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Jean Rabaut

**MARGUERITE DURAND**  
**(1864-1936)**

*« La Fronde » féministe ou « Le Temps » en japonais*

*Préface de  
Madeleine Rebérioux*



L'Harmattan

# Marguerite Durand 18641936 La Fronde Faministe Ou Le Temps En Jupons

**Gilbert D. Chaitin**



## **Marguerite Durand 1864-1936 *La Fronde Faministe Ou Le Temps En Jupons*:**

*The Palgrave Handbook of Transnational Women's Writing in the Long Nineteenth Century* Claire Emilie Martin, Clorinda Donato, 2024-03-14 This handbook explores the rich and as yet understudied field of women's writing during the nation building years that characterized the global politics of the long nineteenth century. In the wake of the American and French Revolutions, the waning of the Spanish Empire, subsequent Latin American uprisings, and the Italian Risorgimento, nineteenth century women writers cracked wide open the myths of gender, race, and class that had sustained the ancien régime. This volume shows that the transnational networks of women writing about politics, sexuality, economics, and the forging of the modern nation were much broader and more inclusive at a global level than has previously been understood. The handbook uniquely foregrounds French, Italian, Latin American, and Spanish women writers, focusing on the transnational nature of their relationships and cultural production within a growing body of research that casts an ever wider net in the effort to document women's voices.

*The Oxford Encyclopedia of Women in World History* Bonnie G. Smith, 2008 The *Encyclopedia of Women in World History* captures the experiences of women throughout world history in a comprehensive 4 volume work. Although there has been extensive research on women in history by region, no text or reference work has comprehensively covered the role women have played throughout world history. The past thirty years have seen an explosion of research and effort to present the experiences and contributions of women not only in the Western world but across the globe. Historians have investigated women's daily lives in virtually every region and have researched the leadership roles women have filled across time and region. They have found and demonstrated that there is virtually no historical, social, or demographic change in which women have not been involved and by which their lives have not been affected. The *Oxford Encyclopedia of Women in World History* benefits greatly from these efforts and experiences and illuminates how women worldwide have influenced and been influenced by these historical, social, and demographic changes. The *Encyclopedia* contains over 1,250 signed articles arranged in an A-Z format for ease of use. The entries cover six main areas: biographies, geography, and history; comparative culture and society; including adoption, abortion, performing arts, organizations, and movements such as the Egyptian Uprising and the Paris Commune; women's and gender studies; and topics in world history that include slave trade, globalization, and disease. With its rich and insightful entries by leading scholars and experts, this reference work is sure to be a valued go-to resource for scholars, college, and high school students, and general readers alike.

*The New Biography* Jo Burr Margadant, 2000-09-04 This collection offers new perspectives on the lives of eight famous women in nineteenth century France. Their stories are used as a starting point through which the contributing authors experiment with what is called the new biography.

*Culture Wars and Literature in the French Third Republic* Gilbert D. Chaitin, 2009-03-26 The articles assembled in *Culture Wars and Literature in the French Third Republic* describe and analyze the ever widening attempts in the early years of the Third Republic, 1870-1914, to mobilize literary phenomena for the purposes of political and social

warfare Literature became the preferred site in which the human implications of the fiercest and most widespread of these culture wars the battles over national identity waged between proponents of secular and religious education were articulated dramatized and appraised In studies of Erckmann Chatrian and Vall s Rachilde and Colette the Goncourt brothers and Marcelle Tinayre La Fontaine and Corneille the song writer Jules Jouy and the theater critic Francisque Sarcey among others some of these essays open up new perspectives on well known issues such as education the definition of national classics Boulangism and women s liberation while others bring to light hitherto unsuspected connections between apparently disparate problems like decadence anarchism and feminism the mystery of literariness and the ban on Muslim headscarves or the posthumous publication of private letters and the State s interest in cultural and literary heroes The final piece crystallizes the fundamental conflict of democratization the tension between the republican desire for popular participation and the fear of the consequences of that participation by an uncultured public

**Disruptive Acts** Mary Louise Roberts, 2017-03-15 In fin de si cle France politics were in an uproar and gender roles blurred as never before Into this maelstrom stepped the new women a group of primarily urban middle class French women who became the objects of intense public scrutiny Some remained single some entered nontraditional marriages and some took up the professions of medicine and law journalism and teaching All of them challenged traditional notions of womanhood by living unconventional lives and doing supposedly masculine work outside the home Mary Louise Roberts examines a constellation of famous new women active in journalism and the theater including Marguerite Durand founder of the women s newspaper *La Fronde* the journalists S verine and Gyp and the actress Sarah Bernhardt Roberts demonstrates how the tolerance for playacting in both these arenas allowed new women to stage acts that profoundly disrupted accepted gender roles The existence of *La Fronde* itself was such an act because it demonstrated that women could write just as well about the same subjects as men even about the volatile Dreyfus Affair When female reporters for *La Fronde* put on disguises to get a scoop or wrote under a pseudonym and when actresses played men on stage they demonstrated that gender identities were not fixed or natural but inherently unstable Thanks to the adventures of new women like these conventional domestic femininity was exposed as a choice not a destiny Lively sophisticated and persuasive *Disruptive Acts* will be a major work not just for historians but also for scholars of cultural studies gender studies and the theater

[A Belle Epoque?](#) Diana Holmes, Carrie Tarr, 2006-01-01 The Third Republic known as the belle poque was a period of lively articulate and surprisingly radical feminist activity in France borne out of the contradiction between the Republican ideals of liberty equality and fraternity and the reality of intense and systematic gender discrimination Yet it also was a period of intense and varied artistic production with women disproving the critical nearconsensus that art was a masculine activity by writing painting performing sculpting and even displaying an interest in the new seventh art of cinema This book explores all these facets of the period weaving them into a complex multi stranded argument about the importance of this rich period of French women s history

*Marguerite Durand (1864-1936)*

Jean Rabaut, 1996 Le portrait d'une personnalité hors du commun amazone et bourgeoise gère des boulangistes puis dreyfusarde d'extrême militante passionnée par la cause des femmes et créatrice du quotidien La Fronde *The Question of Gender* Judith Butler, Elizabeth Weed, 2011-07-20 A generation after the first publication of Joan W. Scott's influential essay *Gender: A Useful Category of Historical Analysis* this volume explores the current uses and valences of the term and the ongoing influence of Scott's work in history and other disciplines. Leading scholars from history philosophy literature art history and other fields examine how gender has translated into their own disciplinary perspectives. How has the study of gender independently or in conjunction with other axes of difference such as race class and sexuality inflected existing fields of study and created new ones? To what extent has this concept modified or been modified by related paradigms such as women's and queer studies? With what discursive politics does the term engage and with what effects? In what settings and through what kinds of operations and transformations can gender remain a useful category in the twenty-first century?

*Ariane & Bluebeard* Matthew Brown, Th. Emil Homerin, 2022-11-01 Maurice Maeterlinck described his libretto *Ariane et Barbe bleue* as a sort of legendary opera or fairy opera in three acts. In 1907 Paul Dukas finished setting Maeterlinck's libretto to music and the opera's Paris premiere was lauded as a landmark in operatic history. *Ariane Bluebeard: From Fairy Tale to Comic Book Opera* offers a comprehensive interdisciplinary look at this historic opera including its structure reception and cultural implications. This lively collection juxtaposes chapters from experts in music literature the visual arts gender studies and religion and philosophy with vibrant illustrations by comic artist P. Craig Russell and interviews with performers and artists. Featuring material from newly discovered documents and the first English translation of several important sources *Ariane Bluebeard* allows readers to imagine the opera in its various incarnations as symbolist show comic book children's fairy tale and more. **A World Apart** Beth W. Gale, 2010 Many of the novels analyzed in this study enjoyed mitigated success in France when they were first published and are all but forgotten today. Societal conditions gave female writers secondary status and repressed the expression of subversive ideas regarding young women. These novels mark the birth of French interest in the documentation and shaping of young female experience through literature. Literary portrayals of the unique space of female adolescence reveal hopes and fears concerning the future gender relations social institutions and a country's place in the world. **Children of the Revolution** Robert Gildea, 2008 For those who lived in the wake of the French Revolution its aftermath left a profound wound that no subsequent king emperor or president could heal. *Children of the Revolution* follows the ensuing generations who repeatedly tried and failed to come up with a stable regime after the trauma of 1789. La mémoire des femmes Paulette Bascou-Bance, 2002 Je suis un vieux professeur mais j'ai pris de moides jeunes femmes. Lorsque je leur raconte comment tudiante Paris en 1937 je n'ai jamais eu d'au vif d'offrir un café viennois laterrasse d'un des grands tablissements du Boulevard St Michel cela ne se faisait pas comment il était exclu qu'un professeur vive en concubinage et ait des enfants hors mariage comment en 1938 une femme mariée ne pouvait obtenir un

passeport et ouvrir un compte en banque sans l'autorisation de son mari elles me regardent tonnes sans imaginer quel point leur condition aujourd'hui est le fruit d'une longue marche. Laminaire des femmes retrace les grandes tapes et les différents courants de pensée depuis l'antiquité jusqu'à travers le monde. Cet ouvrage est encore fragile dans plusieurs parties du globe.

**Sommaire L'Antiquité Le Moyen Âge Le XVI<sup>e</sup> siècle Les XVII<sup>e</sup> et XVIII<sup>e</sup> siècles Le XIX<sup>e</sup> siècle Le XX<sup>e</sup> siècle**

**City Limits** Glenn Clark, Judith Owens, Greg T. Smith, 2010-02-01 In essays that capture the multiple aspects of urban life contributors examine European cities through the lenses of history literature art architecture and music Covering topics such as governance performance high culture and subculture tourism and journalism this volume provides new and invigorating ways to think about cities both past and present An innovative and interdisciplinary work City Limits crosses conventional critical boundaries to depict a vibrant and moving cityscape of historical urban experience

**The Oxford Encyclopedia of Women in World History: Dance** Bonnie G. Smith, 2008 This encyclopedia captures the experiences of women throughout world history and illuminates how they have influenced and been influenced by these historical social and demographic changes It contains over 1 300 signed articles covering six main areas biographies geography and history comparative culture and society organizations and movements women's and gender studies and topics in world history

**Militantisme et histoire** Marie-Danielle Demélas, Alain Boscus, 2000 Reflexion sur les rapports entre l'action et la critique de l'histoire sur les difficultés concilier militantisme témoignage et distanciation de l'historien appuyé sur de nombreux exemples de militantisme mai 68 les nationalisations mexicaines la commune de Paris

*New Perspectives on the Fin-de-siècle in Nineteenth- and Twentieth-century France* Kay Chadwick, Timothy A. Unwin, 2000 The 14 studies in this volume are a collective demonstration of the flexibility and tenacity of the Fin de Siècle theme Studies of literature and film are mixed with sociological and historical enquiries providing an overview of the concept in its various manifestations and offering a range of insights

Georges Laguerre, un Bel-Ami en politique (1858-1912) Julien Rycx, 2023-09-04 The unpublished study of one of the most controversial servants of the Republic

**Une femme passée sous silence** Anne Bégin, 2012-11-08 La vie est un roman et jamais l'imagination n'a su dépasser le réel Il y a ainsi dans les malles de nos greniers des pelotes de mystères des dévidoirs de merveilleux qui n'attendent qu'un esprit curieux et patient même de les dérouler pour le plus grand plaisir des lecteurs C'est le sort qui attendait les carnets de Maurice P depuis plus d'un siècle En apparence des notes jetées sur le papier au style très graphique mais qui derrière leur caractère lapidaire recèlent une histoire amoureuse inouïe Plongez sous le cume des apparences dans l'eau trouble des interdits sociaux pas si lointains que ça pour partager les aventures de Maurice et Vous en suivant l'auteur véritable scaphandrier des familles Originellement masculine la matière de l'essai d'Anne Bégin mue peu peu pour devenir féminine Aussi cette enquête mène à partir des secrets et non-dits de Maurice militaire de profession d'homme elle sur un portrait de femme de la fin XIX<sup>e</sup> début XX<sup>e</sup> siècle qui vaut tout autant pour son caractère indit que pour ce qu'il nous dit de la condition féminine et des dangers de la subvertir alors Non conformiste un rien aventurier et téméraire

absolument moderne avant l'heure digne d'une Isabelle Eberhardt You alias Jean Pommerol alias Lucie Gu not apparaître ainsi  
comme la figure centrale et solaire d'un texte qui lui restitue toute sa lumière perdue **De la république à l'Etat français  
1930-1940** Jean Levy, 1996-01-01 **Gender, Intellectual Sociability, and Political Culture in the French Third  
Republic, 1890-1914** Anne Rebecca Epstein, 2004

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