na, och i ordningsmaktens och rättsväsendets organisation, ger samtidigt användbara inblickar i dåtidens samhälle. Tesen om moderniseringsprocessen är hårt driven och innebär vissa risktaganden, men framstår i grund och botten som bärkraftig.

Mathias Coderbolm

Josef Eskhult, Andreas Norrelins' Latin Translation of Johan Komper's Hebrew Commentary on Matthew: Edited with Introduction and Philological Commentary, Studia Latina Upsaliensia 32 (Uppsala: Acta Universitatis Upsaliensis, 2007), 568 pp.

This dissertation is a polyglot's dream. Written in English by a Swedish doctoral student, it is a philological study of a Latin translation of a commentary on Matthew that was originally written in Hebrew by an ex-rabbi who used the Syriac version (the Peshitta) of the Greek Gospel as the basis for his commentary.

Johan Christian Jacob Kemper (1670-1716) was born Moses Aaron to Jewish parents in the city of Kraków. As a young man he received a thorough training in Talmudic studies and went on to become a rabbi. His disappointment following a failed prophecy that the Messiah would arrive on earth in 1695 led to a spiritual crisis for the young rabbi and a year later he converted to Lutheranism, was baptised, and renamed. For a short time thereafter he taught at the University of Altdorf in Bavaria where he came into contact with students from Sweden. He eventually moved there and in 1701 began to teach Hebrew at Uppsala University. Much of Kemper's scholarship centered around the Kabbalah and he wrote several commentaries on the Zohar. In 1702 he produced a Hebrew translation of Matthew, the synoptic Gospel with the most references to the Old Testament, along with a commentary a year later entitled Me'irar 'Enayim ('Enlightenment of the Eyes').

Eskult's dissertation makes a strong case that this last work deserves to be set in a number of larger contexts such as post-Reformation rabbinical studies, the history of the Kabbalah, Pictistic interest in the conversion of the Jews, 'philosemitism' in the Baroque period, and the rich tradition of Hebrew philology at Lutheran universities. It is a fascinating work. Kemper combines traditional Jewish exegetical techniques such as gowarna and notariken with the traditional Kabbalistic emphasis on levels of meaning and Christological hermeneutical principles. Along with Abraham Calov, for example, Kemper interprets many of the Psalms, including Psalm 72, as direct and literal Messianic prophecies sine type, that is to say, without allegory and without any more immediate historical application (p. 79-80). Of special interest are his frequent references to the Targumim, Jewish prayer books, and the Talmud to illustrate Judaic elements in the Gospel of Matthew such as the parables and proverbs.

Kemper's commentary was translated into Latin as Illuminatic enderson by one of his students, Andreas Norrelius (1679-1749), Norrelius grew up in the parish of Noerby (the origin of his Latinised surname), where his father, Olof Kräke, was a Lutheran clergyman. He enrolled at the University of Uppsala where he studied Latin, Greek, and Hebrew and wrote a dissertation on early Jewish schools. After graduating with a Master's degree in 1710 and pursuing further studies in the Netherlands, Norrelius returned to Uppsala to teach in the Faculty of Philosophy. In the following years, he applied several times without success for a professorship at the same university, and was finally appointed chief librarian in 1735. Sometime after 1747 the now elderly Norrelius completed his Latin version of his late teacher's unusual scholarly undertaking. Whether his translation of a Hebrew commen-

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Helen Kontogianni

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Martial, Book IX Christer Henriksén, 1998 Martial: Liber Spectaculorum Kathleen M. Coleman, 2006-10-26 This book is the first full scale edition of the so called Liber spectaculorum by Martial A comprehensive introduction addresses the role of epigram in commemorating monuments and occasions the connection between spectacle and imperial panegyric in Martial s oeuvre characteristics of the collection possible circumstances of composition and publication transmission of the text and related issues Each epigram is followed by an apparatus criticus an English translation and a detailed commentary on linguistic literary and historical matters adducing extensive evidence from epigraphy and art as well as literary sources The book is accompanied by four concordances five tables two maps 30 plates and an appendix The Roman Emperor and his Court c. 30 BC-c. AD 300: Volume 2, A Sourcebook Benjamin Kelly, Angela Hug, 2022-10-20 At the centre of the Roman empire stood the emperor and the court surrounding him The systematic investigation of this court in its own right however has been a relatively late development in the field of Roman history and previous studies have focused on narrowly defined aspects or on particular periods of Roman history This book makes a major contribution to understanding the history of the Roman imperial court The first volume presents nineteen original essays covering all the major dimensions of the court from the age of Augustus to the threshold of Late Antiquity The second volume is a collection of the ancient sources that are central to studying that court The collection includes translations of literary sources inscriptions and papyri plans and computer visualizations of archaeological remains and photographs of archaeologic sites and artworks depicting the emperor and his court Neo-Latin Literature in Sweden in the Period 1620-1720 Hans Helander, 2004 **Four** Eighteenth-century Medical Dissertations Under the Presidency of Nils Rosén Urban Örneholm, 2003 In this Ph D dissertation four Latin dissertations are edited with translation commentary and introduction These dissertations quite clearly represent the latest medical knowledge of the mid 18th century and recent theories are propounded discussed and examined against practical and empirical knowledge the texts are thus representative examples of the kind of academic dissertations that communicated and discussed relevant factual matter as opposed to those that just constituted an amount of text suitable for elaborating on during the disputational ceremony Martial, Book IX Christer Henriksén, 1998

Andreas Norrelius' Latin Translation of Johan Kemper's Hebrew Commentary on Matthew Andreas

Norrelius,2007 De Runarum in Svecia Antiquitate Krister Östlund,2000 Dyalogus Super Revelacionibus Beate

Birgitte Anna Fredriksson Adman,2003 Contents of this Ph D dissertation include The legal proceedings against the Birgitta's Revelaciones at the Council of Basle An outline of course events Observations to form a basis for a new investigation about the judgment An attempt to reconcile the divergent statements on the validity of the judgment and the Birgittine response to it Heymericus de Campo and his contributions in the field of St Birgitta's Revelaciones Heymericus de Campo his life and work Heymericus contributions in the field of St Birgitta's Revelaciones The commission in Basle Dyalogus Descriptions of

the manuscripts and how they are related The tradition of the text and tentative stemma codicum Principles of edition Tense and Aspect in Caesar's Narrative Fredrik Oldsjö, 2001 Miraculum Eruditionis Maria Berggren, Christer Poesie-Erotik-Witz Andreas Spal, 2016-07-11 Mit dem Vesuvausbruch sind uns tausende nicht Henriksén.2007 monumentale Inschriften in Pompeji und Umgebung erhalten geblieben mehrere hundert in Versform Eine Edition der carmina nach modernen Ma st ben steht ebenso aus wie eine bedingt durch die hohe Zahl profunde Kommentierung Es sind die Versinschriften humorvoll sp ttischer Natur zu Liebe und Leiblichkeit zu denen diese Arbeit eine kritische Edition mit bersetzung und Kommentar bietet Teilweise wurden auf Grundlage von Autopsie wo dies m glich war Lesungen verbessert oder erg nzt berpr fbar anhand der beigef gten Abbildungen Der ausf hrliche Kommentar erhellt den zum Teil schwierigen Textbefund Er erl utert sprachliche und metrische Erscheinungen bei denen nicht selten volkssprachliche phonetische und orthographische Ph nomene wichtige Faktoren sind Ferner er rtert er inhaltliche Fragen und bezieht bei der Interpretation ebenfalls das rumliche Umfeld ein so da etwa Aspekte wie die Kommunikationssituation ber cksichtigt werden k nnen Die Arbeit bietet eine Grundlage fr weitere Forschung in den Vesuvst dten und ist daher fr die Klassische Philologie ihre Nachbardisziplinen fr die Alte Geschichte die Arch ologie sowie Medienwissenschaften von Relevanz **Acta Universitatis** Upsaliensis, 2007 L'Hercules epitrapezios Novi Vindicis Alessia Bonadeo, 2010 Latomus Marc Antoine Kugener, Léon Herrmann, 2003 Includes section Comptes rendus Die Pseudo-Seneca-Epigramme der Anthologia Vossiana Alfred Breitenbach, 2010 Martial, Book VII. A Commentary Guillermo Galán Vioque, 2017-09-18 This volume is the first comprehensive commentary on the seventh book of Martial's epigrams The introduction discusses the date of publication of Martial s books the themes of the epigrams of book seven as well as the transmission of the text The autor pays special attention to the adulation of Domitian in book seven the satirization of lawyers legacy hunters parasites and dinner quests and hetero and homosexuality The commentary preceded by a revised edition of Shackleton Bailey's Teubner edition 1990 focuses on literary linguistic and metrical matters Thematic relationships with other books of Martial and other Greek and Latin literature are highlighted Attention is also paid to the use of recurrent motifs obscene language puns double meanings and proper names Martial, Book IV Rosario Moreno Soldevila, 2017-07-31 This volume is the first comprehensive commentary on the fourth book of Martial's epigrams The introduction discusses its date of publication major themes Domitian literature death the arrangement and form of the epigrams and some issues concerning the transmission of the text Of special note is the author's study of the structure of the book The commentary preceded by the Latin critical text and an English translation aims to provide readers with as much pertinent information as possible to enable them to fully comprehend the epigrams Attention is paid to style and literary tradition as well as to realia Both each individual epigram and the book as a whole are studied as finely accomplished works of art *Martial Book XI* Nigel M. Kay, 1985 The Roman poet Martial 40 104 A D was the author of 12 books of epigrams Book XI takes as its theme the Saturnalia and the freedom

the festival bestows on the poet N M Kay s introduction discusses the form and structure of the epigram charts the history of the genre before Martial and examines his influence on later literature The text includes a full commentary on each epigram Latin text and English translation A Commentary on the Ninth Book of Martial's Epigrams Helen Kontogianni,1996

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In a global consumed by displays and the ceaseless chatter of quick connection, the melodic beauty and emotional symphony created by the written word frequently diminish into the back ground, eclipsed by the persistent noise and distractions that permeate our lives. Nevertheless, located within the pages of Martial Ix A Commentary Acta Universitatis Upsaliensis Studia Latina Upsaliensia 24 a wonderful literary value filled with fresh thoughts, lies an immersive symphony waiting to be embraced. Constructed by an outstanding composer of language, that captivating masterpiece conducts visitors on a mental journey, skillfully unraveling the hidden songs and profound influence resonating within each carefully constructed phrase. Within the depths with this poignant assessment, we can explore the book is key harmonies, analyze its enthralling publishing style, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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