

MARRIAGE IN CHANGING JAPAN

Community and Society

Volume 29

JOY HENDRY



Routledge

Marriage In Changing Japan Community And Society

Joy Hendry



Marriage In Changing Japan Community And Society:

Marriage in Changing Japan Joy Hendry, 2010-10-18 This book approaches its subject from two angles First there is a detailed and descriptive analysis of the social organisation of and place of marriage in one community in Kyushu To this extent the study is a regional one and provides valuable ethnographic information The second angle however is to analyse this material in the light of other historical ethnographical writings on Japan which puts the regional material in a national context and brings together a great deal of information about Japanese marriage hitherto unpublished in English

Marriage in Changing Japan Joy Hendry, 2011 *Marriage in Changing Japan* Joy Hendry, 2010-10-18 This book approaches its subject from two angles First there is a detailed and descriptive analysis of the social organisation of and place of marriage in one community in Kyushu To this extent the study is a regional one and provides valuable ethnographic information The second angle however is to analyse this material in the light of other historical ethnographical writings on Japan which puts the regional material in a national context and brings together a great deal of information about Japanese marriage hitherto unpublished in English *Modern Japanese society / edited by Josef Kreiner, Ulrich Hohwald and Hans Dieter Olschleger.* Josef Kreiner, Ulrich Mèohwald, Hans Dieter Ölschleger, 2004 Is Japanese society essentially different from other modern industrialized societies or not This survey work with contributions from the leading scholars in this complicated field presents a full overview of the most important aspects of Japanese society which may lead the reader to find an answer to these two often asked questions Japanese society defined as those institutions shaping the life of individuals and groups as well as being responsible for the dynamics of social development is shown to be as modern as any other industrialized society definitely distinct though are the ways in which institutions are defined and organised as a result of different social and historical roots of the process of modernization **Globalizing Japan** Harumi Befu, Sylvie Guichard-Anguis, 2003-09-02 Globalizing Japan explores the social and cultural dimensions of Japan s global presence Japan s expansion and presence as an economic giant is witnessed on an everyday basis Both consciously and unconsciously we regularly come into contact with Japan s industrial and cultural globalization from cameras and automobiles to judo cuisine or animation Japan s presence in the popular imagination is heavily influenced both by the country s historical past and its global present This book will appeal to students and scholars of Japanese Studies Anthropology and Cultural Studies

Ideology and Practice in Modern Japan Roger Goodman, Kirsten Refsing, 2002-09-11 The issue of how Japanese society operates and in particular why it has succeeded has generated a wide variety of explanatory models including the Confucian ethic classlessness group consciousness and uniqueness in areas as diverse as body images and language patterns In Ideology and Practice in Modern Japan the contributors examine these models and the ways in which they have sometimes been used to create a sense of Japaneseness that obscures the fact that Japan is actually an extremely complex and heterogenous society In particular practice at the micro level of society is explored to illuminate or express a broader

ideology The contributors investigate a wide variety of subjects from attitudes to death to the role of education from film making to gender segregation to see what can be said about the phenomenon in particular what it tells us about Japan in general and what conclusions can be drawn for our understanding of society in the broadest sense *The Japanese Family* Diana Adis Tahhan, 2014-06-27 This book explores how the relationship between child and parent develops in Japan from the earliest point in a child's life through the transition from family to the wider world first to play schools and then schools It shows how touch and physical contact are important for engendering intimacy and feeling and how intimacy and feeling continue even when physical contact lessens It relates the position in Japan to theoretical writing in both Japan and the West on body mind intimacy and feeling and compares the position in Japan to practices elsewhere Overall the book makes a significant contribution to the study of and theories on body practices and to debates on the processes of socialisation in Japan Body Projects in Japanese Childcare Eyal Ben-Ari, 2013-12-16 Examines the place of body practices and the management of emotions in Japanese preschools Early childhood socialization is explored as a set of body projects a series of practices undertaken over time to design the body according to prevailing cultural definitions and images **Japanese Tree Burial** Sébastien Penmellen Boret, 2014-02-18 Tree burial a new form of disposal for the cremated remains of the dead was created in 1999 by Chisaka Genpo the head priest of a Zen Buddhist temple in northern Japan Instead of a conventional family gravestone perpetuating the continuity of a household and its identity tree burial uses vast woodlands as cemeteries with each burial spot marked by a tree and a small wooden tablet inscribed with the name of the deceased Tree burial is gaining popularity and is a highly effective means of promoting the rehabilitation of Japanese forestland critically damaged by post war government mismanagement This book based on extensive original research explores the phenomenon of tree burial tracing its development discussing the factors which motivate Japanese people to choose tree burial and examining the impact of tree burial on traditional views of death memorialisation and the afterlife The author argues that non traditional non ancestral modes of burial have become a means of negotiating new social orders and that this symbiosis of environmentalism and memorialisation corroborates the idea that graveyards are not only places for the containment of human remains and the memorialisation of the dead but spaces where people re construct challenge and find new senses of belonging to the wider society in which they live Throughout the book demonstrates how the new practice fits with developing ideas of ecology with the individual's corporality nourishing the earth and thus re entering the cycle of life in nature **Religions of Japan in Practice** George J. Tanabe Jr., 2020-06-30 This anthology reflects a range of Japanese religions in their complex sometimes conflicting diversity In the tradition of the Princeton Readings in Religions series the collection presents documents legends and miracle tales hagiographies ritual prayers and ceremonies sermons reform treatises doctrinal tracts historical and ethnographic writings most of which have been translated for the first time here that serve to illuminate the mosaic of Japanese religions in practice George Tanabe provides a lucid introduction to the patterned

confusion of Japan's religious practices He has ordered the anthology's forty five readings under the categories of Ethical Practices Ritual Practices and Institutional Practices moving beyond the traditional classifications of chronology religious traditions Shinto Confucianism Buddhism etc and sects and illuminating the actual orientation of people who engage in religious practices Within the anthology's three broad categories subdivisions address the topics of social values clerical and lay precepts gods spirits rituals of realization faith court and emperor sectarian founders wizards and heroes orthopraxis and orthodoxy and special places Dating from the eighth through the twentieth centuries the documents are revealed to be open to various and evolving interpretations their meanings dependent not only on how they are placed in context but also on how individual researchers read them Each text is preceded by an introductory explanation of the text's essence written by its translator Instructors and students will find these explications useful starting points for their encounters with the varied worlds of practice within which the texts interact with readers and changing contexts Religions of Japan in Practice is a compendium of relationships between great minds and ordinary people abstruse theories and mundane acts natural and supernatural powers altruism and self interest disappointment and hope quiescence and war It is an indispensable sourcebook for scholars students and general readers seeking engagement with the fertile ordered disorder of religious practice in Japan

Women Managers in Neoliberal Japan Swee-Lin Ho, 2020-02-14 This book based on extensive original research presents a detailed analysis of the varying opportunities and challenges experienced by Japanese women with professional careers an important category of the population in Japan whose lives remain little known It addresses many key issues including the problems of flexible work in an increasingly neoliberal environment the pervasiveness of precarious work conditions in gendered managerial employment the state's neglect in transforming antiquated labour laws and in combating abusive corporate practices the implications of dysfunctional employee employer relations and those among co workers media representations as barometers of resistant social norms the ambivalent effects of work related drinking practices and the lack of collective representation due to ineffective labour unions Overall the book presents the disheartening realities of conflicts and ambivalence experienced by many women managers in contemporary Japan

Identity and Ritual in a Japanese Diving Village D. P. Martinez, 2004-04-30 Through her detailed description of a particular place Kuzaki cho at a particular moment in time the 1980s D P Martinez addresses a variety of issues currently at the fore in the anthropology of Japan the construction of identity both for a place and its people the importance of ritual in a country that describes itself as nonreligious and the relationship between men and women in a society where gender divisions are still very much in place Kuzaki is for the anthropologist both a microcosm of modernity and an attempt to bring the past into the present But it must also be understood as a place all of its own In the 1980s it was one of the few villages where female divers ama still collected abalone and other shellfish and where some of its inhabitants continued to make a living as fishermen Kuzaki was also a kambe or sacred guild of Ise Shrine the most important Shinto shrine in modern Japan

home to Amaterasu the sun goddess Kuzaki's rituals affirmed a national identity in an era when attitudes to modernity and Japaneseness were being challenged by globalization Martinez enhances her fascinating ethnographic description of a single diving village with a critique of the way in which the anthropology of Japan has developed The result is a sophisticated investigation by a senior scholar of Japanese studies that while firmly grounded in empirical data calls on anthropological theory to construct another means of understanding Japan both as a society in which the collective is important and as a place where individual ambitions and desires can be expressed

Friendship and Work Culture of Women Managers in Japan Swee-Lin Ho, 2018-01-31 Drawing on ethnographic data gathered from fieldwork spanning a 15 year period this book offers new insights into understanding the lives and experiences of women managers in Japan Based on empirical case studies it explores the ways in which professional women in Tokyo creatively mobilize their friendships as a strategic site for mitigating the disappointments in their working lives and conceptualizing new understandings of independence and equality It analyses their use of language time space and money to negotiate new identities in an increasingly flexible work environment In examining the challenges and opportunities faced by these corporate workers this book also extends anthropological debates about the changing meaning and importance of work for women as well as their relationship with money and separation from the realm of domesticity As a study of women's lives in and out of the workplace in Japan this book will be of great interest to students and scholars of Japanese studies Japanese culture and society anthropology sociology gender and women's studies

A Companion to the Anthropology of Japan Jennifer Robertson, 2008-03-10 This book is an unprecedented collection of 29 original essays by some of the world's most distinguished scholars of Japan Covers a broad range of issues including the colonial roots of anthropology in the Japanese academy eugenics and nation building majority and minority cultures genders and sexualities and fashion and food cultures Resists stale and misleading stereotypes by presenting new perspectives on Japanese culture and society Makes Japanese society accessible to readers unfamiliar with the country

RLE: Japan Mini-Set E: Sociology and Anthropology Various, 2021-07-14 Mini set E Sociology Anthropology re issues 10 volumes originally published between 1931 and 1995 and covers topics such as Japanese whaling marriage in Japan and the Japanese health care system For institutional purchases for e book sets please contact online sales tandf.co.uk customers in the UK Europe and Rest of World

Odd Markets in Japanese History J. Mark Ramseyer, 2008-01-03 Employing a rational choice approach Professor Ramseyer studies the impact of Japanese law on economic growth in Japan Toward that end the author investigates the way law governed various markets and the way that people negotiated contracts within those markets For much of the period at stake the Japanese government was an oligarchy rather than a democracy the judges operated a civil rather than common law regime the economy grew modestly but erratically and social customs changed rapidly and radically As a result this study applies an economic logic but to markets in a vastly different world in a different historical period and with a different political regime and legal system Findings reveal

that the legal system generally promoted mutually advantageous deals and that people generally negotiated in ways that shrewdly promoted their private best interests Whether in the markets for indentured servants prostitutes or marriage partners Odd Markets in Japanese History reports little evidence of either age or gender related exploitation

Crested Kimono Matthews Masayuki Hamabata, 1991-08 Matthews Hamabata got off to an unpromising start when he first arrived in Japan to study influential business families An unmarried third generation Japanese American graduate student he was there to learn about business executives in their roles as male principals and heads of households Some Japanese were less than hospitable and often downright rude to him and the souvenirs bearing the Harvard University emblem that he had brought along for gifts proved to be inappropriate within the highly ritualized system of Japanese gift giving In this engaging and personal narrative we watch Hamabata in the first disappointing six months of his fieldwork as he attempts to map the boundaries of culture class and sexuality I became my own biggest fieldwork problem he writes Was I inside or out When I thought I was in I was actually out but when I acknowledged the fact that I was out I was let in He soon recognized the importance of marital and filial relations in transmitting power in the business world and he began to direct his study to examining the social and emotional lives of all members of the Japanese ie household and the way they affect business activity and ownership He takes us behind the scenes of the family enterprise to see how the multiple layers of reality biological social religious emotional and symbolic relate and cause dilemmas for ie members Names locations and other details have been altered for the sake of anonymity We meet the Moriuchis the Itoos the Okimotos people who must constantly balance their own personal desires against the good of the ie Many telling vignettes illustrate a central tension in their lives their need for love power and emotional expression versus the constraints of traditional attitudes toward their ancestors public honor the economic enterprise and the obligation to continue the ie over time A grandfather stubbornly refuses to hand over the reins of succession to the next generation creating an impossible situation that eventually tears apart an economic empire as well as the fabric of various interrelated families Economic familial and religious factors figure in a clash for succession between the person who possesses the ancestral tablets and the head of the enterprise A daughter must reconcile personal love with arranged marriage Ambitions for the son in line for succession war with the realization that this spoiled incompetent young man may well ruin the ie A fascinating portrait of everyday life told with vibrant sensitivity as well as humor this book is full of the vitality of common concerns life choices love and commitment confrontations with death It is about very real people trying to make sense of their lives trying to reconcile the roles and duties dictated by custom and tradition with rapidly changing expectations in the international milieu of contemporary Japan

Salaryman Masculinity Tomoko Hidaka, 2010 This book of the Japanese hegemonic salaryman masculinity demonstrates the way in which the participants construct their masculinities through their life course Their narratives reveal their contradictions doubts dilemmas anxieties and resignation behind the facade of their confidence and pride

What are the Animals to Us? David

Aftandilian,2007 In What Are the Animals to Us scholars from a wide variety of academic disciplines explore the diverse meanings of animals in science religion folklore literature and art **An Anthropological lifetime in Japan** Joy Hendry,2016-12-05 Joy Hendry s collection demonstrates the value of an anthropological approach to understanding a particular society by taking the reader through her own discovery of the field explaining her practice of it in Oxford and Japan and then offering a selection of the results and findings she obtained Her work starts with a study of marriage made in a small rural community continues with education and the rearing of children and later turns to consider polite language especially amongst women This lead into a study of wrapping and cultural display for example of gardens and theme parks which became a comparative venture putting Japan in a global context Finally the book sums up change through the period of Hendry s research

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