



The
Rise of English
Nationalism

A CULTURAL HISTORY

1740–1830

Rise Of English Nationalism

Hao Li



Rise Of English Nationalism:

The Rise of English Nationalism Gerald Newman, 1997 This text presents a re interpretation of English history and culture in the era of King George III The author argues that England was probably the first modern country to experience nationalism revealing its effect throughout English cultural social literary and political life , The Making of English National Identity Krishan Kumar, 2003-03-13 Why is English national identity so enigmatic and so elusive Why unlike the Scots Welsh Irish and most of continental Europe do the English find it so difficult to say who they are The Making of English National Identity first published in 2003 is a fascinating exploration of Englishness and what it means to be English Drawing on historical sociological and literary theory Krishan Kumar examines the rise of English nationalism and issues of race and ethnicity from earliest times to the present day He argues that the long history of the English as an imperial people has as with other imperial people like the Russians and the Austrians developed a sense of missionary nationalism which in the interests of unity and empire has necessitated the repression of ordinary expressions of nationalism Professor Kumar s lively and provocative approach challenges readers to reconsider their pre conceptions about national identity and who the English really are **The Rise of English Nationalism** Gerald Newman, 1998-01-01 The Rise of English Nationalism is a tour de force reinterpretation of English history and culture in the era of King George III Where historians have often seen England as having been bypassed by the phenomenon of nationalism Newman equally at home with history and literature shows instead that England was probably the first modern country to experience it and reveals its vibrations throughout English cultural social literary and political life The result is a remarkable synthesis from a comprehensive new angle of vision lucidly and often wittily written Both armchair historian and serious scholar will enjoy The Rise of English Nationalism

Picturing the Past Rosemary Mitchell, 2000-07-13 This monograph is a wide ranging and sophisticated analysis of representations in text and image of the English past between 1830 and 1870 It consists of a series of inter related case studies of illustrated history books ranging from editions of David Humes History of England to W H Ainsworths The Tower of London 1840 It contributes to present debates on nationalism highlighting the complex and variable nature of cultural constructions of identity Simultaneously it offers an overall interpretation of historiographical change in early and mid Victorian Britain focusing in particular on the transition from picturesque reconstructions of the English past to the scientific approaches of the professional historian Genuinely interdisciplinary Picturing the Past presents new perspectives on traditional studies of Victorian historiography literature and illustration It explores relationships between text and image author illustrator and publisher in the production of illustrated historical texts often drawing on neglected material in publishers archives The tendency to analyse text and image fiction and non fiction popular and elite publications in isolation from each other is challenged in the interests of a more complex and nuanced portrait of the middle class Victorian historical consciousness **Memory and History in George Eliot** Hao Li, 2000-04-18 This book explores the interrelations between

communal memory and the sense of history in George Eliot's novels by focusing on issues such as memory and narrative memory and oblivion memory and time and the interactions between personal communal and national memories Hao Li offers a fresh critical reading informed by major nineteenth century theories and argues for a reappraisal of George Eliot's complex understanding of the dialects of memory and history an understanding that both integrates and transcends the positivist and the romantic historical approaches of her time *Citizenship Education in Multicultural Society* Daria Hejwosz-Gromkowska, Celina Czech-Włodarczyk, Dobrochna Hildebrandt-Wypych, Inetta Nowosad, 2025-01-20 Analysing the citizenship education approaches of England the Netherlands Canada Ontario and Singapore offers an interesting glimpse into how different societies handle the interplay between cultural diversity national identity and educational strategies This study illuminates the shared challenges and unique responses shaped by each country's historical cultural and political context The study aims to analyse the selected issues concerning the agenda of citizenship education policy and school practices in the selected countries The authors undertake a comprehensive review of the development of multicultural societies and delve into an analysis discussion and reconstruction of the current socio-political context of citizenship education in the aforementioned countries **New Chapters in the History of Rhetoric** Laurent Pernot, 2009-09-28 This volume gathers over forty papers by leading scholars in the field of the history of rhetoric It illustrates the current trends in this new area of research and offers a great richness of insights The contributors are from fourteen different countries in Europe America and Asia the majority of the papers are in English and French some others in German Italian and Spanish The texts and subjects covered include the Bible Classical Antiquity Medieval and Modern Europe Chinese and Korean civilization and the contemporary world Word speech language and institutions are addressed from several points of view One major topic among many others is Rhetoric and Religion **Power and the Nation in European History** Len Scales, Oliver Zimmer, 2005-06-09 Few would doubt the central importance of the nation in the making and unmaking of modern political communities The long history of the nation as a concept and as a name for various sorts of imagined community likewise commands such acceptance But when did the nation first become a fundamental political factor This is a question which has been and continues to be far more sharply contested A deep rift still separates modernist perspectives which view the political nation as a phenomenon limited to modern industrialised societies from the views of scholars concerned with the pre-industrial world who insist often vehemently that nations were central to pre-modern political life also This book engages with these questions by drawing on the expertise of leading medieval early modern and modern historians **Impersonal Power** Heide Gerstenberger, 2007-08-31 The point of departure of Heide Gerstenberger's path-breaking work is a critique of structural functionalist theory of the state in both its modernisation theory and materialist variants Prof Gerstenberger opposes to these a historical theoretical explanation that proceeds from the long-term structuring effect of concrete social practice This is elucidated by detailed investigation of the development of bourgeois

state power in the two key examples of England and France The different complexions that the bourgeois state assumed are presented as the results of processes of social and cultural formation and thus irreducible to a simple function of capitalism This approach culminates in the thesis that the bourgeois form of capitalist state power arose only where capitalist societies developed out of already rationalised structures of the Ancien R gime type **The Idea of Englishness** Krishan

Kumar,2016-02-24 Ideas of Englishness and of the English nation have become a matter of renewed interest in recent years as a result of threats to the integrity of the United Kingdom and the perceived rise of that unusual thing English nationalism Interrogating the idea of an English nation and of how that might compare with other concepts of nationhood this book enquires into the origins of English national identity partly by questioning the assumption of its long standing existence It investigates the role of the British empire the largest empire in world history in the creation of English and British identities and the results of its disappearance Considering the myths of the English the ideas and images that the English and others have constructed about their history and their sense of themselves as a people the distinctiveness of English social thought in comparison with that of other nations the relationship between English and British identity and the relationship of Englishness to Europe this wide ranging comparative and historical approach to understanding the particular nature of Englishness and English national identity will appeal to scholars of sociology cultural studies and history with interests in English and British national identity and debates about England s future place in the United Kingdom *Samuel Johnson and the Making of Modern England* Nicholas Hudson,2003-10-30 Samuel Johnson one of the most renowned authors of the eighteenth century became virtually a symbol of English national identity in the century following his death in 1784 In *Samuel Johnson and the Making of Modern England* Nicholas Hudson argues that Johnson not only came to personify English cultural identity but did much to shape it Hudson examines his contribution to the creation of the modern English identity approaching Johnson s writing and conversation from scarcely explored directions of cultural criticism class politics feminism party politics the public sphere nationalism and imperialism Hudson charts the career of an author who rose from obscurity to fame during precisely the period that England became the dominant ideological force in the Western world In exploring the relations between Johnson s career and the development of England s modern national identity Hudson develops new and provocative arguments concerning both Johnson s literary achievement and the nature of English Nationhood Pathology Diagnosis and Social Research Neal Harris,2021-04-24 The diagnosis of social pathologies has long been a central concern for social researchers working within and on the peripheries of Critical Theory As this volume will elaborate the pathology diagnosing imagination enables a thicker form of social critique fostering research that pushes beyond the parameters of liberal social and political thought Faced with impending climatic catastrophe the accelerating inequities of neoliberalism the ascent of authoritarian movements globally and one dimensional computational modes of thought a viable form of normative social critique is now more important than ever The central aim of this volume is thus to champion the pathology diagnosing

imagination as a vehicle for conducting such timely social criticism

British Fiction and the Production of Social Order, 1740-1830 Miranda J. Burgess, 2000-10-26 In *British Fiction and the Production of Social Order* Miranda Burgess examines what Romantic period writers called romance a hybrid genre defined by a shared role in the negotiation of conflicts between political economy and moral philosophy Reading a broad range of fictional and non fictional works published between 1740 and 1830 Burgess places authors such as Richardson Scott Austen and Wollstonecraft in a new economic social and cultural context She explores the interaction between writing and the formation of community particularly in relation to issues of legitimacy and gender Burgess argues that the romance held a key role in remaking the national order of a Britain dependent on ideologies of human nature for justification of its social economic and political systems

Patriots Richard Weight, 2013-10-17 Who are the British today For nearly three hundred years British national identity was a unifying force in times of glory and despair It has now virtually disappeared In *Patriots* Richard Weight explores the decline of Britishness and the rise of powerful new identities in England Scotland Wales and Ireland Based on a wealth of original research it is scholarly in depth and scope yet never departs from a thoroughly readable and entertaining style Here are the themes of Orwell's *The Lion and the Unicorn* stretched over the subsequent sixty years and widened to embrace the whole United Kingdom Brimming with zest and feel this is politico cultural history at its best Peter Hennessy Wide ranging intelligent sensible and important Max Hastings Sunday Telegraph A marvellously rich ambitious and at times iconoclastic study by a young historian of how in the broadest sense national identity in Britain has changed in the last 60 or so years David Kynaston Financial Times A major work the fruit of long research wide reading and hard thinking engagingly written bubbling with fresh ideas Stephen Howe Independent

Images of the Educational Traveller in Early Modern England Sara Warneke, 1995 This book provides valuable new insights into the public debate over educational travel in early modern England and examines the seven major images of the educational traveller and the fears and insecurities within English society that engendered them

Anti-Jacobin Novels, Part II, Volume 10 W M Verhoeven, Claudia L Johnson, Philip Cox, Adriana Craciun, Richard Cronin, 2017-09-29 A selection of Anti Jacobin novels reprinted in full with annotations The set includes works by male and female writers holding a range of political positions within the Anti Jacobin camp and represents the French Revolution American Revolution Irish Rebellion and political unrest in Scotland

British Travel Writers in Europe 1750-1800 Katherine Turner, 2017-11-01 This title was first published in 2001 Hundreds of European travelogues produced by British travellers between 1750 and 1800 remain out of sight in most libraries and have generally been out of print since the 18th century While many people with a working knowledge of the 18th century are familiar with works including Sterne's *A Sentimental Journey* and Smollett's *Travels through France and Italy* those produced by less literary travellers are largely unknown This study aims to recreate the world of 18th century travel writing in order to illuminate its central role in shaping Britain's emerging sense of national identity an identity which proves to be more complex and less

homogeneous than some cultural and historical studies would suggest The author finds that the developing discourse of national character is bound up with questions of gender national and authorial virtue are projected in terms of appropriately gendered behaviour for male and female travel writers alike In turn gender intersects with class most obviously in the tendency to denigrate aristocratic travellers as effeminate and celebrate the more manly activities of the middle class traveller These then national identity authorship and gender are the central preoccupations of the study

The Black Avenger in Atlantic Culture Grégory Pierrot, 2019 With the Ta Nehisi Coates authored Black Panther comic book series 2016 recent films Django Unchained 2012 and The Birth of a Nation 2016 Nate Parker's cinematic imagining of the Nat Turner rebellion and screen adaptations of Marvel's Luke Cage 2016 and Black Panther 2018 violent black redeemers have rarely been so present in mainstream Western culture Grégory Pierrot argues however that the black avenger has always been with us the trope has fired the news and imaginations of the United States and the larger Atlantic World for three centuries The black avenger channeled fresh anxieties about slave uprisings and racial belonging occasioned by European colonization in the Americas Even as he is portrayed as a heathen and a barbarian his values honor loyalty love reflect his ties to the West Yet being racially different he cannot belong and his qualities in turn make him an anomaly among black people The black avenger is thus a liminal figure defining racial borders Where his body lies lies the color line Regularly throughout the modern era and to this day variations on the trope have contributed to defining race in the Atlantic World and thwarting the constitution of a black polity Pierrot's *The Black Avenger in Atlantic Culture* studies this cultural history examining a multicultural and cross historical network of print material including fiction drama poetry news and historical writing as well as visual culture It tracks the black avenger trope from its inception in the seventeenth century to the US occupation of Haiti in 1915 Pierrot argues that this Western archetype plays an essential role in helping exclusive hostile understandings of racial belonging become normalized in the collective consciousness of Atlantic nations His study follows important articulations of the figure and how it has shifted based on historical and cultural contexts

Routledge

Revivals: History Workshop Series Various Authors, 2022-07-30 First published between 1975 and 1991 this set reissues 13 volumes that originally appeared as part of the History Workshop Series This series of books which grew out of the journal of the same name advocated history from below and examined numerous often social issues from the perspectives of ordinary people In the words of founder Raphael Samuel the aim was to turn historical research and writing into a collaborative enterprise via public gatherings outside of a traditional academic setting that could be used to support activism and social justice as well as informing politics Some of the topics examined in the set include mineral workers rural radicalism and the lives and occupations of villagers in the nineteenth century working class association the development of left wing workers theatre and the changing attitudes to mass culture across the twentieth century the changing fortunes of the East End at the turn of the century the position of women from the nineteenth century to the present the miners strike of 1984 5 the social

and political images of late twentieth century London and a three volume analysis of the myriad facets of English patriotism
This set will be of interest to students of history sociology gender and politics

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