender and sexuality in establishing literary authority and the contexts of the works of Shakespeare Marlowe Spenser and Sidney This study will be of great interest to scholars of Renaissance literature as well as cultural history and gender studies *Women, Religion and Education in Early Modern England* Kenneth Charlton, 2002-01-04 *Women Religion and Education in Early Modern England* is a study of the nature and extent of the education of women in the context of both Protestant and Catholic ideological debates Examining the role of women both as recipients and agents of religious instruction the author assesses the nature of power endowed in women through religious education and the restraints and freedoms this brought **Richard Hooker** Philip Bruce Secor, 1999-01-01 This long neglected figure is arguably the closest counterpart in the English Reformation to Luther and Calvin This new biography is the culmination of fifteen years of intensive research into Hooker's life and thought **Railing, Reviling, and Invective in English Literary Culture, 1588-1617** Maria Teresa Micaela Prendergast, 2016-04-08 *Railing Reviling and Invective in English Literary Culture 1588 1617* is the first book to consider railing plays and pamphlets as participating in a coherent literary movement that dominated much of the English literary landscape during the late Elizabethan early Jacobean period Author Prendergast considers how these crisis ridden texts on religious gender and aesthetic controversies were encouraged and supported by the emergence of the professional theater and print pamphlets She argues that railing texts by Shakespeare Nashe Jonson Jane Anger and others became sites for articulating anxious emotions including fears about the stability of England after the death of Queen Elizabeth and the increasing factional splits between Protestant groups But given that railings about religious and political matters often led to censorship or even death most railing writers chose to circumvent such possible repercussions by railing against unconventional gender identity perverse sexual proclivities and controversial aesthetics In the process Prendergast argues railers shaped an anti aesthetics that was itself dependent on the very expressions of perverse gender and sexuality that they discursively condemned an aesthetics that created a conceptual third space in which bitter enemies male or female conformist or nonconformist could bond by engaging in collaborative experiments with dialogical invective By considering a literary mode of articulation that vehemently counters dominant literary discourse this book changes the way that we look at late Elizabethan and early Jacobean literature as it associates works that have been studied in isolation from each other with a larger coherent literary movement *Verse Libel in Renaissance England and Scotland* Steven W. May, Alan Bryson, 2016-09-08 In *Renaissance England and Scotland* verse libel was no mere sub division of verse satire but a fully developed widely read poetic genre in its own right This fact has been hidden from literary historians by the nature of the genre itself defamation was rigorously prosecuted by state and local authorities throughout the period Thus most but not all libelling in verse or prose was confined to manuscript circulation This

comprehensive survey of the genre identifies all sixteenth century verse libel texts printed and transcribed It makes fifty two of the least familiar of these poems accessible for further study by providing critical texts with glosses and explanatory notes In reconstructing the contexts of these poems we identify a number of the libellers their targets the circumstances of attack and the workings of the scribal networks that disseminated many of them over wide areas often for decades The book s concentration on poems restricted to manuscript circulation throws substantial new light on the nature of Renaissance scribal culture As poetic technicians its practitioners were among the age s most experimental and creative They produced some of the most popular widely read works of their age and beyond while their output established the foundation upon which the seventeenth century tradition of verse libel developed organically **Possession, Puritanism and Print** Marion Gibson,2015-10-06 Tells a story of injustice and passionate resistance to religious persecution in the last years of Queen Elizabeth s reign Through an analysis of a sensational series of demonic possessions and exorcisms this book highlights the existence of controversies in print in the late Elizabethan period of the kind that would one day lead to civil war

Inventing Polemic Jesse M. Lander,2006-03-30 Inventing Polemic examines the ways in which the new technology of print and Reformation polemic together dramatically transformed the literary culture of early modern England Bringing together important work in two distinct areas the history of the book and the history of religion it gives an innovative account of the formation of literary culture in Tudor Stuart England Each of the central chapters of the book focuses on specific publishing events Foxe s Actes and Monuments the Marprelate pamphlets the first two quartos of Hamlet Donne s Pseudo Martyr and The Anatomy of the World and Milton s Areopagitica Lander also considers the way in which subsequent understandings of literature and the literary were shaped by a conscious and conspicuous rejection of polemic This study is an important reconsideration of some of the most influential texts of early modern England focusing on their relation to the charged religious environment as it is reflected in and shaped by the products of the emergent book trade **Growing Consensus** Joseph A. Burgess,1995 **Silence** Diarmaid MacCulloch,2013-04-04 Diarmaid MacCulloch acknowledged master of the big picture in Christian history unravels a polyphony of silences from the history of Christianity and beyond He considers the surprisingly mixed attitudes of Judaism to silence Jewish and Christian borrowings from Greek explorations of the divine and the silences which were a feature of Jesus s brief ministry and witness Besides prayer and mystical contemplation there are shame and evasion careless and purposeful forgetting Many deliberate silences are revealed the forgetting of histories which were not useful to later Church authorities such as the leadership roles of women among the first Christians or the constant problems which Christianity has faced in dealing honestly with sexuality Behind all this is the silence of God and in a deeply personal final chapter MacCulloch brings a message of optimism for those who still seek God beyond the clamorous noise of over confident certainties Elizabethans Patrick Collinson,2003-04-01 The age of Elizabeth I continues to exercise a fascination unmatched by other periods of English history Yet while the leading figures may seem

familiar many Elizabethan figures including the queen herself remain enigmatic In Elizabethans Patrick Collinson examines the religious beliefs both of Elizabeth and of Shakespeare as well as redrawing the main features of the political and religious structure of the reign He understands the characters of the period as individuals but is also sensitive to the attitudes and beliefs of the day Elizabethan Essays Patrick Collinson,1994-04-01 The age of Elizabeth I exercises a fascination unmatched by other periods of English history Yet while the leading figures may seem familiar many Elizabethan personalities including the queen herself remain enigmatic their attitudes to life politics and religion often difficult to comprehend Patrick Collinson redraws the main features of the political and religious struggle of the reign In engaging with the virgin queen herself he tackles the old conundrum was she a religious woman He also investigatesthe no less inscrutable religious position adopted by the by the notorious turncoat Andrew Perne the reliability as a historian of the martyrologist John Foxe whose religion is in no doubt and the religious environment which shaped William Shakespeare **A Reforming People** David D. Hall,2012 In this revelatory account of the people who founded the New England colonies historian David D Hall compares the reforms they enacted with those attempted in England during the period of the English Revolution Bringing with them a deep fear of arbitrary unlimited authority these settlers based their churches on the participation of laypeople and insisted on consent as a premise of all civil governance Puritans also transformed civil and criminal law and the workings of courts with the intention of establishing equity In this political and social history of the five New England colonies Hall provides a masterful re evaluation of the earliest moments of New England s history revealing the colonists to be the most effective and daring reformers of their day **The Cambridge History of Early Modern English Literature** David Loewenstein,Janel M. Mueller,2002 This 2003 book is a full scale history of early modern English literature offering perspectives on English literature produced in Britain between the Reformation and the Restoration While providing the general coverage and specific information expected of a major history its twenty six chapters address recent methodological and interpretive developments in English literary studies The book has five sections Modes and Means of Literary Production Circulation and Reception The Tudor Era from the Reformation to Elizabeth I The Era of Elizabeth and James VI The Earlier Stuart Era and The Civil War and Commonwealth Era While England is the principal focus literary production in Scotland Ireland and Wales is treated as are other subjects less frequently examined in previous histories including women s writings and the literature of the English Reformation and Revolution This history is an essential resource for specialists and students **The Trial of Nicholas Throckmorton** Sir Nicholas Throckmorton,Nicholas Throckmorton,Victoria University (Toronto, Ont.). Centre for Reformation and Renaissance Studies,1998

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