



Maroc Amnásie Internationale

Charles-André Julien

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Le Maroc face aux impérialismes, 1415-1956 Charles-André Julien, 1978-01-01 T00:00:00+01:00 Cet ouvrage est une rédition numérique d'un livre paru au XXe siècle désormais indisponible dans son format d'origine

Vme Congrès

International d'Histoire de la Médecine, 1926

L'express international, 2000

Tisser le temps politique au Maroc

Béatrice Hibou, Mohamed Tozy, 2020-09-24 Le Maroc inspire des lieux communs Il serait un prototype d'immobilisme politique dans la main autoritaire et conservatrice du commandeur des croyants en mal de démocratie mais l'ombre d'un islam somme toute modérée Trente années d'enquêtes de terrain d'entretiens de dérouillement d'une vaste documentation primaire et d'observation participante permettent Béatrice Hibou et Mohamed Tozy de montrer comment les changements démographiques et environnementaux ainsi que les processus de naturalisation du nihilisme ont transformé les façons de gouverner les hommes et les territoires du royaume partir des types identiques de l'Empire et de l'état nation les auteurs engagent la pluralité des modes de gouvernement et de domination à l'œuvre au Maroc en insistant sur leur osmose continue. Il n'est pas question d'un passage de l'empire chérifien XVIIe-XIXe siècle à l'état nation dont le protectorat français aurait jeté les fondements ni de la perpetuation d'une tradition impériale résiduelle au cœur de l'état moderne Il s'agit bel et bien d'un assemblage de ces deux logiques qui déjà coexistaient dans les séries précoces et dont le jeu simultané sous-jacent au gouvernement national contemporain L'Empire et l'état nation ne se présentent pas sous la forme d'une alternative ni d'une contradiction Ils constituent deux ressorts d'une même domination qui ne se retrouvent pas la seule figure du roi Ils sont en tension continue une tension dont procède l'historicité de l'imaginaire politique marocain et qui en tisse le temps singulier Une démonstration fondamentale de sociologie historique comparée de l'état

International Bibliography of Studies on

Alcohol, 1966

International Bibliography of Studies on Alcohol: References, 1901-1950 Mark Keller, 1966

Le

Monde de l'éducation, 2001

Le mouvement marocain des droits de l'homme Marguerite Rollinde, 2002-01-01

Les droits de l'Homme un principe vocation universelle sur un terrain nécessairement spécifique tel est l'objet de cet ouvrage traversant le parcours d'hommes et de femmes engagés dans le mouvement défense des droits de l'Homme au Maroc de l'époque du Protectorat jusqu'à l'arrivée du gouvernement d'alternance de Abderrahmane Youssoufi et l'accès au pouvoir de Mohammed VI Les influences et courantes des militants interrogées des différents courants intellectuels fondateurs ainsi qu'à des lieux qui ont joué un rôle dans leur formation permettent de dégager trois grandes périodes dans ce mouvement la lutte pour le droit des peuples mais aussi pour les libertés publiques sous le Protectorat puis au début de l'indépendance la défense des prisonniers politiques et la lutte révolutionnaire de la génération marxiste léniniste des années soixante-dix enfin dans les quinze dernières années la participation des militants des droits de l'Homme au mouvement associatif qui merge au Maroc Ce passage au sein d'un même mouvement de l'unanimité national au concept de citoyen en passant par le marxisme permet d'étudier en quoi les manichéismes d'identification à l'œuvre entrent en concurrence ou en convergence avec un mode de

universel Ce mode le celui des droits de l'Homme peut-il amener ces militants à passer les frontières une identité fondée sur l'appartenance à une communauté nationale Ou au contraire en quoi ces frontières les conduisent-ils à une logique de fermeture sur soi en tant que membre d'une ethnie d'une religion d'une nation Une telle approche aboutit à nommer les tabous ceux qui relèvent de la société de la tradition ou du pouvoir mais aussi de l'intérieur de ces mouvements Elle permet aussi de repérer les tentatives heureuses ou malheureuses de passer ces tabous pour rejoindre l'universalité des droits de l'Homme

A *History of Algeria* James McDougall, 2017-04-24 Covering a period of five hundred years from the arrival of the Ottomans to the aftermath of the Arab uprisings James McDougall presents an expansive new account of the modern history of Africa's largest country Drawing on substantial new scholarship and over a decade of research McDougall places Algerian society at the centre of the story tracing the continuities and the resilience of Algeria's people and their cultures through the dramatic changes and crises that have marked the country Whether examining the emergence of the Ottoman viceroyalty in the early modern Mediterranean the 130 years of French colonial rule and the revolutionary war of independence the Third World nation building of the 1960s and 1970s or the terrible violence of the 1990s this book will appeal to a wide variety of readers in African and Middle Eastern history and politics as well as those concerned with the wider affairs of the Mediterranean

Démocraties et autoritarismes Association française de science politique Congrès, Michel Camau, Gilles Massardier, 2009 Les lignes de partage entre démocraties et autoritarismes s'estompent Les polyarchies démocratiques ont affaire des coalitions de plus en plus listes et non représentatives tandis que les autoritarismes listes sont censés connaître des formes d'ouverture pluraliste le plus souvent sous l'impulsion de bailleurs de fonds internationaux Ces hybridations marquent les limites de l'emprise du principe lectif sur les modalités de l'accès au gouvernement et sur les formes de la décision collective politics Elles tiennent l'évolution des modes de production et de distribution des biens publics policies diversification des intervenants et des lieux de fabrication des politiques publiques d'centralisation territorialisation de l'action publique chelles multiples de décision depuis l'international jusqu'aux micro territoires A l'heure de la mondialisation l'universalisation des procédures de la démocratie représentative va de pair avec une tendance générale la fragmentation des espaces de compétition et de légitimation La distinction classique assignait chaque grand type de régime de démocratie et autoritarisme une loi de fonctionnement structurant l'ensemble d'une société politique donnée Ces prétendus blocs se fissurent Ils recouvrent des séries d'arrangements locaux des régimes partiels de régulation qui juxtaposent la compétition et le droit de suffrage la clture liste des lieux de décision Les contributions ici réunies proposent une série de cas et de figures thématiques tendant à explorer les diverses formes empruntées par la fragmentation des lieux de pouvoir ainsi que leurs implications pour l'analyse des régimes *Mediterranean Frontiers* Dimitar Bechev, Kalypso Nicolaïdis, 2009-11-30 The identity of any nation state is inextricably linked with its borders and frontiers Borders connect nations and sustain notions of social cohesion Yet they are also the sites of division fragmentation and political conflict This ambitious study encompasses

North Africa the Middle East and South and South East Europe to examine the emergence of state borders and polarised identities in the Mediterranean The authors look at the impact of political boundaries upon the region along with pressures from European and economic integration the resurgence of nationalism and refugee and security concerns The authors explore the politics of memory and ask whether echoes from the imperial past Ottoman and colonial could provide the basis for conflict resolution region building and economic integration

Agadir 1911 [i.e. dix-neuf cent onze] Jean-Claude Allain,1976

Nouveaux horizons démographiques en Méditerranée Youssef Courbage,1999

Bibliography of Art and Architecture in the Islamic World (2 Vol. Set)

Susan Sinclair,C. H. Bleaney,Pablo García Suárez,2012 Following the tradition and style of the acclaimed Index Islamicus the editors have created this new Bibliography of Art and Architecture in the Islamic World The editors have surveyed and annotated a wide range of books and articles from collected volumes and journals published in all European languages except Turkish between 1906 and 2011 This comprehensive bibliography is an indispensable tool for everyone involved in the study of material culture in Muslim societies

Maghreb, Machrek,1999

A Desert Named Peace Benjamin Claude Brower,2011 In the mid nineteenth century French colonial leaders in Algeria started southward into the Sahara beginning a fifty year period of violence Lying in the shadow of the colonization of northern Algeria which claimed the lives of over a million people French empire in the Sahara sought power through physical force as it had elsewhere yet violence in the Algerian Sahara followed a more complicated logic than the old argument that it was simply a way to get empire on the cheap A Desert Named Peace examines colonial violence through multiple stories and across several fields of research It presents four cases the military conquests of the French army in the oases and officers predisposition to use extreme violence in colonial conflicts a spontaneous nighttime attack made by Algerian pastoralists on a French village as notable for its brutality as for its obscure causes the violence of indigenous forms of slavery and the colonial accommodations that preserved it during the era of abolition and the struggles of French Romantics whose debates about art and politics arrived from Paris with disastrous consequences Benjamin Claude Brower uses these different perspectives to reveal the unexpected causes of colonial violence such as France s troubled revolutionary past and its influence on the military s institutional culture the aesthetics of the sublime and its impact on colonial thinking the ecological crises suffered by Saharan pastoralists under colonial rule and the conflicting paths to authority inherent in Algerian Sufism Directly engaging a controversial history A Desert Named Peace offers an important backdrop to understanding the Algerian war for independence 1954 1962 and Algeria s ongoing internal war begun in 1992 between the government and armed groups that claim to fight for an Islamist revolution

Sénégal 2000-2004 Tarik Dahou,2005 Au S n gal l enthousiasme suscite par l lection d Abdoulaye Wade en mars 2000 est retomb Le pr sent dossier tente de prendre la mesure des volutions survenues depuis cinq ans et il en montre le caract re contradictoire Les pulsions autoritaires auxquelles le r gime est tent de recourir semblent vou es l chec Le client lisme reste pour un r gime qui b n ficie de marges politiques et budg taires

nouvelles le mode de construction politique privilégié la gestion des deux équilibres factionnels suscités par ce clientéisme est la grande affaire du pouvoir. L'ouverture durable du champ politique trouve son choix dans l'espace religieux la sécularisation attendue du politique n'a pas eu lieu alors que les responsables des grandes conférences redimensionnent leur position centrale dans les rapports à l'Etat. De multiples initiatives se développent au nom de l'islam et renforcent encore cette offre politique plurielle.

Comment peut-on être Berbère ? Pierre Vermeren, 2022-12-14, 22 contributions de chercheurs européens et maghrébins pour cerner le fait berbère largement occulté par la recherche occidentale comme orientale pour des raisons idéologiques et qui touche le Maroc et l'Algérie mais aussi la Tunisie, la Libye ou le Nord Mali.

PROPOS DE L'AUTEUR

Pierre Vermeren professeur d'histoire des sociétés arabes et berbères à l'Université Paris 1 Panthéon Sorbonne. Membre du laboratoire IMAF quand il a coorganisé le colloque sur les Berbères de 2015 à la Sorbonne avec Tassadit Yacine, il est actuellement membre du laboratoire SIRICE et codirecteur de la collection "Pays d'islam aux éditions de la Sorbonne". Il est notamment l'auteur avec Khadija Mohsen Finan de "Dissidents du Maghreb" depuis les indépendances (Paris, Belin Histoire, 2017), de "Histoire de l'Algérie contemporaine" (Nouveau Monde éditions, Paris, 2022) et de "Cent questions sur le Maroc" (Paris, Tallandier, 2020).

Histoire secrète des liaisons franco-arabes (Paris, Albin Michel, 2019). Cent questions sur le Maroc (Paris, Tallandier, 2020). Histoire de l'Algérie contemporaine (Nouveau Monde éditions, Paris, 2022). Annales de la Chambre des députés (France, Assemblée nationale, 1871-1942). Chambre des députés, 1909.

Catalogue général des ouvrages en langue française, 1926-1929

: Auteurs (1) Bernard Dermineur, 1987-01-01T00:00:00+01:00 Recensement exhaustif des ouvrages parus entre 1926 et 1929. Ces ouvrages combinent en partie le vaste tableau de 1925 du Catalogue de la librairie française fondé au 19e siècle par O. Lorenz et l'édition de La Librairie française recouvrant les années 1933-1975.

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it divides the graph of quadratic function into two parts such that one half of the graph is a reflection of the other half a axis of symmetry b range c domain d vertex 2 11 it is a polynomial equation of degree two that can be written in the form $ax^2 + bx + c = 0$ where a , b and c are real numbers and $a \neq 0$

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