

MARRIAGE STUDIES

VOLUME III

DOYLE



# Marriage Studies III

Reflections in  
Canon Law and Theology

Edited by  
THOMAS P. DOYLE, O.P.

# Marriage Studies Reflections In Canon Law The Theology 001

**Augustus Chukwuma Izekwe**



## **Marriage Studies Reflections In Canon Law The Theology 001:**

**Marriage Studies** Thomas P. Doyle,      **The Indissolubility of Marriage** Matthew Levering, 2019-05-10 This well researched book explains why the Catholic Church continues to teach marital indissolubility and addresses the numerous contemporary challenges to that teaching It surveys the patristic witness to marital indissolubility along with Orthodox and Protestant views as well as historical critical biblical exegesis on the contested biblical passages It also surveys the Catholic tradition from the Trent through Benedict XVI and it examines a Catholic argument that the Catholic Church s teaching can and should change Then it explores *Amoris Laetitia* the papal exhortation from Pope Francis on marriage and the various major responses to it with the issue of marital indissolubility at the forefront Finally it retrieves Aquinas s theology of marital indissolubility as a contribution to deepening current theological discussions The author argues that *Amoris Laetitia* upholds the traditional Catholic teaching that a valid and consummated Christian marriage is absolutely indissoluble in accord with the teachings of Jesus and the Apostle Paul as solemnly and authoritatively taught by the Council of Trent and affirmed by later popes and the Second Vatican Council He says that *Amoris Laetitia* should be interpreted and implemented in light of the doctrine of marital indissolubility implementations that undermine this doctrine should be avoided Levering says that numerous contemporary Catholic theologians and biblical scholars are mistakenly turning the indissolubility of marriage into contingent dissolubility based upon whether the spouses continue to act in loving ways toward each other The sacrament s gift of objective indissolubility is thereby undermined Fortunately the main interpreters of *Amoris Laetitia* whose views have been approved by Pope Francis insist that the Apostolic Exhortation does not change the doctrine of marital indissolubility in any way      **The Future of Christian Marriage among the Igbo vis-a-vis Childlessness** Augustus Chukwuma

Izekwe, 2015-08-06 Marriage was ordained by God for the good of spouses and for procreation But how often does marriage turn out to bring unhappiness to partners And how often do even happy marriages end up childless Among the Igbo of South eastern Nigeria to whom offspring is the chief goal of marriage childlessness leads often to unhappiness in marriage and not less often to the break up of marriages or to polygamy In this work the author expounds the importance of marriage and its practice among the Igbo He explains the importance of children in Igbo understanding of marriage and identifies childlessness as the key factor which could endanger and sometimes do endanger the Igbo acceptance of the Catholic doctrine of the indissolubility of marriage Using the relevant clauses of the Code of Canon Law the author explains in detail the Catholic understanding of marriage and the goals of the catholic doctrine on marriage He writes of the possibility of marriage impediments due to impotence and sterility that lead to childlessness and recommends not only a thorough pre marriage preparation but also a continual formation of marriage couples as efforts that could check the increasing rate of divorce and polygamy due to childlessness But the author knows that childlessness can still occur despite all precautions He therefore recommends adoption instead of polygamy as the ultimate panacea to childlessness in marriage The author

condemns in unmistakable terms the mentality among the Igbo which blames and traumatizes the woman in cases of childlessness

**Marriage Studies : reflections in canon law and theology. 2** Thomas Patrick Doyle,1982 Christian Marriage and Family Michael G. Lawler,William P. Roberts,1996 A definite shift in the Catholic Church's understanding of marriage took place at Vatican Council II Rather than perceiving marriage as a contract whose primary purpose was the procreation of children the council spoke of marriage as an intimate partnership of life and love Then recapturing an earlier tradition it went on to describe the family as a domestic church In this book seven theologians who have lectured and written extensively on marriage probe the rich theology of marriage and family that emerged from Vatican II and explore some of the implications that flow from this theology Part One reflects on the sacramentality of marriage and on the family as a church of the home Part Two examines the pastoral implications this has for marital and family ministry and spirituality BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved

**How Marriage Became One of the Sacraments** Philip L. Reynolds,2016-06-30 An indispensable guide to how marriage acquired the status of a sacrament This book analyzes in detail how medieval theologians explained the place of matrimony in the church and her law and how the bitter debates of the sixteenth century elevated the doctrine to a dogma of the Catholic faith *John Paul II and Moral Theology* Charles E. Curran,Richard A. McCormick,1998 A collection of articles that survey contemporary papal teaching on moral theology dealing specifically with economics gender sexuality and life issues Jewish Law and Early Christian Identity Yifat Monnickendam,2020-01-09 Ephrem one of the earliest Syriac Christian writers lived on the eastern outskirts of the Roman Empire during the fourth century Although he wrote polemical works against Jews and pagans and identified with post Nicene Christianity his writings are also replete with parallels with Jewish traditions and he is the leading figure in an ongoing debate about the Jewish character of Syriac Christianity This book focuses on early ideas about betrothal marriage and sexual relations including their theological and legal implications and positions Ephrem at a precise intersection between his Semitic origin and his Christian commitment Alongside his adoption of customs and legal stances drawn from his Greco Roman and Christian surroundings Ephrem sometimes reveals unique legal concepts which are closer to early Palestinian sectarian positions than to the Roman or Jewish worlds The book therefore explains naturalistic legal thought in Christian literature and sheds light on the rise of Syriac Christianity

**Marriage and the Catholic Church** Michael G. Lawler,2002 In this collection of theological essays Michael Lawler confronts difficult questions in the Catholic theology of marriage Lawler addresses questions about marriage and sacrament faith and sacrament divorce and remarriage cohabitation an Catholic models of marriage honestly historically accurately and pastorally He identifies and explores debated issues embraces a position on them and sustains his position with reasoned Catholic insight and pastoral sensitivity With an excellent command of the sources he offers a fresh look at the Catholic theology of marriage for a new millennium

Dinah's Daughters Helena Zlotnick,2013-04-19 The status of women in the ancient Judaism of the Hebrew Bible and

Rabbinic texts has long been a contested issue What does being a Jewess entail in antiquity Men in ancient Jewish culture are defined primarily by what duties they are expected to perform the course of action that they take The Jewess in contrast is bound by stricture Writing on the formation and transformation of the ideology of female Jewishness in the ancient world Zlotnick places her treatment in a broad comparative Mediterranean context bringing in parallels from Greek and Roman sources Drawing on episodes from the Hebrew Bible and on Midrashic Mishnaic and Talmudic texts she pays particular attention to the ways in which they attempt to determine the boundaries of communal affiliation through real and perceived differences between Israelites or Jews on one hand and non Israelites or Gentiles on the other Women are often associated in the sources with the forbidden and foreign women are endowed with a curious freedom of action and choice that is hardly ever shared by their Jewish counterparts Delilah for instance is one of the most autonomous women in the Bible appearing without patronymic or family ties She also brings disaster Dinah the Jewess by contrast becomes an agent of self destruction when she goes out to mingle with gentile female friends In ancient Judaism the lessons of such tales were applied as rules to sustain membership in the family the clan and the community While Zlotnick s central project is to untangle the challenges of sex gender and the formation of national identity in antiquity her book is also a remarkable study of intertextual relations within the Jewish literary tradition *Unity and Diversity in the Gospels and Paul* Christopher W. Skinner, Kelly R.

Iverson, 2012-06-27 This volume addresses the perennial issue of unity and diversity in the New Testament canon Celebrating the academic legacy of Fr Frank J Matera colleagues and friends interact with elements of his many important works Scholars and students alike will find fresh and stimulating discussions that navigate the turbulent waters between the Gospels and Paul ranging from questions of Matthew s so called anti Pauline polemic to cruciform teaching in the New Testament The volume includes contributions from leading scholars in the field offering a rich array of insights on issues such as Christology social ethics soteriology and more The contributors are Paul J Achtemeier Sherri Brown Raymond F Collins A Andrew Das John R Donahue S J Francis T Gignac S J Michael J Gorman Kelly R Iverson Luke Timothy Johnson Jack Dean Kingsbury William S Kurz S J John P Meier Francis J Moloney S D B Christopher W Skinner and Matt Whitlock

**Canon 1096 on Ignorance with Application to Tribunal and Pastoral Practice** Girard M. Sherba, 2001 Before Vatican II marriage was often considered or at least popularly expressed as a union of bodies that is to say marriage was an exclusive contract by which a man and a woman mutually handed over their bodies for the purpose of acts which led to the procreation of children Matrimonial jurisprudence was primarily focused on this marital contract With the advent of Vatican II and its emphasis on the personalist notion of marriage a new age dawned whereby canonists especially auditors of the Roman Rota were henceforth to view marriage as a union of persons Person is more than a body rather a person is an individual consisting of wants needs desires impulses hopes and dreams whose life experience has been shaped by the milieu cultural familial religious from which he or she comes Union is not only simply understood as a contract but also is now once

again recognized as a covenant a concept which at least in the Latin Church was prevalent until the 12th century One of the canons of the 1983 CIC although almost identical in wording to its predecessor in the 1917 CIC but which now must be understood and interpreted in light of the teachings of Vatican II is canon 1096 which pertains to the effect of ignorance on matrimonial consent Given the current appreciation of marriage founded in the teachings of Vatican II especially in *Gaudium et spes* reiterated by Popes Paul VI and John Paul II and described in the Catechism of the Catholic Church complicated by today's western society's stress on individualism and permeated by a divorce mentality what is the impact of this canon on matrimonial consent How can its meaning once understood as being wider than merely the sexual act itself be better utilized by those in tribunal ministry This is the major thrust of the present work The research of the history and development of the concept of ignorance in canonical writings how its understanding broadened especially after Vatican II and our conclusions on how to apply its richness to marriage nullity led us to expand the use of this canon how it can aid in the development of pre marital preparation programs which would not only possibly help prevent couples from being ignorant of the essence of marriage but also help them to appreciate this richness more deeply in their own lives so that marriage truly can become as we read in canon 1055 a partnership of the whole of life which is ordered by its nature to the good of the spouses and the procreation and education of offspring It is our sincere hope that this study with its extensive footnotes and up to date bibliography will not only be of benefit to all who read it but also will serve as a spring board for further discussion and use of this canon as a ground for nullity and other pastoral uses

Law, Sex, and Christian Society in Medieval Europe James A. Brundage, 2009-02-15 This monumental study of medieval law and sexual conduct explores the origin and development of the Christian church's sex law and the systems of belief upon which that law rested Focusing on the Church's own legal system of canon law James A Brundage offers a comprehensive history of legal doctrines covering the millennium from A D 500 to 1500 concerning a wide variety of sexual behavior including marital sex adultery homosexuality concubinage prostitution masturbation and incest His survey makes strikingly clear how the system of sexual control in a world we have half forgotten has shaped the world in which we live today The regulation of marriage and divorce as we know it today together with the outlawing of bigamy and polygamy and the imposition of criminal sanctions on such activities as sodomy fellatio cunnilingus and bestiality are all based in large measure upon ideas and beliefs about sexual morality that became law in Christian Europe in the Middle Ages Brundage's book is consistently learned enormously useful and frequently entertaining It is the best we have on the relationships between theological norms legal principles and sexual practice Peter Iver Kaufman Church History

**The Theology of Marriage** Cormac Burke, 2015 Please fill in marketing copy **Bowker's Law Books and Serials in Print**, 1986

What Binds Marriage Timothy Buckley, 2002-01-07 From apostolic times the Church has wrestled with the dilemma of how to defend its belief in the sanctity and permanence of marriage while at the same time ministering the love and compassion of Christ to those traumatised by the experience of marital breakdown Timothy Buckley is a

Redemptorist priest who produced a report for the Catholic bishops of England and Wales on the pastoral situation among priests and people argues that the theology of the bond of marriage is responsible for an impasse which often limits the Church's official solutions to the granting of annulments. By tracing the history of the teaching on the bond he concludes that the present discipline is based on disputable theology and he proposes a way forward. An enlightened sound and original look at marriage today. *Scripture and Social Justice* Stephen P. Ahearne-Kroll, Harold W. Attridge, Corrine Carvalho, Adela Yarbro Collins, John J. Collins, John R. Donahue, John Endres, Gina Hens-Piazza, Anthea E. Portier-Young, Julia D. E. Prinz, Gregory E. Sterling, 2018-08-10. The essays gathered here provide a panoramic view of current thinking on biblical texts that play important roles in contemporary struggles for social justice either as inspiration or impediment. Here from the hands of an ecumenical array of leading biblical scholars are fresh and compelling resources for thinking biblically about what justice is and what it demands. Individual essays treat key debates, themes and texts, locating each within its historical and cultural settings while also linking them to the most pressing justice concerns of the twenty-first century. The volume aims to challenge academic and ecclesiastical complacency and highlight key avenues for future scholarship and action.

*From Sacrament to Contract, Second Edition* John Witte Jr., 2012-01-31. This newly revised and enlarged edition of John Witte's authoritative historical study explores the interplay of law, theology and marriage in the Western tradition. Witte uncovers the core beliefs that formed the theological genetic code of Western marriage and family law. He explores the systematic models of marriage developed by Catholics, Lutherans, Calvinists, Anglicans and Enlightenment thinkers and the transformative influence of each model on Western marriage law. In addition, he traces the millennium-long reduction of marriage from a complex spiritual, social, contractual and natural institution into a simple private contract with freedom of entrance, exercise and exit for husband and wife alike. This second edition updates and expands each chapter and the bibliography. It also includes three new chapters on classical biblical and patristic sources. **From Sacrament to Contract** John Witte, 2012-01-01. This newly revised and enlarged edition of John Witte's authoritative historical study explores the interplay of law, theology and marriage in the Western tradition. Witte uncovers the core beliefs that formed the theological genetic code of Western marriage and family law. He explores the systematic models of marriage developed by Catholics, Lutherans, Calvinists, Anglicans and Enlightenment thinkers and the transformative influence of each model on Western marriage law. In addition, he traces the millennium-long reduction of marriage from a complex spiritual, social, contractual and natural institution into a simple private contract with freedom of entrance, exercise and exit for husband and wife alike. This second edition updates and expands each chapter and the bibliography. It also includes three new chapters on classical biblical and patristic sources. Books in Print, 1994.

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